

Ephesians Series

Lesson #073

July 5, 2020

Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

Access by One Spirit
Ephesians 2:17–18

Eph. 2:14, “For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,

Eph. 2:15, “having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,

Eph. 2:16, “and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.”

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**WHAT
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Two Purposes (answer the question *why*)

Eph. 2:15, “[by] having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, **so as to create in Himself one new man from the two, thus making peace,**

Eph. 2:16, “**and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.**”

Eph. 2:16, “and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity [the Law].”

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ἀποκατάλλασσω *apokatallaxē*

3 sing aor act subj

to reconcile; to restore peace or harmony between people, or between God and man.

We are reconciled to God, He is not reconciled to us.

**The First
Barrier (the
Law)
Was Abolished
at the Cross**

Gentiles

Law

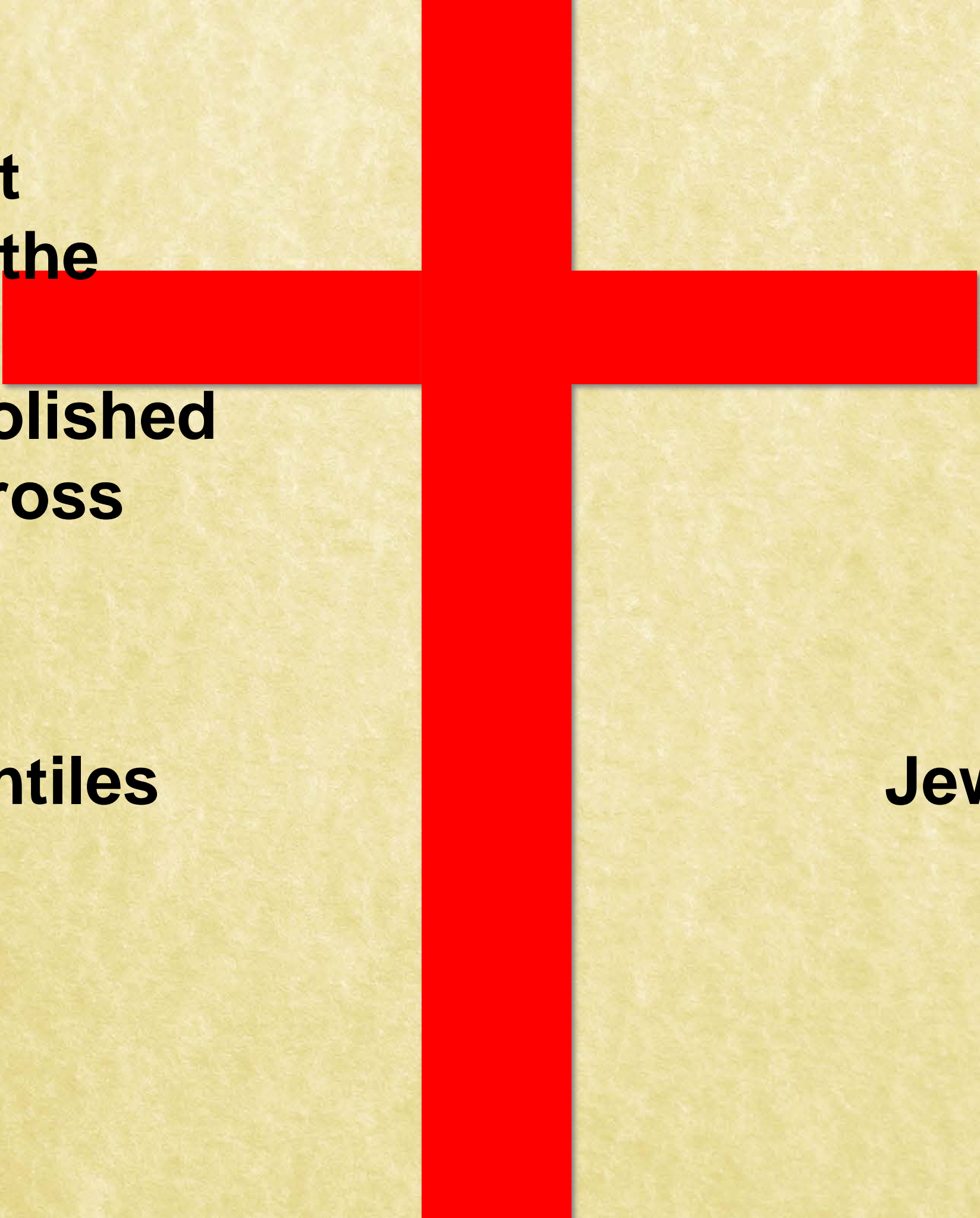
Jews

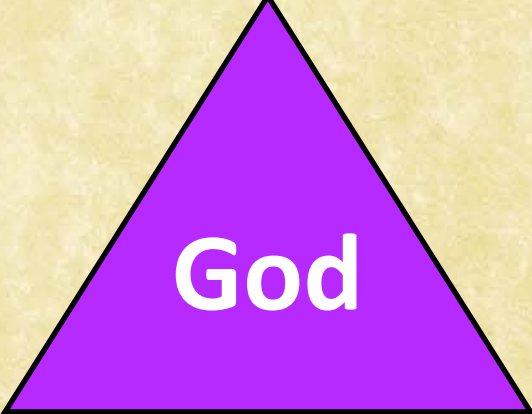
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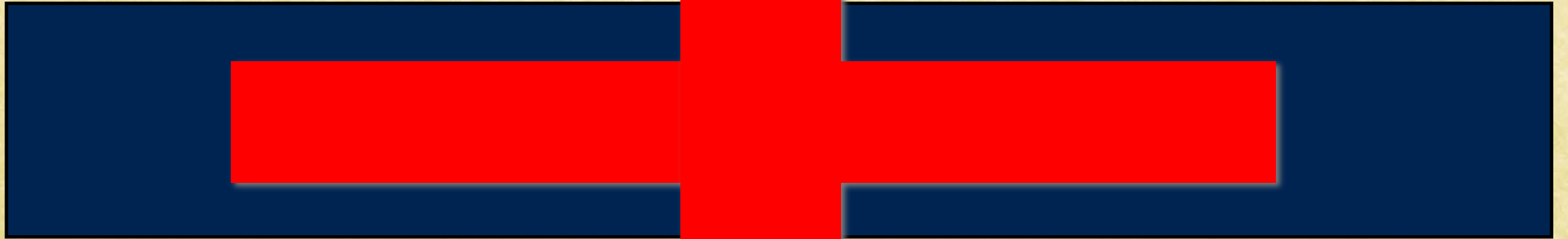
The SIN Barrier

Gentiles

Jews

Reconciliation

God



Gentiles

Jews

**Eph. 2:17, “And [after] He came He
preached peace to you who were afar off
and to those who were near.” [~RD]**

**εὐαγγελίζω *euaggelizo*
3 sing aor mid indic to
proclaim good news**

Matt. 8:8, “The centurion answered and said, ‘Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed.’ ”

Matt. 15:26, “But He answered and said, ‘It is not good to take the children’s bread and throw it to the little dogs.’

Matt. 15:27, “And she said, ‘Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters’ table.’ ”

Gen. 12:3, “I will bless those who bless you, and I will curse him who curses you; And in you all the families of the earth shall be blessed.”

Eph 2:18, “For through Him we both have access by one Spirit to the Father.”

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**προσαγωγή *prosagōgēn*
fem sing acc access;
freedom to enter**

Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”

Rom. 5:10, “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Rom. 5:11, “And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

Eph 2:18, “For through Him we both have access by one Spirit to the Father.”

Acts 1:5, “for John truly baptized with water, but you shall be baptized with the Holy Spirit [*en pneumatī*] not many days from now.”

Acts 1:8, “But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Acts 8:15, “who, when they had come down, prayed for them that they might receive the Holy Spirit.”

Acts 8:17, “Then they laid hands on them, and they received the Holy Spirit.”

Acts 10:44, “While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.

Acts 10:45, “And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.”

Acts 11:15, “And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning.

Acts 11:16, “Then I remembered the word of the Lord, how He said, ‘John indeed baptized with water, but you shall be baptized with the Holy Spirit.’ ”

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”

Gal. 3:26, “For you are all sons of God through faith in Christ Jesus.

Gal. 3:27, “For as many of you as were baptized into Christ have put on Christ.

Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.”