

2 Peter Series

Lesson #042

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Dean Bible Ministries

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The Certainty of Deliverance and Destruction.

2 Peter 2:6–11



2nd PETER

Guard Against False Teachers

2A God Warns Us About False Teachers, 2 Peter 2:1–22

**1B The certainty of false teachers and
their destructive heresies, 2:1a**

**2B The destructiveness of deception,
2:1b–3**

**3B The certainty of their judgment,
2:4–10a**

2A God Warns Us About False Teachers, 2 Peter 2:1–22

**1B The certainty of false teachers and
their destructive heresies, 2:1a**

**2B The destructiveness of deception,
2:1b–3**

**3B The certainty of their judgment,
2:4–10a**

**4B The self-destruction of their
arrogance, 2:10b–22**

2 Pet. 2:4, “For IF** God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;**

2 Pet. 2:5, “and** did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;**

2 Pet. 2:6, “and IF** turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly;**

2 Pet. 2:7, “and** delivered righteous Lot, who was oppressed by the filthy conduct of the wicked**

2 Pet. 2:8, “(for** that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds)—**

2 Pet. 2:9, “then** the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,”**

- 1. Angels who sinned, vs. 4**
- 2. The ancient world, vs. 5**
- 3. The cities of Sodom and Gomorrah**
- 4. Righteous Lot**

2 Pet. 2:6, “and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly;”

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**ὑπόδειγμα *hypodeigma*
neut sing acc
example, evidence,
testimony**

**δειγμα *deigma*
neut sing acc
example**

Jude 7, “as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.”

δειγμα *deigma*
neut sing acc
example,
evidence

**Classical Greek: “sample,”
“pattern,” “paradigm,”
“plan,” “proof,” “sketch,”
also “evidence,” as in legal
evidence or testimony of
God’s righteous
judgments.**

- 1. The unbelieving Egyptians (and probably some unbelieving Jews) whose lives were taken by God at the first Passover.**
- 2. The angels “who did not keep their proper domain.”**
- 3. The destruction of Sodom and Gomorrah that were destroyed by fire.**

Jude 14, “Now Enoch, the seventh from Adam, prophesied about these men also, saying, ‘Behold, the Lord comes with ten thousands of His saints [“holy ones”– i.e., angels],’ ”

**ὑπόδειγμα *hypodeigma*
neut sing acc example,
evidence, testimony,
demonstrations, i.e.,
historical evidence or
demonstrations of a
known truth, i.e., the
righteous judgment of
God.**

- **The judgment on “the angels who sinned” (2 Pet. 2:4)**
- **The destruction of the world’s population in Noah’s flood (2 Pet. 2:5)**
- **The destruction of Sodom and Gomorrah (2 Pet. 2:6)**

Eph 3:10, “to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,”

**πολυποίκιλος; *polupoikilos*,
1. much-variegated;
marked with a great
variety of colors: 2. much
varied, manifold**

**γνωρίζω *gnōrīsthē*
3 sing aor pass
subj
to make known; to
demonstrate as
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**Eph. 2:7, “that in the ages to come He
might show the exceeding riches of His
grace in His kindness toward us in Christ
Jesus.”**

ἐνδείκνυμι *endeiknumi*

3 sing aor mid subj

to show forth,

demonstrate a truth;

prove, exhibit

Eph. 2:7, “that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

“ . . . to the praise of the glory of His grace . . . ” Eph. 1:6a

**“ . . . the riches of the glory of His inheritance in the saints . . . ”
1:18b**

“ . . . the exceeding greatness of His power . . . ” 1:19a

“ . . . the working of His mighty power . . . ” 1:19b

“ . . . God, Who is rich in mercy . . . ” 2:4a

“ . . . because of His great love with which He loved us . . . ” 2:4b

“ . . . by [God’s] grace . . . ” 2:5b

Eph. 2:7, “that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

ἐνδείκνυμι *endeiknumi*

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**Eph. 3:10, “to the intent that now the
manifold wisdom of God might be made
known by the church to the principalities
and powers in the heavenly places,”**

**ἀρχή *archē* fem plur dat
principalities; ruler,
realm, rule; power**

**ἐξουσία *exousia*
fem plur dat
authority, power;
ruling power, root
has the idea of one
who has the
freedom to choose,
i.e., the authority**

Eph. 3:10, “For the purpose that the multifaceted wisdom of God might be made known now to the rulers and authorities in the heavenly realms” [~RD]

2 Pet. 2:7, “and delivered righteous Lot, who was oppressed by the filthy conduct [licentious, lewd behavior] of the wicked”

καταπονέω *kataponeō*

**pres pass part masc sing
acc to oppress, to make
distressed or anxious, or
anguished**

**2 Pet. 2:8, “(for that righteous man,
dwelling among them, tormented his
righteous soul from day to day by seeing
and hearing their lawless deeds)—”**

**“Vice is a monster of so frightful mien
As to be hated needs but to be seen;
Yet seen too oft, familiar with her face,
We first endure, then pity, then embrace.”**

~Alexander Pope

2 Pet. 2:9, “then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,”

πειρασμός *peirasmos*

masc sing gen

(m) temptation, testing

2 Pet. 2:10, “and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed. They are not afraid to speak evil of dignitaries,

2 Pet. 2:11, “whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.”