

Ephesians Series

Lesson #075

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Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

The Church: A Holy Temple
Ephesians 2:19–22

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

Eph. 2:20, “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,

Eph. 2:21, “in whom the whole building, being fitted together, grows into a holy temple in the Lord,

Eph. 2:22, “in whom you also are being built together for a dwelling place of God in the Spirit.”

Eph. 2:11, “Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—

Eph. 2:12, “that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

Eph. 2:13, “But now in Christ Jesus you who once were far off have been brought near **by the blood of Christ.”**

Eph. 2:14, “For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,

Eph. 2:15, “having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,

Eph. 2:16, “and that He might reconcile them both to God in one body **through the cross, thereby putting to death the enmity.”**

God Reconciled Us to Himself through the Cross

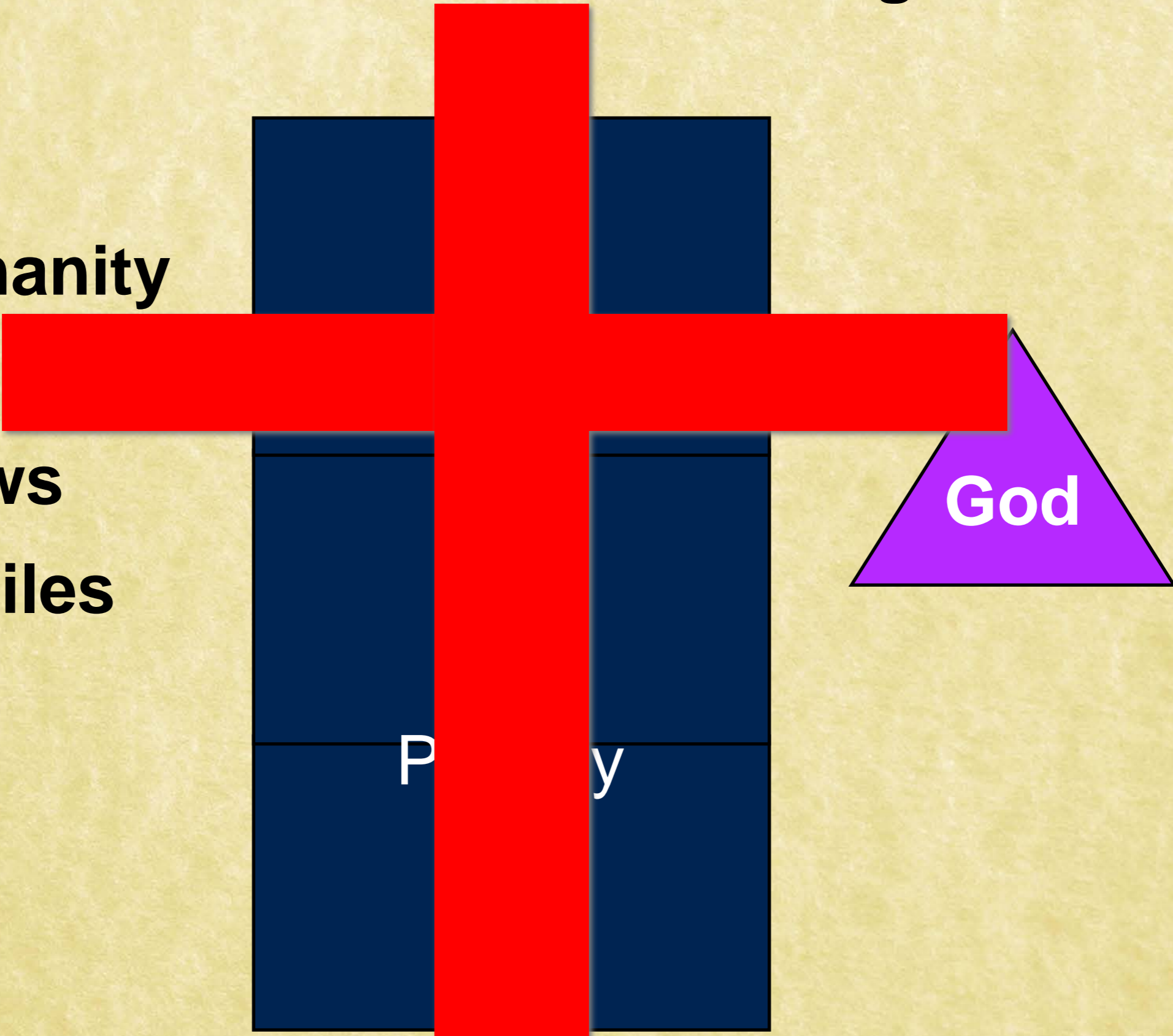
All Humanity

Jews

Gentiles

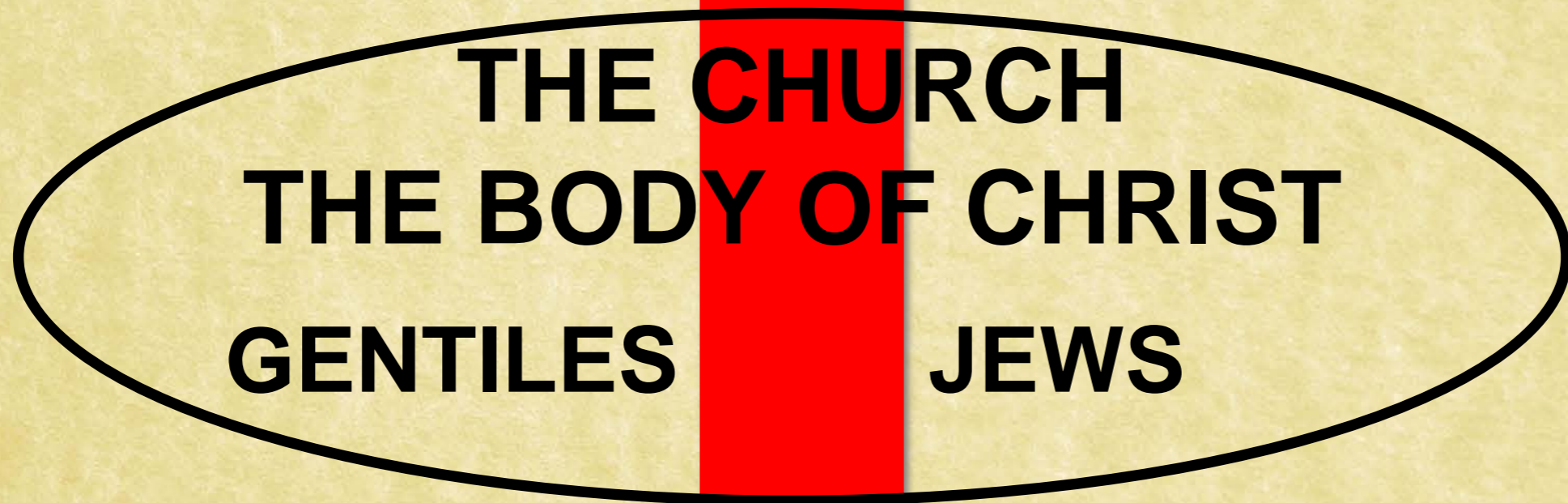
Part

God

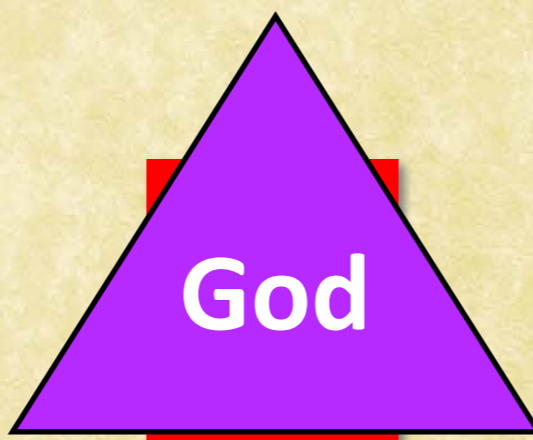


**The First
Barrier (the
Law)**

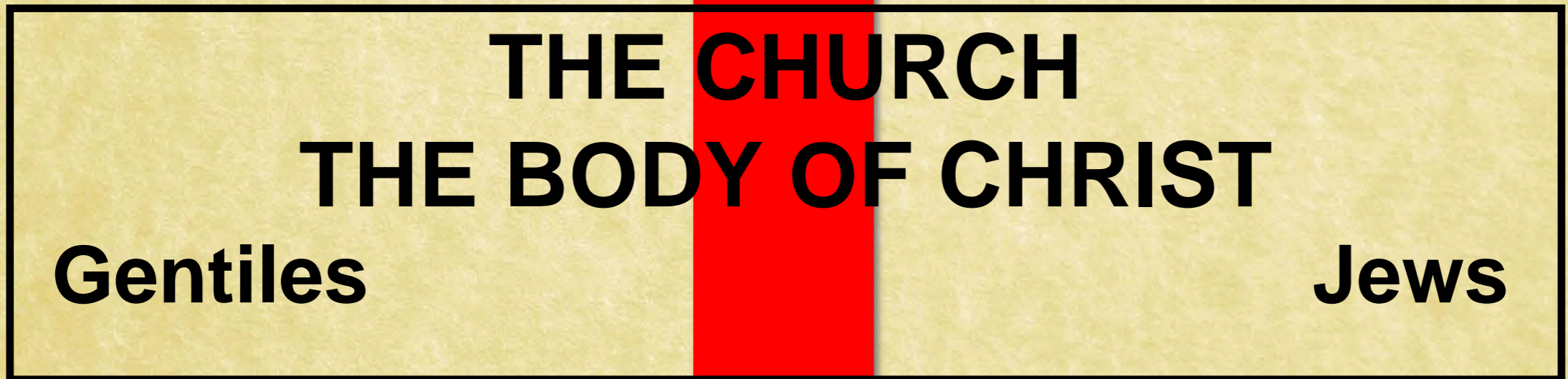
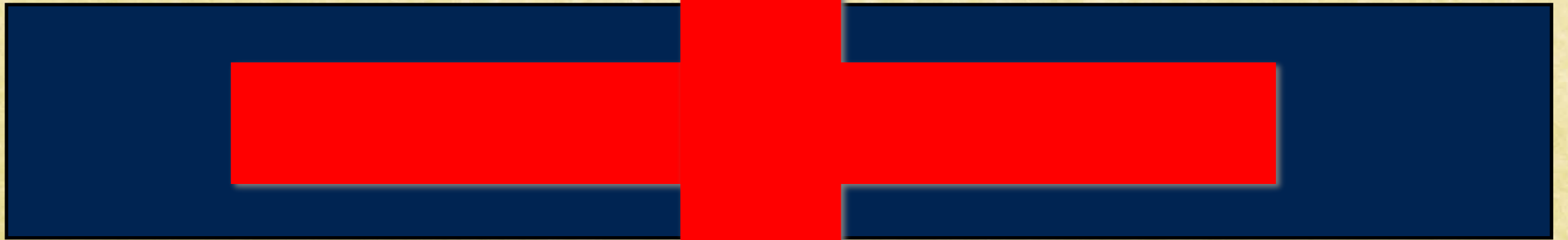
**Was Abolished
at the Cross**



Reconciliation



God



THE CHURCH

THE BODY OF CHRIST

Gentiles

Jews

The New Entity

we both = one new man = one body

Eph. 2:17, “And He came [1st Advent] and preached peace to you who were afar off and to those who were near.

Eph. 2:18, “For through Him we both have access by one Spirit to the Father.”

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

Eph. 2:20, “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,

Eph. 2:21, “in whom the whole building, being fitted together, grows into a holy temple in the Lord,

Eph. 2:22, “in whom you also are being built together for a dwelling place of God in the Spirit.”

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,”

Ἄρα οὖν *ara oun,*

In light of this, therefore

Therefore, the consequence of this is ...

Alerts the reader to expect a significant, mind-blowing conclusion ...

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,”

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but you are fellow citizens with the saints and members of the household of God,”

“no longer strangers and foreigners

you are BUT

fellow citizens in the household of God,”

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but you are fellow citizens with the saints and members of the household of God,”

οἰκεῖος oikeios

masc plur nom

“persons of the same household, kin, family member; implies a close family relationship.”

The New Entity

we both = one new man = one body = the household of God

=
**THE UNIVERSAL
CHURCH
THE BODY
OF CHRIST
(not Israel)**

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,”

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

2:20, “because having been built on the foundation of the apostles and prophets,

Jesus Christ Himself being the chief cornerstone,

2:21, “in whom the whole building, being fitted together, grows into a holy temple in the Lord,

Eph. 2:22, “in whom you also are being