

Ephesians Series

Lesson #121

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

Who is the “One Lord”?
Ephesians 4:4

Eph. 4:3, “Be diligent to maintain the unity of the Spirit in the bond of peace.”

The Ministries of God the Holy Spirit Today

To the world:

**Restraining
Convicting**

At the time of salvation:

**Regeneration
Baptism
Indwelling
Sealing
Filling**

Philippians 1:27, “Only let your way of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear about you, that you stand firm in one spirit, with one mind striving together for the faith of the gospel,” ~RD

Eph. 4:4, “There is one body and one Spirit, just as you were called in one hope of your calling; [God the Holy Spirit]

Eph. 4:5, “one Lord, one faith, one baptism; [God the Son]

Eph. 4:6, “one God and Father of all, who is above all, and through all, and in you all.” [God the Father]

**Deut. 6:4, “Hear O Israel, the Lord our
God is One.” ~NKJV**

**Deut. 6:4, “Hear, O Israel, the Lord is our
God, the Lord alone.” ~Tanakh, 1986**

**Isa. 48:15, “I, even I, have spoken;
indeed I have called him, I have brought
him, and He will make his ways
successful.**

**Isa. 48:16, “Come near to Me, listen to
this: From the first I have not spoken in
secret, from the time it took place, I was
there. And now the Lord GOD has sent
Me, and His Spirit.”**

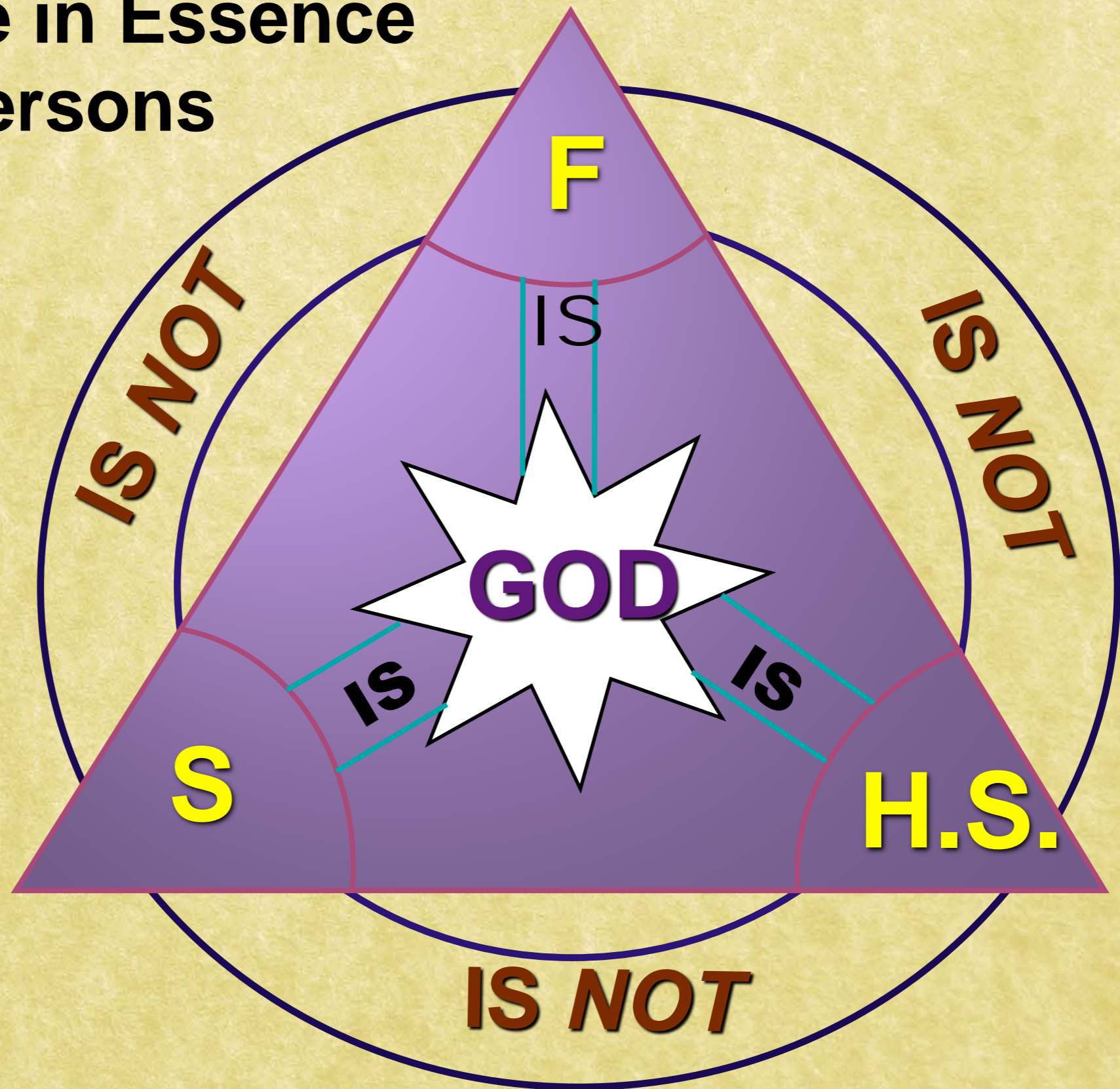
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The Trinity

God is One in Essence
Three in Persons



- **What does “Lord” mean?**
- **Who is this Lord?**
- **How do we know He is Lord?**

What the Bible Teaches About

Jesus as the One Lord



1. What does “Lord” mean?

κύριος *kurios*— lord, master, the Lord

A person who is in charge, an owner of a property or business.

A person in authority.

Of the Creator God of the Hebrew Scriptures.

Lord = Old Testament LORD [YHWH יהוה]

2. Who is 'the one Lord?'

It was very clear in the New Testament that Jesus of Nazareth claimed to be God.

John 5:15, “The man departed and told the Jews that it was Jesus who had made him well.

John 5:16, “For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath.

John 5:17, “But Jesus answered them, ‘My Father has been working until now, and I have been working.’ ”

John 5:18, “Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.”

John 8:58, “Jesus said to them, ‘Most assuredly, I say to you, before Abraham was, I AM.’ ”

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John 8:59, “Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.”

John 10:30, “I and My Father are one.”

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**John 10:31, “Then the Jews took up stones
again to stone Him.”**

What the Bible Teaches About Prophecy



**Prophecy had to agree with all other revelation, there could be no contradiction. Even if the person claiming to be a prophet performed miracles, or healing, the message had to conform with all other Scripture. If not, the penalty was death.
Deut. 13:1–10**

**Predictions must come true in every detail.
If not, the penalty was death.
Deut. 18:20–22**

Deut. 18:20, “ ‘But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.’

Deut. 18:21, “And if you say in your heart, ‘How shall we know the word which the LORD has not spoken?’—

Deut. 18:22, “when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that is the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.”

What the Bible Teaches About

Prophecies About the Messiah



“None of the prophets prophesied except of the days of the Messiah.”

b. Sanhedrin 99a

THE JEWISH PROPHET



“this belief in the Messiah is in accordance with the prophecies concerning him, by all the prophets, from our master Moses until Malachi, peace be unto them.”

~Moses Maimonides

The wolf shall lie with the lamb.
Translated byboteach, p. 3.

THE JEWISH PROPHET



“the passages in the Old Testament applied to the Messiah or to messianic times in the most ancient Jewish writings ... amount in all to 456, thus distributed: 75 from the Pentateuch, 243 from the prophets, and 138 from the Hagiographa, and supported by more than 558 separate quotations from the rabbinical writings.”

~Alfred Edersheim, *Life and Times of Jesus the Messiah*, 2:980 (Appendix IX)



מָשִׁיחַ *mashiach* **anointed, appointed one**

1. Luke 4:16–20 with Isa. 61:1–3

Luke 4:17, “And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

Luke 4:18, “ ‘*The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed;*

Luke 4:19, “ ‘*To proclaim the acceptable year of the Lord.*’ ”

Luke 4:20, “Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.

Luke 4:21, “And He began to say to them, ‘Today this Scripture is fulfilled in your hearing.’ ”

Isa. 61:1, “The Spirit of the Lord God is upon Me, because the Lord has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Isa. 61:2, “To proclaim the acceptable year of the Lord, and the day of vengeance of our God; To comfort all who mourn,

Isa. 61:3, “To console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; That they may be called trees of righteousness, the planting of the Lord, that He may be glorified.”

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BREAK: THEN SECOND ADVENT

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