

Philippians Series

Lesson #022

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Dean Bible Ministries

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Philippians

Living with the End in Mind

Philippians 1:10–11



- **Complete the exegesis of Php. 1:10–11**
- **Summary of Php. 1:3–11**
- **Review the judgment seat of Christ (1 Cor. 3:15–18; 2 Cor. 5:10–11)**
- **Review the timeline of the “day of Christ,” the judgment seat of Christ**

Complete the exegesis of Php. 1:10–11

Php. 1:9, “And this I pray, that your love may abound still more and more in knowledge and all discernment,

Php. 1:10, “that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ,

Php. 1:11, “being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.”

1. Christian love is the ultimate indication of the fact that we are disciples: learning, applying, growing believers in Christ who are walking by means of the Spirit, walking in the light, abiding in Christ. John 13:34–35

2. Christian love is a mental attitude developed as a product (fruit) of the Holy Spirit as a result of our spiritual life (walk). Gal. 5:22.

**3. Christian love develops along with knowledge and discernment (wise application) and is not an emotion.
Php. 1:9–10**

4. Since Christian love is produced by the Holy Spirit, it is not to be confused with the kind of love unbelievers are capable of, though there might be similarities. The carnal believer cannot manifest the genuine fruit of the Spirit when walking according to the sin nature, whose major characteristic is self-love, which is not part of Christian love. Gal. 5:17–21

An attempted definition:

Love is a mental attitude toward others which desires the best for them according to the standards of God's integrity.

Biblical love is not based on the attributes of the person loved, but on the integrity of God working through the believer who loves based on God's integrity and the work of the Holy Spirit.

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ἀγάπη agapē

fem sing nom

love; God’s love for all mankind, unbeliever and believer; the kind of love each believer develops through walking by the Spirit.

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Php. 1:11, “being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.”

Php. 1:10, “that you may approve the things that are excellent, that you may be pure/unsullied and without blame till the day of Christ, ~RD

Php. 1:11, “being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.”

δοκιμάζω *dokimazō*

pres act infin

[purpose]

to prove, evaluate,

approve, examine,

test

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δοκιμάζω *dokimazō*
pres act infin
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διαφέρω *diapherō*
pres act part neut plur acc to be
better, BDAG: ④ differ to one's
advantage from someone or
something, be worth more than, be
superior to; here perhaps focused
on that which has eternal value

Php. 1:10, “that you may approve the things that are excellent, that you may be pure/unsullied and without blame till the day of Christ, ~RD

Php. 1:11, “Having already been filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.”

**δοκιμάζω *dokimazō*
pres act infin
to prove, evaluate,
approve, test**

**πληρόω *plēroō*
perf mid/pass part
masc plur nom
to fill; fulfill**

**καρπός *karpos*
masc sing nom
In the Majority
Text we have
“fruits”, in the
Alexandrian
texts “fruit”**

Complete the exegesis of Php. 1:10–11

Summary of Php. 1:3–11

Php. 1:3, “I thank my God upon every remembrance of you,

**Php. 1:4, “always in every prayer of mine making request
for you all with joy,”**

Php. 1:5, “for your partnership in the gospel from the first day until now, ~RD

Php. 1:6, “being confident of this very thing, that He who has begun a good work *of financial partnership* in you will complete it until the day of Jesus Christ; ~RD

Php. 1:7, “just as it is right for me to think this of you all, because I have you on my mind, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are fellow partners with me of grace.” ~RD

Php. 1:5, “for your partnership in the gospel from the first day until now,” ~RD

**κοινωνία *koinōnia* fem sing dat
fellowship, participation; society;
partnership**

Php. 1:7, “just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.”

συγκοινωνός (*synkoinōnos*)

Php. 4:15, “Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.”

κοινωνέω (*koinōneō*)

Paul uses *koinonia* and *sugkoinonea* as key words, which focus on the Philippians' financial contribution and partnership for the expansion of the gospel ministry.

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**What the Bible Teaches
About**

the “Day of Christ”



- 1. *The Day of Christ* is different from the *Day of the Lord*.**
 - a. The *Day of the Lord* describes a time of judgment;**
 - b. The *Day of Christ* is when Christ comes for His own at the Rapture, which is immediately followed by the Judgment Seat of Christ when we are rewarded.**

2. Terminology: 2 Cor. 5:9–11

2 Cor. 5:9, “Therefore we make it our aim, whether present or absent, to be well pleasing to Him.

2 Cor. 5:10, “For we must all appear before the judgment seat of Christ [*βῆμα bēma*], that each one may receive the things done in the body, according to what he has done, whether good or bad.

2 Cor. 5:11, “Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.”

3. Two types of people at the *Bema*.

1 Cor. 3:10, “According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.

1 Cor. 3:11, “For no other foundation can anyone lay than that which is laid, which is Jesus Christ.”

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I = the apostle Paul

***foundation* = Jesus Christ, the Savior, crucified for our sins.**

1 Cor. 2:2, “For I determined not to know anything among you except Jesus Christ and Him crucified.”

1 Cor. 3:12, “Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

1 Cor. 3:13, “each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is.”

What “day?”

1 Cor. 1:6, “even as the testimony of Christ was confirmed in you,

1 Cor. 1:7, “so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ,

1 Cor. 1:8, “who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ.”

1 Cor. 3:14, “If anyone’s work which he has built on it endures, he will receive a reward.

1 Cor. 3:15, “If anyone’s work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.”

1 Cor. 3:14, “If anyone’s work which he has built on it endures, he will receive a reward.

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σώζω *sōzō*

**3 sing fut pass indic
to save; deliver, keep
from harm, preserve**

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- 1. One group has rewards.**
- 2. The other group has no rewards (loses rewards).**
- 3. All are saved eternally from the penalty, power, and presence of sin.**

4. Two types of heirs.

Romans 8:17, “and if children, then heirs — heirs of God and joint-heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.”

Time to eat children!



Commas save lives.

9 But ye are not in the flesh, but in the spirit, if so be that the spirit of God dwell in you. Now if any man have not the spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sinne: but the spirit is life, because of righteousnesse.

11 But if the spirit of him that raised vp Jesus from the dead, dwell in you: he that raised vp Christ from the dead, shall also quicken your mortall bodies, by his spirit that dwelleth in you.

12 Therefore brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the spirit doe mortifie the deeds of the body, ye shall live.

14 For as many as are led by the spirit of God, they are the sonnes of God.

15 For ye have not receiued the spirit of bondage againe to feare: but ye have receiued the spirit of adoption, whereby we cry, Abba, father.

16 The spirit it selfe beareth witnes with our spirit, that we are the children of God.

17 And if children, then heires, heires of God, and ioynt heires with Christ: if so be that we suffer with him, that wee may be also glorified together.

18 For I reckon, that the sufferings of this present time, are not worthy to be compared with the glory which shall be revealed in vs.

19 For the earnest expectation of the creature, waiteth for the manifestation of the sonnes of God.

20 For the creature was made subject to vanitie, not willingly, but by reason of him who hath subiected the same in hope:

21 Because the creature it selfe also shall bee deliuered from the bondage of corruption, into the glorious libertie of the children of God.

22 For wee know that the whole creation groaneth, and trauaileth in paine together vntill now.

23 And not only they, but our selues also which haue the first frutes of the spirit, euen we our selues groane within our selues, waiting for the adoption, to wit, the redemption of our body.

24 For wee are saued by hope: but hope that is seene, is not hope: for what a man seeth, why doth he yet hope for?

25 But if wee hope for that wee see not, then doe wee with patience waite for it.

26 Likewise the spirit also helpeth our infirmitie: for we know not what wee should pray for as wee ought: but the spirit it selfe maketh intercession for vs with groanings, which cannot be uttered.

27 And he that searcheth the hearts, knoweth what is the minde of the spirit, because he maketh intercession for the Saints, according to the will of God.

28 And wee know that all things worke together for good, to them that loue God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his sonne, that hee might bee the first borne amongst many brethren.

30 Moreover, whom he did predestinate, them he also called: and whom he called, them he also iustificed: and whom he iustificed, them he also glorified.

31 What shall wee then say to these things? If God be for vs, who can bee against vs?

32 He that spared not his owne son, but deliuered him vp for vs all: how shall hee not with him also freely giue vs all things?

33 Who shall lay any thing to the charge of Gods elect? It is God that iustificeth:

34 who is he that condemneth? It is Christ that died, yea rather that is risen againe, who is euen at the right hand of God, who also maketh intercession for vs.

35 who shall separate vs from the loue of Christ? shall tribulation, or distresse, or persecution, or famine, or nakednesse, or perill, or sword?

36 (As it is written, for thy sake we are killed all the day long, wee are accounted as sheepe for the slaughter.)

37 Nay in all these things wee are more then conquerours, through him that loued vs.

38 For I am perswaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate vs from the loue of God, which is in Christ Jesus our Lord.

CHAP. IX.

1 Paul is sory for the Iewes. 7 All the seed of Abraham

“And if children, then heires, heires of God, and ioynt heires with Christ: if so be that we suffer with him, that wee may be also glorified together.” Rom. 8:17

We cry, Abba, father.
16 The spirit it selfe beareth witnes with our spirit, that we are the children of God.
17 And if children, then heires, heires of God, and ioynt heires with Christ: if so be that we suffer with him, that wee may be also glorified together.
18 For I reckon that the sufferings

Rom. 8:17, “and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.” ~NASB 95

Rom. 8:17, “and if children, then heirs; heirs of God, and joint-heirs with Christ; if indeed we suffer with him, that we may also be glorified with him.” ~WEB, ASV

Rom. 8:17, “and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.” ~ESV, NIV

Romans 8:17, “and if children, then heirs — heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.”

Romans 8:17, “and if children, then heirs of God, and joint heirs with Christ if indeed we suffer with Him, that we may also be glorified together.”

Two types of heirs:

- **Heirs of God: all believers**
- **Joint heirs with Christ: for those who grow spiritually**

5. Conclusions

- 1. Every Christian builds on the foundation of their salvation: faith in Jesus Christ as the promised and prophesied Messiah, who like the Passover Lamb, died as a sacrifice to take away the sin of the world.**
- 2. We build with moral works which God has nothing to do with (wood, hay, straw), or we build by walking by the Spirit (Gal. 5:16) and those divinely enabled works have eternal value (gold, silver, precious stones).**
- 3. In this life we cannot determine which is which.**
- 4. Our life's work will be evaluated at the Judgment Seat of Christ.**

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Rapture of
the Church



**Church
Age**

Tribulation

**Millennial
Kingdom**

**Eternal
State**

**Second Resurrection
(unsaved)**

**Bema
Judgment
Seat of
Christ**

**Great
White
Throne**

Unsaved Dead

Rev. 4:4, “Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns [*stephanos*] of gold on their heads.” ~NKJV

Rev. 4:10, “the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns [*stephanos*] before the throne, saying:” ~NKJV

1 Cor. 9:25, “And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown [*stephanos*], but we for an imperishable crown.”

Php. 4:1, “Therefore, my beloved and longed-for brethren, my joy and crown [*stephanos*], so stand fast in the Lord, beloved.”

1 Thess. 2:19, “For what is our hope, or joy, or crown [*stephanos*] of rejoicing? Is it not even you in the presence of our Lord Jesus Christ at His coming?”

2 Tim. 4:8, “Finally, there is laid up for me the crown [*stephanos*] of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.”

James 1:12, “Blessed is the man who endures temptation; for when he has been approved, he will receive the crown [*stephanos*] of life which the Lord has promised to those who love Him.”

1 Pet. 5:4, “and when the Chief Shepherd appears, you will receive the crown [*stephanos*] of glory that does not fade away.”

Rev. 2:10, “Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown [*stephanos*] of life.”

Rev. 4:4, “Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns [*stephanos*] of gold on their heads.” ~NKJV

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**Rev. 5:9, “And they [24 elders] sang a new song, saying:
‘You are worthy to take the scroll, and to open its seals;
For You were slain, and have redeemed us to God by Your
blood out of every tribe and tongue and people and nation,’
~NKJV**

**Rev. 5:10, [angelic choir singing antiphonally] “ ‘And have
made *them kings and priests to our God; And *they shall
reign on the earth.’ ” ~RD**

Dan. 9:24, “Seventy weeks are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy.

Dan. 9:25, “Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, even in troublesome times.”

Dan. 9:26, “And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of the war desolations are determined.

Dan. 9:27, “Then he shall confirm a covenant with many for one week; But in the middle of the week he shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate.”