

# Philippians Series

Lesson #010

June 30, 2022

Dean Bible Ministries

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# Philippians

## The “Day of Jesus Christ”

### Philippians 1:6





**Php. 1:5, “for your fellowship in the gospel from the first day until now,**

**Php. 1:6, “being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;” ~NKJV**

# Three Stages of Salvation

**PHASE ONE**



**Justification**

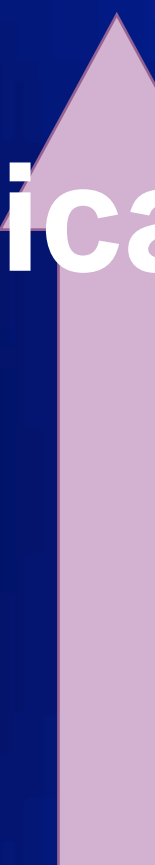
**PHASE TWO**

**Spiritual Life**

Text

**PHASE THREE**

**Glorification**



**Saved from  
Penalty of Sin**  
“you were saved”

**Saved from  
Power of Sin**  
“you are being saved”

**Saved from  
Presence of Sin**  
“you will be saved”

# Outline

- 1A Introduction: Paul's concern for the Philippians, Php. 1:1–11
- 1B Greeting, Php. 1:1–2
- 2B Paul's concern and prayer for the Philippians, Php. 1:3–8
- 3B Paul's prayer that their spiritual growth will result in the praise and glory of God, Php. 1:9–11
  
- 2A Paul's Joy for the Expansion of the Gospel, Php. 1:12–26
  
- 6A The Conclusion (Php. 4:10–20)

**What does “fellowship” mean?**

**Php. 1:5, “for your partnership in the gospel from the first day until now,” ~RD**

**κοινωνία *koinōnia* fem sing dat  
fellowship, participation; society;  
partnership**

**Paul uses *koinonia* and *sugkoinonea* as key words, which focus on the Philippians' financial contribution and partnership for the expansion of the gospel ministry.**



**Php. 1:7, “just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.”**

**συγκοινωνός (*synkoinōnos*),**

**Php. 4:15, “Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.”**

**κοινωνέω (*koinōneō*)**

**Php. 1:6, “being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;” ~NKJV**



**Php. 1:5, “for your fellowship in the gospel from the first day until now,” κοινωνία (*koinōnia*)**

**Php. 1:7, “just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.”**

**συγκοινωνός (*synkoinōnos*)**

**“Rather *ergon agathon* finds its explanation in the fact that the Philippians were partners with Paul in the gospel (vs. 5), and shared their resources with him to make the proclamation of the gospel possible. This “sharing in the gospel” is the *good work* referred to here (cf. 2 Cor. 8:6) [italics original].**

**~Hawthorne, *Word Biblical Commentary, Philippians***



**Now God will carry His good work on toward completion until, and will actually have it all completed on, the day of Christ Jesus. This day is also called:**

- **the day of Christ (Php. 1:10; 2:16),**
- **the day of our Lord Jesus (Christ) (1 Cor. 1:8; cf. 2 Cor. 1:14),**
- **the day of the Lord (1 Thess. 5:2; 2 Thess. 2:2; cf. 1 Cor. 5:5),**
- **the day (1 Thess. 5:4),**
- **that day (2 Thess. 1:10)**

**~Hendricksen, *Philippians* (Amillennial)**

**Php. 1:10, “that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ,”**



**Php. 2:16, “holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.”**

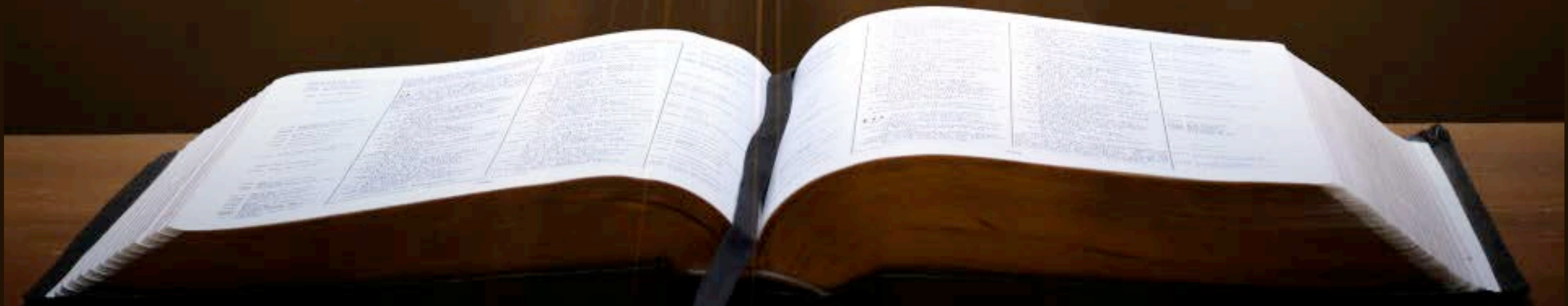
**1 Cor. 1:8, “who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ.”**



**2 Cor. 1:14, “(as also you have understood us in part), that we are your boast as you also are ours, in the day of the Lord Jesus.”**

# What the Bible Teaches About

## The “Day of Christ”



- 1. *The Day of Christ* is different from the *Day of the Lord*.**
  - a. The *Day of the Lord* describes a time of judgment;**
  - b. the *Day of Christ* is when Christ comes for His own at the Rapture, which is immediately followed by the Judgment Seat of Christ when we are rewarded.**



**2 Cor. 5:9, “Therefore we make it our aim, whether present or absent, to be well pleasing to Him.**

**2 Cor. 5:10, “For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.**

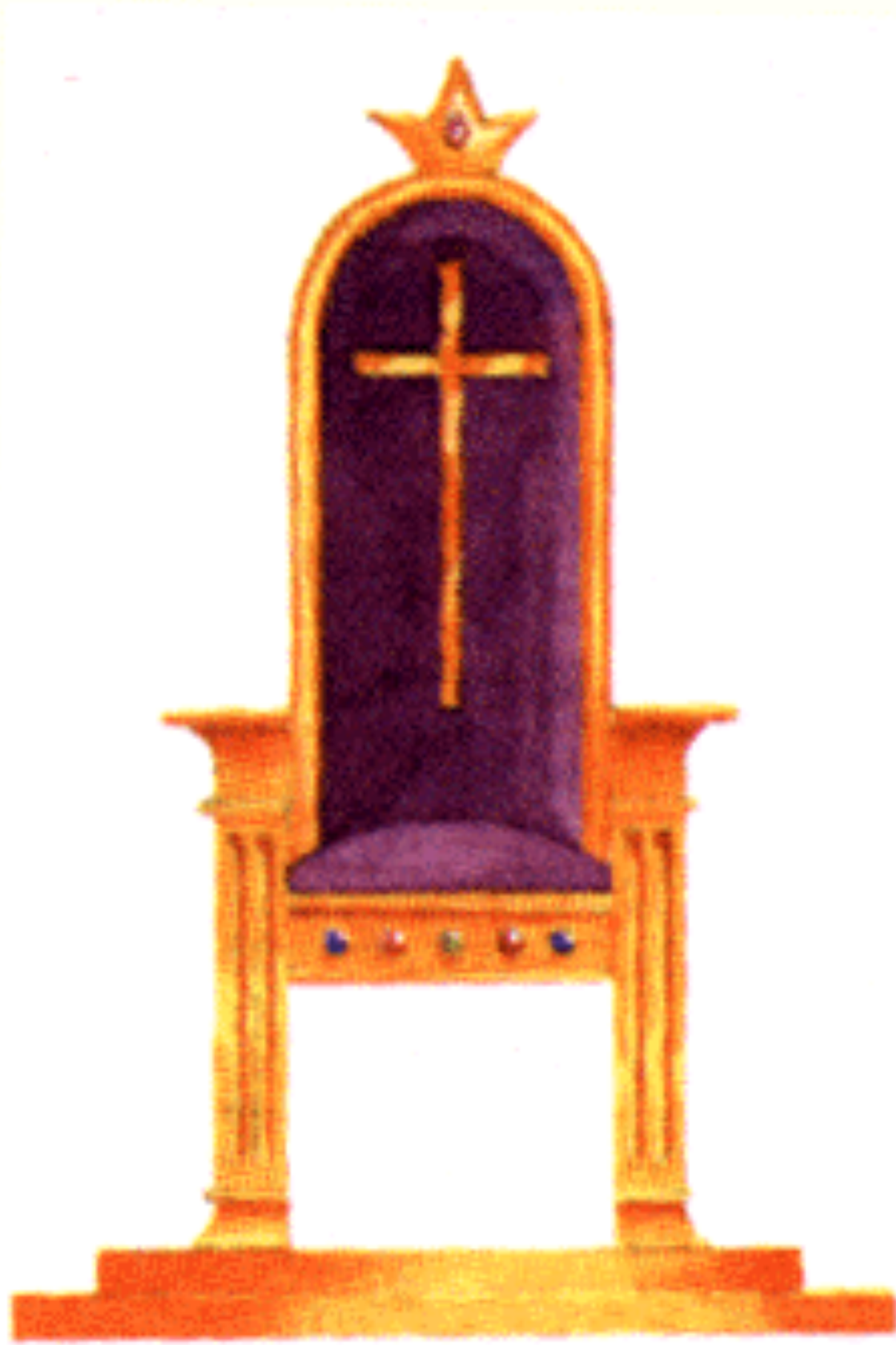
**2 Cor. 5:11, “Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.”**

## **2. Terminology: 2 Cor. 5:9–11**

**2 Cor. 5:9, “Therefore we make it our aim, whether present or absent, to be well pleasing to Him.**

**2 Cor. 5:10, “For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.**

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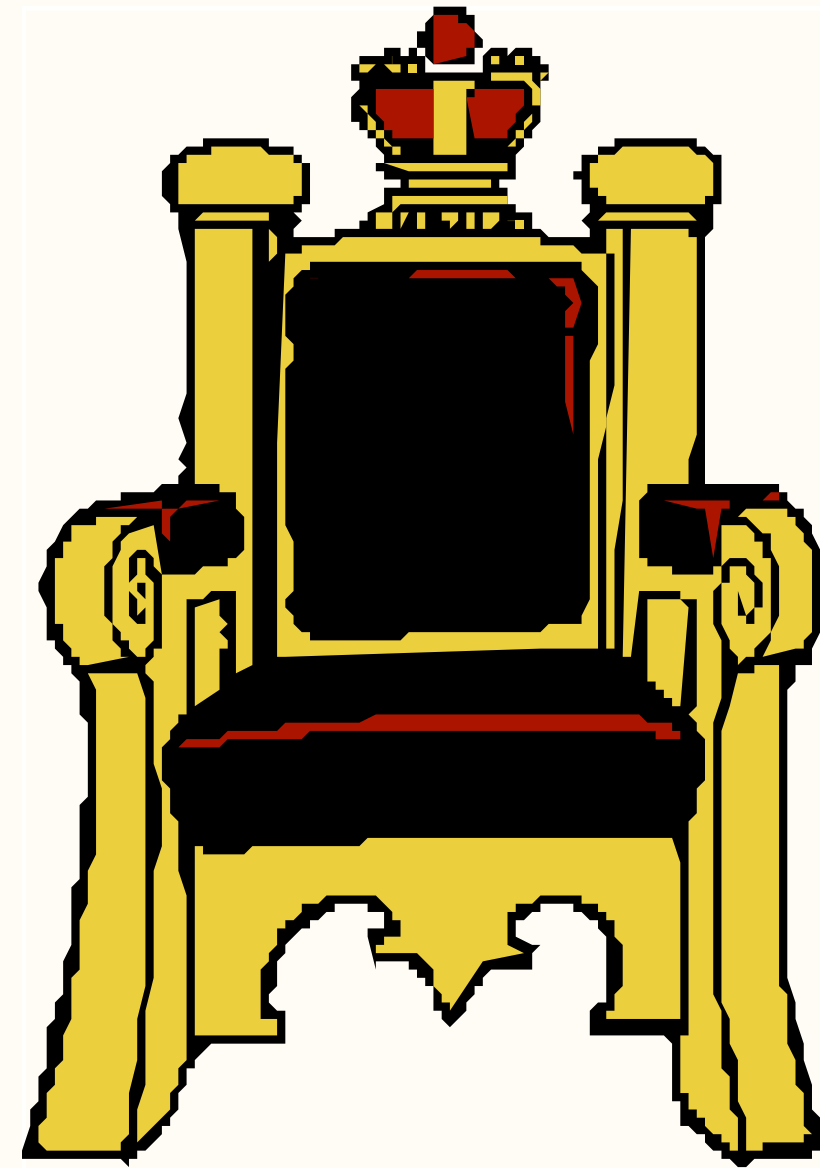


## 2 Cor. 5:10

**“For we must all appear before the judgment seat [βῆμα *bēma*] of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.”**



βῆμα



*bēma*

**The raised or elevated seat where the magistrate or tribunal would sit. In judicial settings, this is the seat of the judge or tribune.**





ΒΗΜΑ  
ΒΕΜΑ







### **3. Two types of people at the *Bema*.**

**1 Cor. 3:10, “According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.**

**1 Cor. 3:11, “For no other foundation can anyone lay than that which is laid, which is Jesus Christ.”**



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***I = the apostle Paul***

***foundation = Jesus Christ, the Savior, crucified for our sins***

**1 Cor. 2:2, “For I determined not to know anything among you except Jesus Christ and Him crucified.”**

**1 Cor. 3:12, “Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,**

**1 Cor. 3:13, “each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is.”**

**What “day?”**

**1 Cor. 1:6, “even as the testimony of Christ was confirmed in you,”**

**1 Cor. 1:7, “so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ,**

**1 Cor. 1:8, “who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ.”**

**1 Cor. 3:14, “If anyone’s work which he has built on it endures, he will receive a reward.**

**1 Cor. 3:15, “If anyone’s work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.”**

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**σώζω *sōzō***

**3 sing fut pass indic  
to save; deliver, keep  
from harm, preserve**



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- 1. One group has rewards**
- 2. The other group has no rewards (loses rewards)**
- 3. All are saved eternally from the penalty, power, and presence of sin**

#### 4. Two types of heirs.

**Romans 8:17, “and if children, then heirs—**heirs of God and joint-heirs with Christ**, if indeed we suffer with Him, that we may also be glorified together.”**

Time to eat children!



Commas save lives.

**Charles the First walked and talked half an hour after his head was cut off**

**~County Schools Exam, England 1937**



**Charles the First walked and talked half an hour after his head was cut off**

**~County Schools Exam, England 1937**

**Charles the First walked and talked. Half an hour after, his head was cut off.**

**Johnny said the teacher was stupid**

**Johnny, said the teacher, was stupid.**

**Johnny said, the teacher was stupid.**



9 But ye are not in the flesh, but in the spirit, if so be that the spirit of God dwell in you. Now if any man have not the spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sinne: but the spirit is life, because of righteousnesse.

11 But if the spirit of him that raised vp Jesus from the dead, dwell in you: he that raised vp Christ from the dead, shall also quicken your mortall bodies, by his spirit that dwelleth in you.

12 Therefore brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the spirit doe mortifie the deeds of the body, ye shall live.

14 For as many as are led by the spirit of God, they are the sonnes of God.

15 For ye have not receiued the spirit of bondage againe to feare: but ye have receiued the spirit of adoption, whereby we cry, Abba, father.

16 The spirit it selfe beareth witnes with our spirit, that we are the children of God.

17 And if children, then heires, heires of God, and ioynt heires with Christ: if so be that we suffer with him, that wee may be also glorified together.

18 For I reckon, that the sufferings of this present time, are not worthy to be compared with the glory which shall be revealed in vs.

19 For the earnest expectation of the creature, waiteth for the manifestation of the sonnes of God.

20 For the creature was made subject to vanitie, not willingly, but by reason of him who hath subiected the same in hope:

21 Because the creature it selfe also shall bee deliuered from the bondage of corruption, into the glorious libertie of the children of God.

22 For wee know that the whole creation groaneth, and trauaileth in paine together vntill now.

23 And not only they, but our selues also which haue the first frutes of the spirit, euen we our selues groane within our selues, waiting for the adoption, to wit, the redemption of our body.

24 For wee are saued by hope: but hope that is seene, is not hope: for what a man seeth, why doth he yet hope for?

25 But if wee hope for that wee see not, then doe wee with patience waite for it.

26 Likewise the spirit also helpeth our infirmitie: for we know not what wee should pray for as wee ought: but the spirit it selfe maketh intercession for vs with groanings, which cannot bee vttered.

27 And he that searcheth the hearts, knoweth what is the minde of the spirit, because he maketh intercession for the Saints, according to the will of God.

28 And wee know that all things worke together for good, to them that loue God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his sonne, that hee might bee the first borne amongst many brethren.

30 Moreover, whom he did predestinate, them he also called: and whom he called, them he also iustificed: and whom he iustificed, them he also glorified.

31 What shall wee then say to these things? If God be for vs, who can bee against vs?

32 He that spared not his owne son, but deliuered him vp for vs all: how shall hee not with him also freely giue vs all things?

33 Who shall lay any thing to the charge of Gods elect? It is God that iustificieth:

34 who is he that condemneth? It is Christ that died, yea rather that is risen againe, who is euen at the right hand of God, who also maketh intercession for vs.

35 who shall separate vs from the loue of Christ? shall tribulation, or distresse, or persecution, or famine, or nakednesse, or perill, or sword?

36 (As it is written, for thy sake we are killed all the day long, wee are accounted as sheepe for the slaughter.)

37 Nay in all these things wee are more then conquerours, through him that loued vs.

38 For I am perswaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate vs from the loue of God, which is in Christ Jesus our Lord.

CHAP. IX.

1 Paul is sory for the Iewes. 7 All the seed of Abraham

And if children, then heires, heires of God, and ioynt heires with Christ: if so be that we suffer with him, that wee may be also glorified together. Rom 8:17

We cry, Abba, father.

16 The spirit it selfe beareth witnes with our spirit, that we are the children of God.

17 And if children, then heires, heires of God, and ioynt heires with Christ: if so be that we suffer with him, that wee may be also glorified together.

18 For I reckon that the sufferings



**Rom. 8:17, “and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.” ~NASB 95**

**Rom. 8:17, “and if children, then heirs; heirs of God, and joint-heirs with Christ; if indeed we suffer with him, that we may also be glorified with him.” ~WEB, ASV**

**Rom. 8:17, “and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.” ~ESV, NIV**



**Romans 8:17, “and if children, then heirs—**heirs of God and joint heirs with Christ**, if indeed we suffer with Him, that we may also be glorified together.”**

**Romans 8:17, “and if children, then heirs of God, and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.”**

**Two types of heirs:**

- **Heirs of God: all believers**
- **Joint heirs with Christ: for those who grow spiritually**

## **5. Conclusions**

- 1. Every Christian builds on the foundation of their salvation: faith in Jesus Christ as the promised and prophesied Messiah, who like the Passover Lamb, died as a sacrifice to take away the sin of the world.**
- 2. We build with moral works which God has nothing to do with (wood, hay, straw), or we build by walking by the Spirit (Gal. 5:16) and those divinely enabled works have eternal value (gold, silver, precious stones).**
- 3. In this life we cannot determine which is which.**
- 4. Our life's work will be evaluated at the judgment seat of Christ (JSC).**

## **5. Conclusions**

- 5. The judgment is not designed to expose sin, but to expose that which has eternal value. Sin was paid for (expiation, redemption) at the cross.**
- 6. The metaphor of burning destroys that which was temporal to reveal that which is eternal.**
- 7. Rewards are on the basis of what is eternal.**
- 8. Some have no valued works, yet they “will be saved, yet so as through fire.”**
- 9. Conclusion: two types of Christians enter Heaven, those with rewards, and those with no rewards.**



## **6. Salvation is not a reward!**

**Col. 3:23, “And whatever you do, do it heartily, as to the Lord and not to men,**

**Col. 3:24, “because you know that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.”**

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**Salvation is free, unearned, undeserved.**

**Rewards are based on “doing”.**

## **7. When is the Day of Christ?**