

Ephesians Series

Lesson #166

October 2, 2022

Dean Bible Ministries

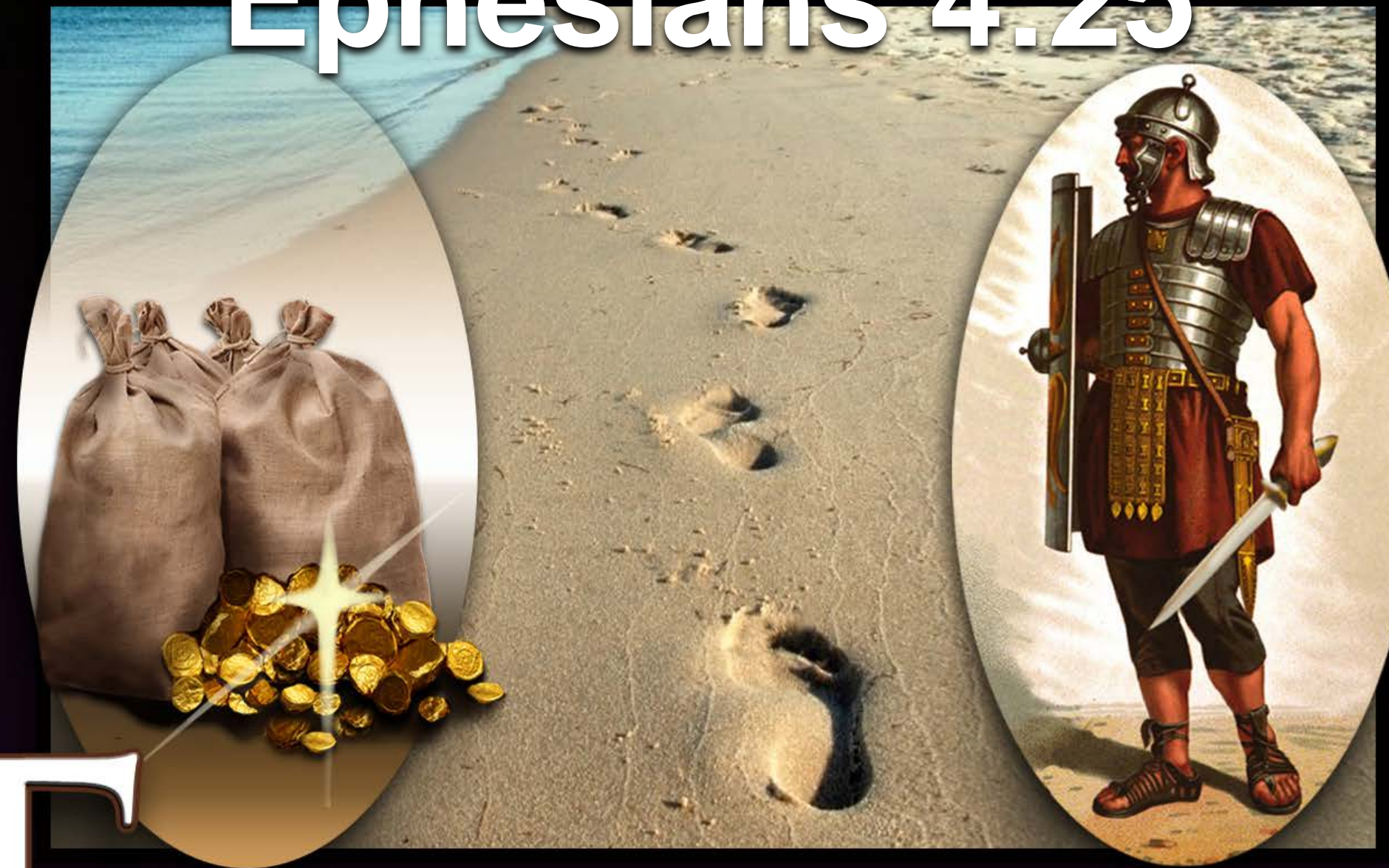
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The New Man Code of Conduct:

TRUTH vs. the Lie

Ephesians 4:25



EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

EPHESIANS

WEALTH
1:3–3:21

**God distributes
a wealth of
riches to those
in Christ. 1:3–14**

Father

Son

Holy Spirit

WALK

WARFARE

EPHESIANS

WEALTH
1:3–3:21

**Prayer for
knowledge and
understanding
for spiritual
growth. 1:15–23**

WALK

WARFARE

EPHESIANS

WEALTH
1:3–3:21

**God provides a
new position
and purpose for
every believer in
Christ. 2:1–10**

WALK

WARFARE

EPHESIANS

WEALTH
1:3–3:21

**God provides a
new privilege
and peace for
Gentile and Jew
together in
Christ. 2:11–22**

WALK

WARFARE

EPHESIANS

WEALTH
1:3–3:21

**God provides a new organism,
the Church, the
Body of Christ,
to accomplish
His purposes on
earth. 3:1–13**

WALK

WARFARE

EPHESIANS

WEALTH
1:3–3:21

**Prayer of
thanksgiving to
God for His
provision of this
new position in
Christ. 3:14–21**

WALK

WARFARE

EPHESIANS

WEALTH
1:3–3:21

**Prayer of
thanksgiving to
God for His
provision of this
new position in
Christ. 3:14–21**

WALK
3:1–6:9

**Walk worthy in
unity. 4:1–16**

WARFARE

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WEALTH
1:3–3:21

**Prayer of
thanksgiving to
God for His
provision of this
new position in
Christ. 3:14–21**

WALK
3:1–6:9

**Walk not like
the unbelievers,
but in
righteousness
and holiness.
4:17–5:1**

WARFARE

EPHESIANS

WEALTH
1:3–3:21

**Prayer of
thanksgiving to
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Christ. 3:14–21**

WALK
3:1–6:9

Walk in love.
5:2–7

WARFARE

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WEALTH
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**Prayer of
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God for His
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new position in
Christ. 3:14–21**

WALK
3:1–6:9

**Walk as
children of
Light. 5:8–14**

WARFARE

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**Prayer of
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WALK
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**Walk carefully
in biblical
wisdom.
5:15–6:9**

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WALK
3:1–6:9

**Walk carefully
in biblical
wisdom.
5:15–6:9**

WARFARE
6:10–20

**Put on the
whole armor
of God that
you may
stand.
6:10–20**

12 Paragraphs of Eph. 4:1–6:9

WALK IN UNITY

Eph. 4:1–6

Eph. 4:7–16

YOU HAVE ALREADY PUT ON THE NEW MAN

Eph. 4:17–19

Eph. 4:20–24

DO NOT GRIEVE THE HOLY SPIRIT

Eph. 4:25–32

WALK IN LOVE (1–8)

Eph. 5:1–2

12 Paragraphs

WALK IN THE LIGHT (Eph. 5:8b–14)

Eph. 5:8b–14

WALK IN WISDOM (Eph. 5:15–21)

Eph. 5:15–21

HUSBANDS AND WIVES (Eph. 5:22–33)

Eph. 5:22–24

Eph. 5:25–33

FILIAL HONOR AND FATHERS (Eph. 6:1–4)

Eph. 6:1–4

SERVANTS, MASTERS, AND THE LORD (Eph. 6:5–9)

Eph. 6:5–9

12 Paragraphs

Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,” ~NKJV

“The calling” is the new position, which is a new vocation.

vocation (vəʊˈkeɪʃən) n

1 a specified occupation, **profession**, or trade.

2 a a special urge, inclination, or predisposition to a particular calling or career, esp. a religious one.

b such a calling or career. [C15: from Latin vocātiō a calling, from vocāre to call] *Collins English Dictionary*

The Australian Council of Professions

A Profession is a disciplined group of individuals who adhere to ethical standards and who hold themselves out as, and are accepted by the public as possessing special knowledge and skills in a widely recognised body of learning derived from research, education and training at a high level, and who are prepared to apply this knowledge and exercise these skills in the interest of others.

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Thus a “calling” relates to a specific profession, in this sense, the “calling” = our new position in Christ, i.e., the New Man.

1. Those who are “the called” are a distinct group of individuals who have been given a certain position, “in Christ,” which requires the adherence to a distinctive way of life.

2. This way of life is to be based on four factors:

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- a. In order to fulfill our calling Christians need to acquire a specialized knowledge from the Scripture and to develop from this knowledge skills related to thinking and living. The acquisition of this knowledge requires consistent and regular study of the Scripture in the local church where the saints are equipped for every area of life through the teaching of the pastor-teacher. Eph. 4:11–12.**

2. This way of life is to be based on four factors:

b. The acquisition of this knowledge and these skills is for the purpose of serving the Lord and serving one another in the body of Christ.

2. This way of life is to be based on four factors:

c. It is inherent that a central part of this calling is to live a life that adheres to a particular code of conduct which governs the thoughts, decisions, and actions of the individual believer.

2. This way of life is to be based on four factors:

d. Living according to these standards is the result of consistently walking by means of the Spirit, being led and filled with the Word of God by the Spirit, who develops in us the character traits which distinguish those who are living in light of their calling.

Household of God = Family of God

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

Eph. 2:20, “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief capstone,”

Eph. 2:15, “having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,

Eph. 2:16, “and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.”

OLD MAN & NEW MAN

Eph. 2:15; 4:22–24; Col. 3:8–9; Rom. 6:6



OLD MAN
“IN ADAM”



NEW MAN
“IN CHRIST”



OLD MAN & NEW MAN

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**OLD MAN
“IN ADAM”**



**NEW MAN
“IN CHRIST”**



Eph. 2:15, “having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man from the two, thus making peace,”

**Eternal
Realities**

**“Positional Truth”
“Identity Truth”
Eph. 2:5–6**

IN CHRIST

**New
Man**

Eph. 2:15

**New
Body**

Eph. 2:15

**Holy
Temple**

Eph. 2:21–22

New Household

Eph. 2:19, 20

**Body of
Christ**

1 Cor. 12:12–13

Rom. 12:5;

Eph. 4:4, 12

**Bride of
Christ**

Eph. 5:25–26

2 Cor. 11:2

Rev. 19:7–10

Royal

Priesthood

Family of God

Eph. 5:25–26

2 Cor. 11:2

Rev. 19:7–10

Eternal Realities

Temporal Realities

“POSITIONAL TRUTH”

ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

**“We have
put on Christ”
Gal. 3:7**

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**

**We are to
put on Christ
Col. 3:12**

Eph. 4:22, “y’all took off, concerning your former conduct, the old man which is growing corrupt according to the deceitful lusts,” ~RD

Eph. 4:23, “and be renewed in the spirit of your thinking,”

~RD

Eph. 4:24, “and y’all put on the new man which was created according to God, in true righteousness and holiness.” ~RD

Col. 3:10, “and have [already] put on the new man who is renewed in knowledge according to the image of Him who created **him,**

Col. 3:11, “where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.”

2 Cor. 5:17, “Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.”

Eph. 4:20, “But y’all have not so learned Christ, ~RD

Eph. 4:21, “if indeed you have heard Him and have been taught by Him, as truth is in Jesus:” ~RD

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διδάσκω *didaskō*

**2 plur aor pass indic
to teach, to instruct
a verb of**

communication.

**This is the main
verb the following
infinitives explain.**

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ἀλήθεια *alētheia* Noun fem

**sing nom without the
article stressing quality
“truth, sometimes
faithfulness” ~NIDNTT
“as the Truth is in the
Jesus”**

John 1:14, “And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

John 1:16, “And of His fullness we have all received, and grace for grace.”

John 1:17, “For the law was given through Moses, but grace and truth came through Jesus Christ.”

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**πλήρης *plērēs* Adjective
full
Used with a double
complement to indicate a
description of character**

**πλήρωμα *plērōma*,
that which has been completed,
fullness**

Eph. 4:25, “Therefore, putting away lying, ‘Let each one of you speak truth with his neighbor,’ for we are members of one another.” ~NKJV

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Eph. 4:25, “For this reason, because you have already put off THE LIE, *let each one of you speak truth with his neighbor*, for we are members of one another.” ~RD

Eph. 4:25, “For this reason, because you have already put off the lie, *let each one of you speak truth with his neighbor*, for we are members of one another.” ~RD

διό διο

Conjunction coord (infer)

“therefore, for this reason, wherefore; develops a strong conclusion”

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διό *dio*

Conjunction coord (infer)

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ἀποτίθημι *apotithēmi*

**aorist middle participle masc plur
nom**

“to put off, take away; literally, to take off clothes,” figuratively “to lay aside or put off” the deeds of the flesh, anger, wrath, malice, blasphemy, hatred, Col. 3:8. The same word “put off” in vs. 22. The timing of the aorist participle precedes the main verb.

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τὸ ψεῦδος *to pseudos* the lie, not “lying” or “falsehood”

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