

Philippians Series

Lesson #034

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Dean Bible Ministries

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Philippians Live Worthy Philippians 1:27–30



Php. 1:27, “Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Php. 1:28, “and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

Php. 1:29, “For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Php. 1:30, “having the same conflict which you saw in me and now hear is in me.” [NKJV]

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Php. 1:30, “**having the same conflict which you saw in me and now hear is in me.” [NKJV]**

NKJV Only let your conduct be worthy of the gospel of Christ,

ESV Only let your manner of life be worthy of the gospel of Christ

NASB95 Only conduct yourselves in a manner worthy of the gospel of Christ,

RSV Only let your manner of life be worthy of the gospel of Christ,

NRSV Only, live your life in a manner worthy of the gospel of Christ,

KJV Only let your conversation be as it becometh the gospel of Christ:

M:BCL Meanwhile, live in such a way that you are a credit to the Message of Christ.

HCSB Just one thing: Live your life in a manner worthy of the gospel of Christ.

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What is a worthy walk?

1. First of all Unity (Php. 1:27c) which will be more fully developed in Php. 2:2–4.

Php. 1:27, “that you stand fast in one spirit, with one mind striving together for the faith of the gospel,”
[NKJV]

Php. 2:2–4 expands unity to refer to 7 characteristics:

- **Like minded**
- **Having the same love**
- **Being of one accord**
- **Of one mind**
- **Nothing done from selfish ambition**
- **But in humility (lowliness of mind)**
- **Esteem others better than oneself**
- **Looking out for the interests of others as well as one's own.**

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By [Ciara Jones](#)

Posted 15h ago



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Queensland police say the Wieambilla shooting was "religiously motivated".

“Christian extremist ideology has been linked to other attacks around the world, but this is the first time we've seen it in Australia.”

What is premillennialism?

“Premillennialism is the belief that after a period of extreme suffering, Jesus Christ will physically return to Earth for 1,000 years.

“In its basic interpretation, there was a belief that Christ will return to the Earth ... and provide peace and prosperity but it will be preceded by an era, or a period of time of tribulation, widespread destruction and suffering,” Deputy Commissioner Linford said.

“They started preparing for the end of days.”

“Josh Roose, an associate professor of politics and expert on far-right and religious extremism at Deakin University, said the trio would have believed the world was ‘corrupt’ and fast imploding.

“ ‘It is a Christian belief that in effect, the world is so corrupt, so evil, so beyond repair that at some point, in the near future, we’re facing the implosion of the world effectively ... an apocalyptic event and that Jesus will return to Earth,’ Dr Roose said.

“ ‘Historically, cults and apocalyptic cults and so-on have always looked to what’s going on in the world around them and drawn upon that as evidence for the world ending.’ ”

Php. 1:27, “Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,” [NKJV]

Whether he comes and sees us, which he cannot, or hears of our affairs, we are to

- 1. Stand fast with one spirit. Unified.**
- 2. By striving together with one mind (one soul).**
- 3. For the faith of the gospel.**

Php. 1:27, “Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,” [NKJV]

**πολιτεύομαι *politeuomai* 2 plur pres mid
impera**

to live, live as a citizen

**BDAG: ① to be a citizen, have one's
citizenship/home**

**③ to conduct one's life, live, lead one's
life**

Php. 1:27, “Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,” [NKJV]

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**ἀξίως *axiōs* in
a worthy
manner**

Php. 1:27, “Only continue to exercise your citizenship in a manner worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,” [RD]

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Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,” [NKJV]

Eph. 4:1, “Therefore, I, the prisoner of the Lord, strongly urge you to conduct your life in a manner worthy of the exalted position to which you were summoned,” [RD amplified]

How is the “worthy walk” described in Eph. 4:2ff?

Eph. 4:2, “with all lowliness and gentleness, with longsuffering, bearing with one another in love,

Eph. 4:3, “endeavoring to keep the unity of the Spirit in the bond of peace. (cf., 1:27)

Php. 2:2, “fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.

Php. 2:3, “Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Php. 2:4, “Let each of you look out not only for his own interests, but also for the interests of others.” [NKJV]

Php. 1:27, “Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,” [NKJV]

Php. 1:27, “Only let your conduct be worthy of the gospel about the Messiah, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,”

στήκω *stēkō*

**2 plur pres act indic
to stand, stand firm**

Php. 1:27, “Only let your conduct be worthy of the gospel about the Messiah, so that whether I come and see you or am absent, I may hear of your affairs, that you stand firm in one spirit [unity], with one mind [soul] striving together for the faith of the gospel,”

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Php. 1:27, “Only let your conduct be worthy of the gospel about the Messiah, so that whether I come and see you or am absent, I may hear of your affairs, that you stand firm in one spirit [unity], with one mind [soul] by working together for the faith of the gospel,”

στήκω *stēkō*

**2 plur pres act indic
to stand, stand firm**

συναθλέω *sunathleō*

**pres act part of means
masc plur nom
to work together with**

πίστις *pistis*

**fem sing dat
faith, belief, trust**

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In contrast to standing fast, we are NOT to

1. Be terrified by your adversaries.

Php. 1:28, “and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.”

πτύρω pturō

**pres mid/pass part masc plur
nom**

to frighten, terrify, intimidate

“which is to them a proof of perdition, but to you of salvation, and that from God.”

- **A relative pronoun, feminine singular**

“Faith” is the only feminine singular noun to which it could refer.

“which faith is to them a proof/demonstration of destruction, and to you of deliverance.”

In both vss. 19 and 28, the salvation is not talking about phase 2, or 3, but deliverance from the situation, either face to face or freed.

Php. 1:19, “For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,”

Php. 1:29, “For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Php. 1:30, “having the same conflict which you saw in me and now hear is in me.”