

Christmas Special 2022
The Incredible Messianic Prophecies of Christmas

The Line of King David

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Dean Bible Ministries

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**The Incredible Messianic
Prophecies of Christmas**

The Test for a Prophet: Agreement with other revealed truth

- 1. A prophet's message must not contradict confirmed Scripture in any way. Deut. 13:8–10**
- 2. Every detail must be fulfilled exactly. Deut. 18:20–22**
- 3. Penalty for failure was to be the death penalty, stoning. Deut. 13:10**

What is Prophecy?

The impartation or disclosure of information from a supernatural source (God, Angel of the Lord, angel) to mortals who cannot discover this knowledge through finite human means; a disclosure that goes beyond human cognition, wisdom, or logic. At times God has chosen to make known to His servants, the prophets, information about the future, which is always completely accurate.

Only the Living, Eternal, Omniscient God can Accurately Tell the Future

Isa. 41:21, “ ‘Present your case,’ says the Lord. ‘Bring forth your strong reasons,’ says the King of Jacob.

Isa. 41:22, “ ‘Let them bring forth and show us what will happen; Let them show the former things, what they were, that we may consider them, and know the latter end of them; Or declare to us things to come.

Isa. 41:23, “ ‘Show the things that are to come hereafter, that we may know that you are gods; Yes, do good or do evil, that we may be dismayed and see it together.’ ” ~NKJV

Only the Living, Eternal, Omniscient God can Accurately Tell the Future

Isa. 46:9, “ ‘Remember the former things of old, for I am God, and there is no other; I am God, and there is none like Me,

Isa. 46:10, “ ‘Declaring the end from the beginning, and from ancient times things that are not yet done, saying, “My counsel shall stand, and I will do all My pleasure,” ’ ”

~NKJV

Jesus to the Two on the Road to Emmaus

Luke 24:26, “ ‘Ought not the Christ to have suffered these things and to enter into His glory?’

Luke 24:27, “And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.” ~NKJV

What is a Messiah?

מָשִׁיחַ. (*māšîaḥ*) *anointed one, appointed one*

Χριστός *Christos* *anointed or appointed one*

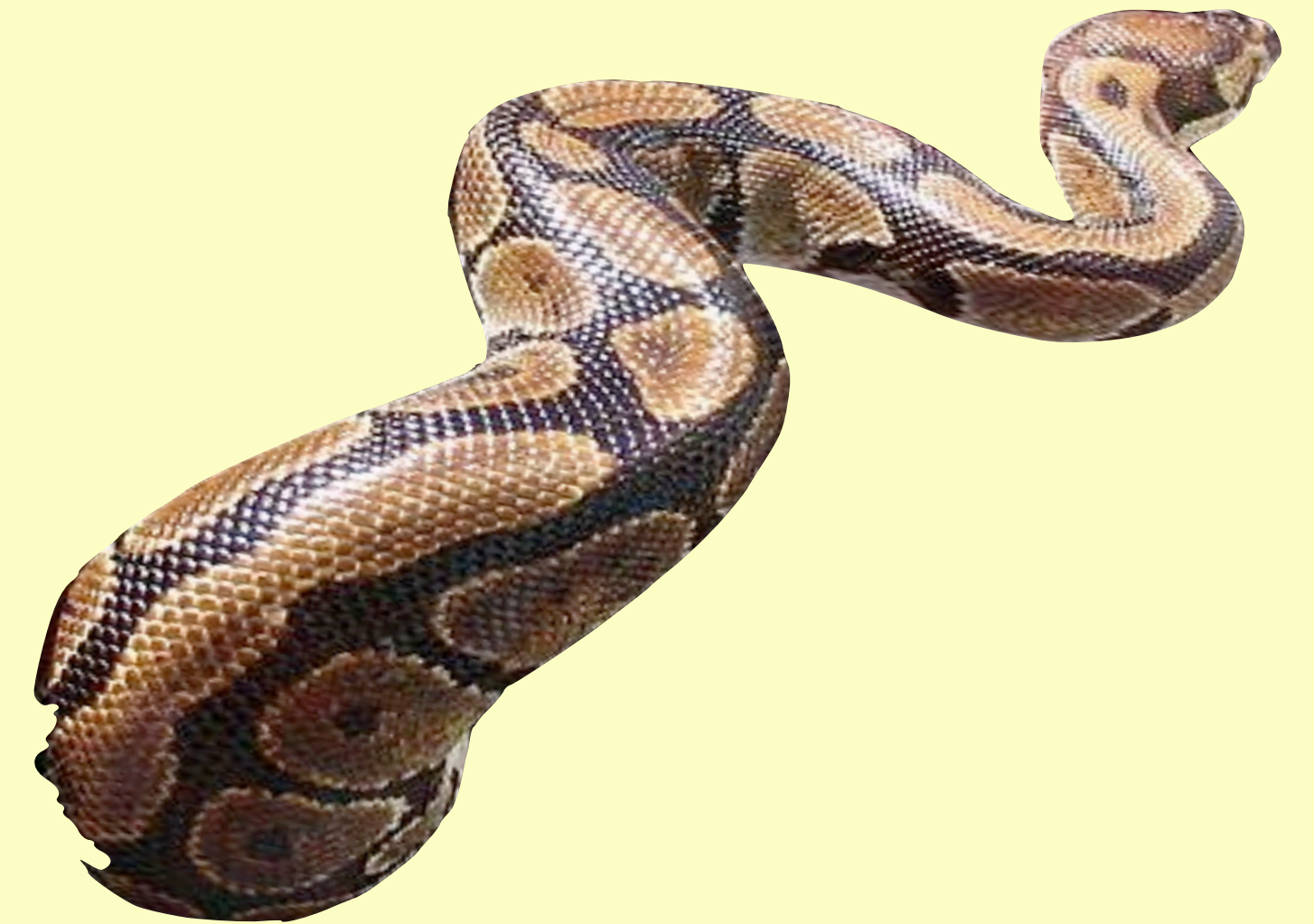
Used of priests, kings, and others whom God appoints to a task; also used of Cyrus, King of Persia, who allowed the exiled Jews to return home, and the pre-fall Satan—the *anointed* cherub.

Prophecies in the Law, Prophets, and Writings

Prophecies in the *Torah, Nevi'im, and Kethuvi'im*

The “Seed of the Woman”

Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”



Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”

**“seed” זֶרַע (*zera'*) descendant, descendants, offspring
(singular or plural)
Can serve as a singular or collective noun.**

Thus, in one phrase it can refer to a group and in another to an individual. As such, the distinction between singular or plural will be indicated by the pronoun or the verb.

Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”

“His heel” 3 masculine singular (3ms) pronoun indicates reference to a male, not a female.

***His* (singular) indicates the representative of the group, not the group.**

The Hebrew 3ms pronoun is translated 103 times in the Septuagint (LXX). In 102 of them it correctly agrees with its antecedent referent in gender and number. But in this one exception, when it should be translated as a neuter to refer to the neuter noun *sperma*, it breaks all grammar rules and uses a masculine pronoun “his” rather than “it.”

Gen. 9:25, “Then he said: ‘Cursed be Canaan; A servant of servants he shall be to his brethren.’

Gen. 9:26, “And he said: ‘Blessed be the LORD, the God of Shem, and may Canaan be his servant.

Gen. 9:27, “ ‘May God enlarge Japheth, and may he [or HE] dwell in the tents of Shem; And may Canaan be his slave.’ ”

שָׁכַן *shakhan* Verb qal imperf 3 masc sing jussiveM “to dwell”

***Mishkan* is the Hebrew for the tabernacle.**

In John 1:14

σκηνοῶ *skēnoō* 3 sing aor act indic “to dwell in a tent”

Gen. 49:10, “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh [‘He whose right it is’] comes; And to Him shall be the obedience of the people.” (cf., Ezek. 21:27)

Seed of the Woman

Gen. 12–50

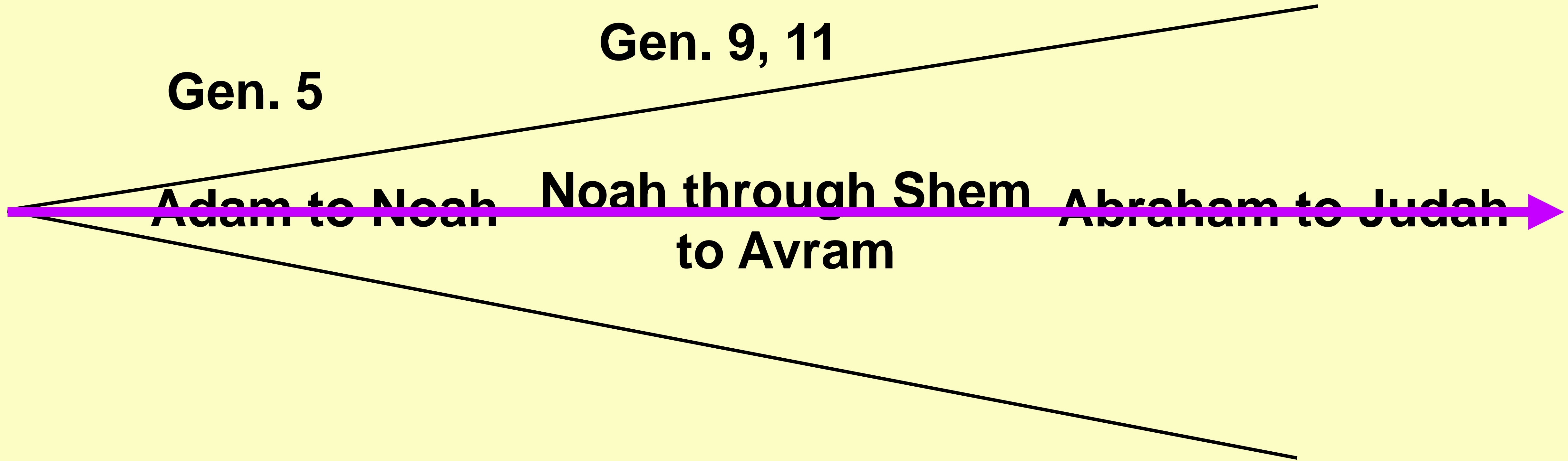
Gen. 9, 11

Gen. 5

Adam to Noah

Noah through Shem
to Avram

Abraham to Judah



The Star

**Num. 24:17, “I see Him, but not now;
I behold Him, but not near;
A Star shall come out of Jacob;
A Scepter shall rise out of Israel,
And batter the brow of Moab, and destroy all the sons of
tumult.” ~NKJV**

The Star

**Num. 24:17, “I see Him, but not now;
I behold Him, but not near;
A Star shall come out of Jacob;
A Scepter shall rise out of Israel,
And shatter the side of Moab’s head,
And destroy all the sons of tumult.” ~RD**

Num. 24:14, “ ‘And now, indeed, I am going to my people. Come, I will advise you what this people will do to your people in the latter days.’

Num. 24:15, “So he took up his oracle and said: ‘The utterance of Balaam the son of Beor, and the utterance of the man whose eyes are opened;

Num. 24:16, “ ‘The utterance of him who hears the words of God [*EI*], and has the knowledge of the Most High [*Elyon*], who sees the vision of the Almighty [*Shaddai*], who falls down, with eyes wide open:’ ” ~NKJV

- 1. What he says is revealed directly from God who is referred to a *El, El Elyon*, the Most High, and Almighty, *Shaddai*.**
- 2. This prophecy foretells the future power of Israel over Moab and Edom in the end times (Num. 24:14).**

Num. 24:14, “ ‘And now I am about to go to my people, Come, I will advise you what this people will do to your people in the latter days [in the future].’ ”

Num. 24:17, “I see Him, but not now; I behold Him, but not near; A Star shall come out of Jacob;”

- 3. In the key section of the prophecy he declares that a star and scepter shall come out of Israel and defeat Moab and Edom and subdue them and exercise dominion over them.**

- 4. The prophets writing after David saw the defeat and subjugation of Moab and Edom as yet future (Isa. 11:14; 15:1–16:14; 34:5–17; Jer. 48–49; Ezek. 25:8–14; Amos 2:1–3; 9:11–12; Zeph. 2:8–11; Obad. 1–21).**

5. The most ancient view found in the Targumim is that the Star and the Scepter refer to the Messiah (Midrash Rabbah, *Devarim* 1:20), as well as early church fathers such as Justin Martyr and Athanasius.

Amos 9:11, “ ‘On that day I will raise up the temporary shelter [“booth”] of David, which has fallen down, and repair their broken places; I will raise up its ruins, and rebuild her as in the days of old;

Amos 9:12, “ ‘That they may possess the remnant of Edom, and all the Gentiles who are called by My name,’ says the LORD who does this thing.”

Amos 9:11, “ ‘On that day I will raise up the temporary shelter [“booth”] of David, which has fallen down, and repair their broken places; I will raise up his [masculine singular] ruins, and rebuild “her” [3 feminine singular (f.s.)] as in the days of old;

Amos 9:12, “ ‘That they may possess the remnant of Edom, and all the Gentiles who are called by My name,’ says the LORD who does this thing.”

**“their” broken places—the breakup of the nation into two.
“his” ruins—the Second David, since the first is now dead.
rebuild “her”—f.s. pronoun refers to the “booth,” the rebuilding of the House of David, by the Messiah.**

Seed of the Woman

Gen. 5

Gen. 9, 11

Gen. 12–50

**Num. 24:
14, 17
Amos 9:11–12**

**1 Chron.
17:10–14**

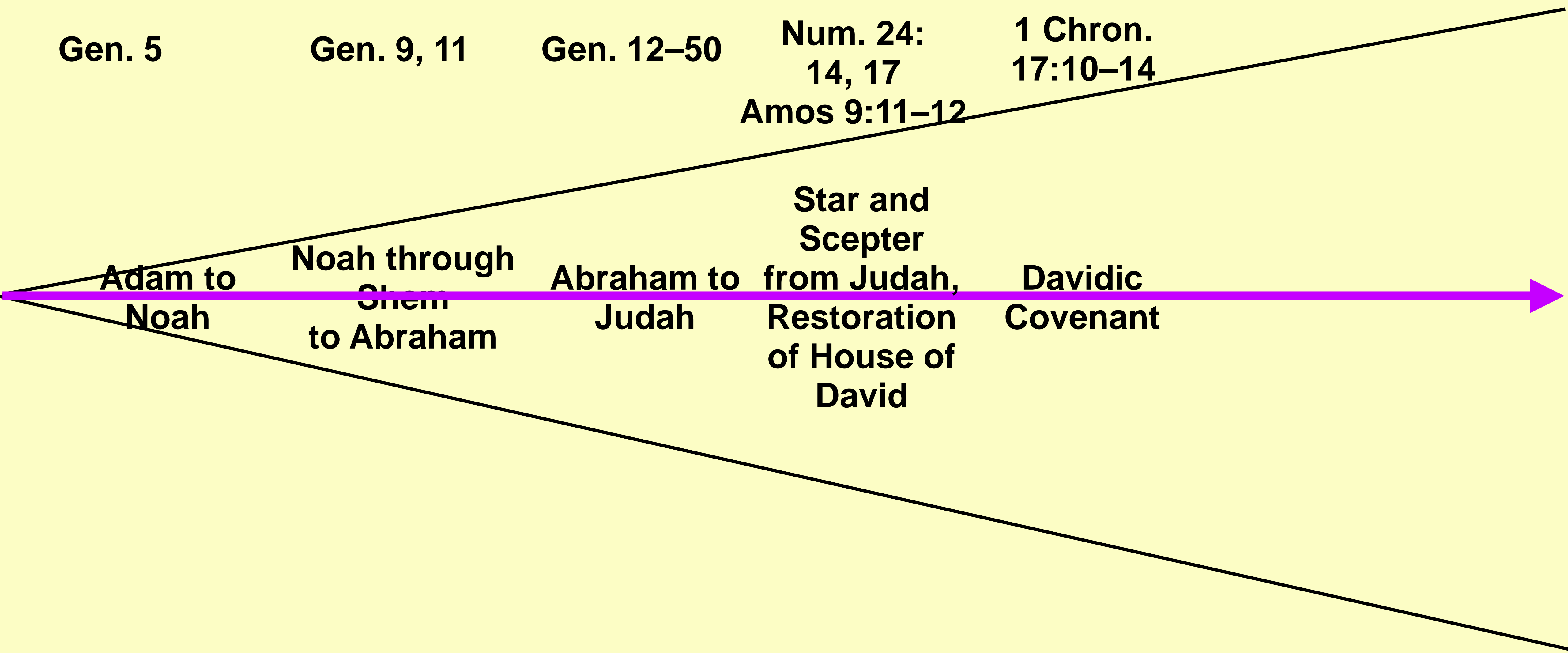
**Adam to
Noah**

**Noah through
Shem
to Abraham**

**Abraham to
Judah**

**Star and
Scepter
from Judah,
Restoration
of House of
David**

**Davidic
Covenant**



1 Chron. 17:10, “ ‘ “... Furthermore I tell you that the LORD will build you a house.

1 Chron. 17:11, “ ‘ “And it shall be, when your days are fulfilled, when you must go to be with your fathers, that I will set up your seed after you, who will be of your sons; and I will establish his kingdom.

1 Chron. 17:12, “ ‘ “He shall build Me a house, and I will establish his throne forever.

1 Chron. 17:13, “ ‘ “I will be his Father, and he shall be My son; and I will not take My mercy away from him, as I took it from him who was before you.

1 Chron. 17:14, “ ‘ “And I will establish him in My house and in My kingdom forever; and his throne shall be established forever.” ’ ” ~NKJV

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam. 7:12–16

Psa. 89

1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam. 7:11, 13a, 16

1 Chron. 17:10

ETERNAL KINGDOM

2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b

1 Chron. 17:12b, 14

**Isa. 7:14, “Therefore the Lord Himself will give you a sign:
Behold, the virgin shall conceive and bear a Son, and shall
call His name Immanuel.”**

Isa. 7:1, “Now it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin king of Syria and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to make war against it, but could not prevail against it.

Isa. 7:2, “And it was told to the house of David, saying, ‘Syria’s forces are deployed in Ephraim.’ So his heart and the heart of his people were moved as the trees of the woods are moved with the wind.”

Isa. 7:3, “Then the LORD said to Isaiah, ‘Go out now to meet Ahaz, you and Shear-Jashub your son, at the end of the aqueduct from the upper pool, on the highway to the Fuller’s Field,

Isa. 7:4, “ ‘and say to him: “Take heed, and be quiet; do not fear or be fainthearted for these two stubs of smoking firebrands, for the fierce anger of Rezin and Syria, and the son of Remaliah.

Isa. 7:5, “ ‘Because Syria, Ephraim, and the son of Remaliah have plotted evil against you, saying,

Isa. 7:6, “ ‘ “Let us go up against Judah and trouble it, and let us make a gap in its wall for ourselves, and set a king over them, the son of Tabel” ’ ”—

Isa. 7:7, “thus says the Lord GOD: ‘It shall not stand, nor shall it come to pass.

Isa. 7:8, “ ‘For the head of Syria is Damascus, and the head of Damascus is Rezin. Within sixty-five years Ephraim will be broken, so that it will not be a people.

Isa. 7:9, “ ‘The head of Ephraim is Samaria, and the head of Samaria is Remaliah’s son. If you will not believe, surely you shall not be established.’ ”

Isa. 7:10, “Moreover the LORD spoke again to Ahaz, saying,

Isa. 7:11, “ ‘Ask a sign for yourself from the LORD your God; ask it either in the depth or in the height above.’

Isa. 7:12, “But Ahaz said, ‘I will not ask, nor will I test the LORD!’ ”

Isa. 7:13, “Then he said, ‘Hear now, O house of David! Is it a small thing for you to weary men, but will you weary my God also?’ ”

Isa. 7:14, “ ‘Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name *Immanuel*.’ ”

Isa. 7:13, “Then he said, ‘Hear now, O house of David! Is it a small thing for you [y’all] to weary men, but will you [y’all] weary my God also?’ ”

Isa. 7:14, “ ‘Therefore the Lord Himself will give you [y’all] a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.’ ”

Summary of “Seed” Passages

1. “Seed of the woman”, Gen. 3:15
2. Line of Shem, Gen. 9
3. Line of Abraham, Gen. 12:1–3
4. Line of Isaac, Jacob through Judah, Gen. 49, Num. 24
5. Star, Num. 24:17; cf. Amos 9:11–12
6. Line of David, Amos 9:11, 12 ,1 Chron. 17:10–14
7. Virgin Birth, Isa. 7:14
8. City of David, Micah 5:2

**Micah 5:2, “ ‘But you, Bethlehem Ephrathah,
Though you are little among the thousands of Judah,
Yet out of you shall come forth to Me the One to be Ruler in
Israel,
Whose goings forth are from of old, From everlasting.’ ”
~NKJV**

Seed of the Woman

