

The Last Week of Jesus
The Crucifixion of the Lamb

Lesson #03

April 18, 2019

Dean Bible Ministries
www.deanbibleministries.org

Dr. Robert L. Dean, Jr.

The Last Week of Jesus
“The Crucifixion of the Lamb”
Matthew 26:1–27:56; Mark 14:1–15:41;
Luke 22:1–23:49



CHRIST Our PASSOVER

1 Cor. 5:7, “Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.”



Matt. 26:17, “Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, ‘Where do You want us to prepare for You to eat the Passover?’ ”

14 Nisan, Passover, Ex. 12:6, “keep it until the fourteenth day of the same month. Then ... [you] shall kill it at twilight.”

15 Nisan, Feast of Unleavened Bread, for seven days, Lev. 23:6.

Matt. 26:17, “Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, ‘Where do You want us to prepare for You to eat the Passover?’ ”

***πάσχα pascha*
acc neut sing
passover;
passover lamb**

PASSOVER BACKGROUND

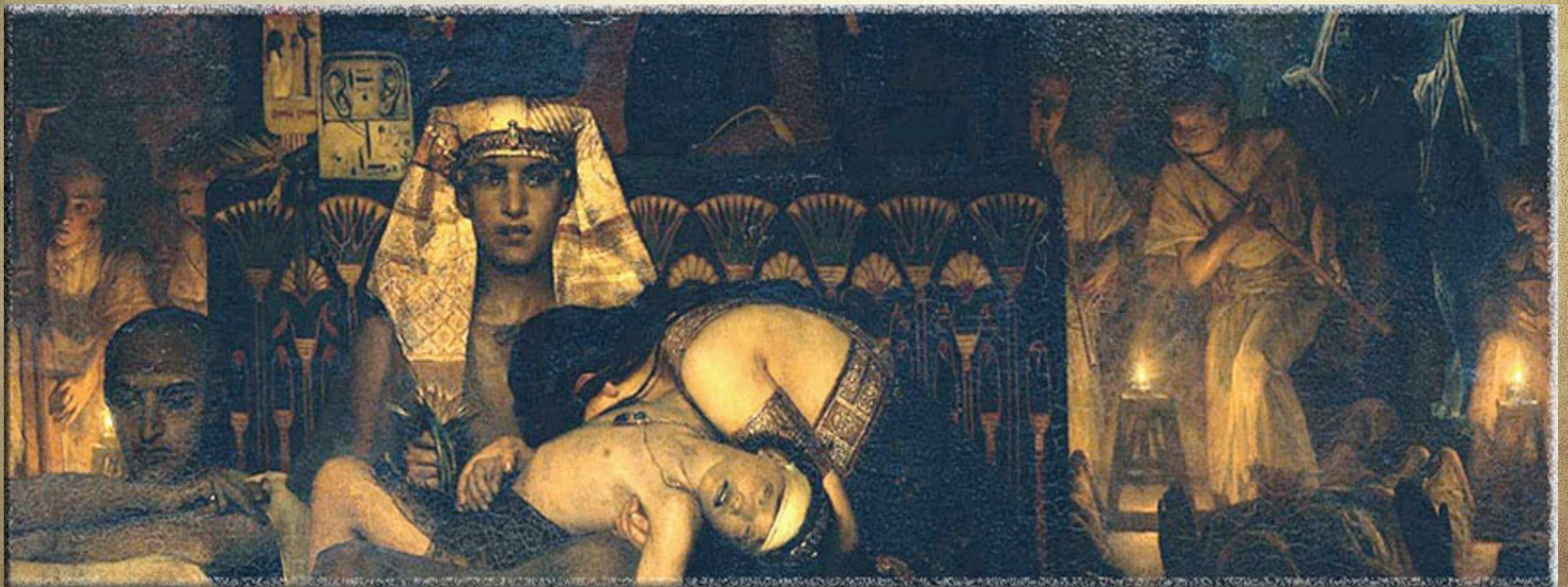
TWO KEY ELEMENTS

- The sacrifice of the lamb and the application of its blood to the door, Ex. 12:1–7. The Passover lamb for the meal was sacrificed on the evening of 14 Nisan. The next morning another lamb was sacrificed as the Passover sacrifice. **NO BONE WAS TO BE BROKEN.**
- The eating of the meal, the *seder*, Ex. 12:8.

PASSOVER BACKGROUND

OLD TESTAMENT ORIGIN

- For the last plague, God warned that all the firstborn in the land of Egypt, including Pharaoh's own firstborn, would die.



PASSOVER BACKGROUND

OLD TESTAMENT ORIGIN

- But God, in His grace, provided a way for people to escape the destruction: the blood of a perfect lamb, “without spot or blemish”, could take the place of the firstborn in the family.
- God gave Moses specific instructions to follow the night that God’s judgment passed over the Israelite homes (Exodus 12).



PASSOVER BACKGROUND

OLD TESTAMENT ORIGIN

- The perfect lamb was to be sacrificed.
- The blood was to be applied to the doorposts and lintels of their dwellings.
- They were to make unleavened bread, and gather bitter herbs.
- The Israelites ate this meal standing up, ready to leave Egypt at any moment.
- Not one Israelite died, not one dog barked.



A PASSOVER SEDER

Two events speak of cleansing:

***Chametz:* Cleansing the house of leaven**

***Urechatz:* Washing the hands**

1 Cor, 5:7, “Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened.”

John 3:19, “And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20, “For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.

John 3:21, “But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

Blessed are you, Hashem our god, King of the universe, who has sanctified us with His commandments, and has commanded us to remove *chametz*.

The lighting of the candle by the mother or another woman, Gen. 3:15; Isa. 7:14.



The First Cup

Luke 22:17–18

Ex. 6:6, “Therefore say to the children of Israel: ‘I am the LORD; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments.

Ex. 6:7, “I will take you as My people, and I will be your God. Then you shall know that I am the LORD your God who brings you out from under the burdens of the Egyptians.”

First cup and *Kaddesh* (“Sanctification”)

- According to Luke 22:17–18, “After taking the cup, he [Jesus] gave thanks and said, ‘Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.’ ”



**The Second Prediction of the
Betrayal by Judas
The First Dip: *Karpas*
Matt. 26:21–25; Mark 14:18–21;
Luke 22:21–23**

Dipping the parsley into the salt water

- The first dip was with Judas, but the other disciples didn't get it.

Matt. 26:20, “When evening had come, He sat down with the twelve.

Matt. 26:21, “Now as they were eating, He said, ‘Assuredly, I say to you, one of you will betray Me.’

Matt. 26:22, “And they were exceedingly sorrowful, and each of them began to say to Him, ‘Lord, is it I?’ ”



Dipping the parsley into the salt water

Matt. 26:23, “He answered and said, ‘He who dipped his hand with Me in the dish will betray Me.

Matt. 26:24, “ ‘The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.’ ”

Matt. 26:25, “Then Judas, who was betraying Him, answered and said, ‘Rabbi, is it I?’ He said to him, ‘You have said it.’ ”



**The Second Cup:
The Cup of Plagues or Cup of Deliverance**

The Breaking of the Matzah
Matt. 26:26; Mark 14:22; Luke 22:19;
1 Cor. 11:23–24

**Matt. 26:26, “And as they were eating,
Jesus took bread, blessed and broke it,
and gave it to the disciples and said, ‘Take,
eat; this is My body.’ ”**

Matt. 26:26, “And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, ‘Take, eat; this is My body.’ ”

1 Cor. 11:23, “For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread;

1 Cor. 11:24, “and when He had given thanks, He broke it and said, ‘Take, eat; this is My body which is broken for you; do this in remembrance of Me.’ ”

The second dipping: the *Korekh*

John 13:21, “When Jesus had said these things, He was troubled in spirit, and testified and said, ‘Most assuredly, I say to you, one of you will betray Me.’”

John 13:22, “Then the disciples looked at one another, perplexed about whom He spoke.”

John 13:23, “Now there was leaning on Jesus’ bosom one of His disciples, whom Jesus loved [John].”

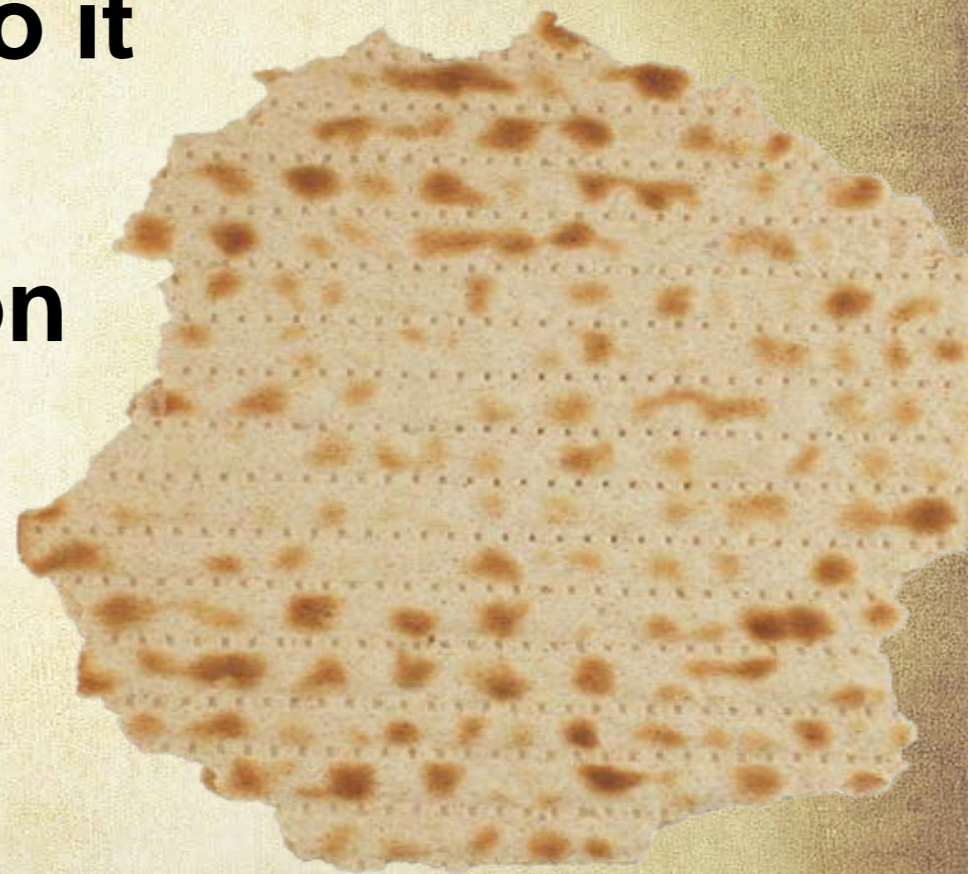


The second dipping: the *Korekh*

John 13:24, “Simon Peter therefore motioned to him [John] to ask who it was of whom He spoke.

John 13:25, “Then, leaning back on Jesus’ breast, he [John] said to Him, ‘Lord, who is it?’

John 13:26, “Jesus answered, ‘It is he to whom I shall give a piece of bread when I have dipped it.’ And having dipped the bread, He gave it to Judas Iscariot, the son of Simon.”



**The Third Cup:
The Cup of Redemption
Matt. 26:27–29; Mark 14:23–25; Luke 22:20;
1 Cor. 11:23–26**

Matt. 26:27, “Then He took the cup, and gave thanks, and gave it to them, saying, ‘Drink from it, all of you.

Matt. 26:28, “ ‘For this is My blood of the new covenant, which is shed for many for the remission of sins.’ ”

**ἄφεσις *aphesis*
acc fem sing
forgiveness,
cancelling,
remission**

The third cup

- Then He continued with the third cup, blessed it and said, “This is the cup of the new covenant in My blood; do this, whenever you drink it, in remembrance of Me” (1 Corinthians 11:25).



Matt. 26:29, “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

Matt. 26:30, “And when they had sung a hymn, they went out to the Mount of Olives.”