

Ephesians Series

Lesson #062

April 19, 2020

Dean Bible Ministries

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EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

Saved for Good Works
Ephesians 2:10

Eph. 2:10, “For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.”

Initial Observations:

- 1. The verse begins with a “for” (γάρ, *gar*), indicating to us that this is further explanation or clarification of vss. 8, 9.**

Verse 8 also began with a “for”, to explain or clarify verses 1–7.

- 2. Eph. 2:10 is a contrast with vss. 8–9, which states that our “by grace through faith salvation” is not from works, states that it is for *the purpose* of good works.**

Initial Observations:

- 3. Ephesians 2:10 moves us from PHASE 1 justification (Eph. 2:8–9) to Phase 2 sanctification.**

1. What is the problem?

The problem for the “*y’all*,” (Eph. 2:1, 2)

The problem for the “*we*”

2. What is the solution?

“**But God ...**” (Eph. 2:4)

“made us alive *together*, raised us *together*,
seated us *together*” (Eph. 2:5, 6)

3. What does it mean to be “saved”? (Eph. 2:5, 8)

4. What is the purpose for being made alive, raised, and seated? (Eph. 2:7)

5. What is the “gift of God?” (Eph. 2:8)

6. Who is God’s masterpiece? (Eph. 2:10)

Eph. 2:1, “And you [*He made alive*], who were dead in trespasses and sins,

Eph. 2:2, “in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

Eph. 2:3, “among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

Eph. 2:4, “But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

Eph. 2:7, “that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

Eph. 2:9, “not of works, lest anyone should boast.

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Eph. 2:10, “For **we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.”**

Eph. 1:12, “that we who first trusted in Christ should be to the praise of His glory.”

Eph. 2:11, “Therefore remember that y’all, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—

Eph. 2:12, “that at that time y’all were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

Eph. 2:13, “But now in Christ Jesus y’all who once were far off have been brought near by the blood of Christ.

Eph. 2:14, “For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,”

1st Person Plural: “we” “us” “our”

Jewish background believers who first believed in Christ.

Jewish and Gentile believers together in Christ.

2nd Person Plural: “you” “y’all”

Gentiles, believer or unbeliever.

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Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,”

“made alive together” = being “saved” = regeneration (being born again)

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“made alive together” = being “saved” = regeneration (being born again)

1. This salvation is “through faith”, which means faith must precede salvation.

Eph. 2:8, “For by grace you have been saved through faith, and that ‘*by grace through faith salvation*’ is not of yourselves; it is the gift of God,

Eph. 2:9, “not of works, lest anyone should boast.”

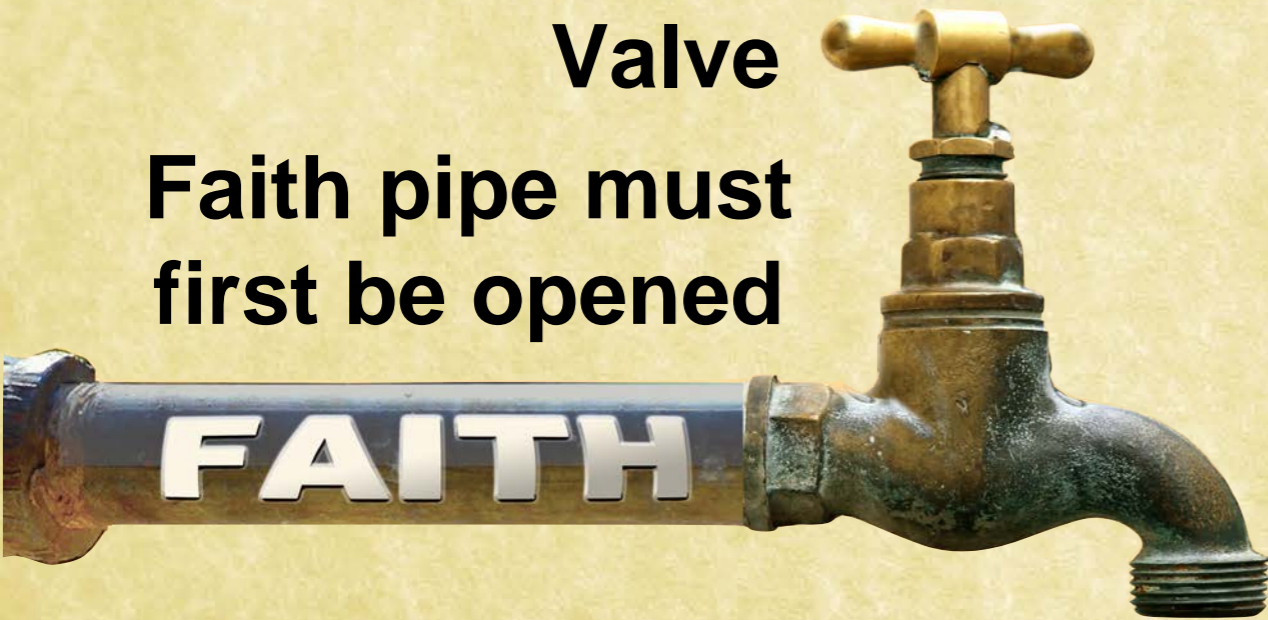
διὰ πίστεως

dia pistis

**through faith, belief
trust**

The Volition Valve

Faith pipe must
first be opened

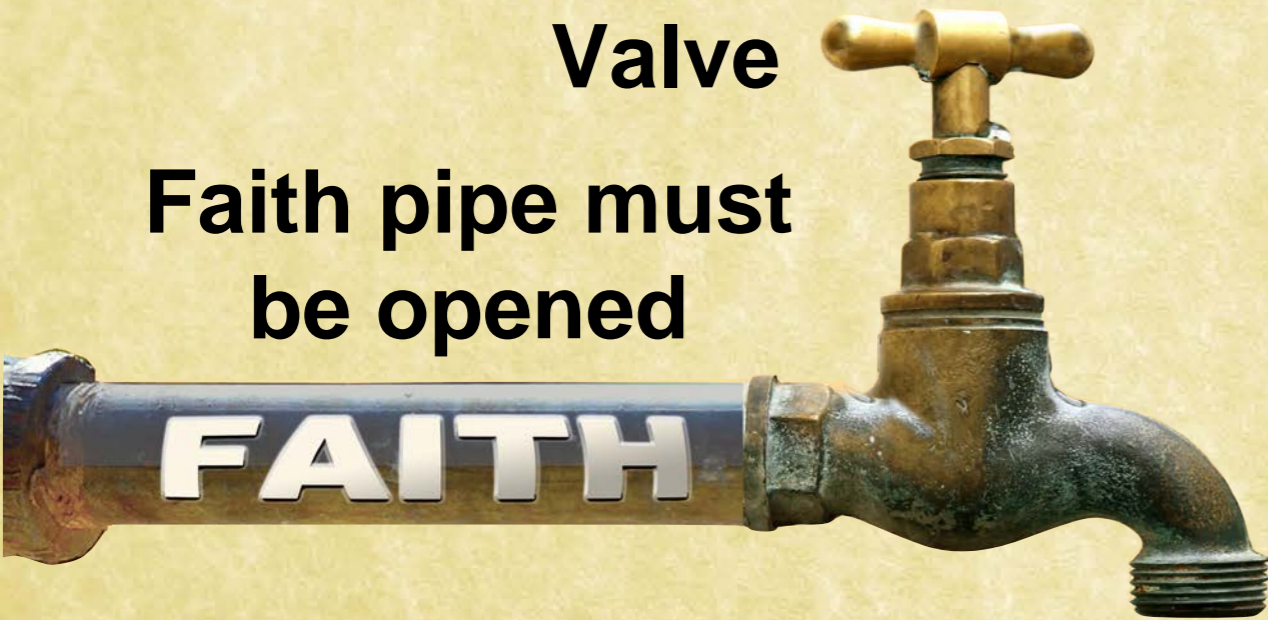


The
spiritually
dead sinner
separated
from the life
of God, the
water of life.



**The Volition
Valve**

**Faith pipe must
be opened**

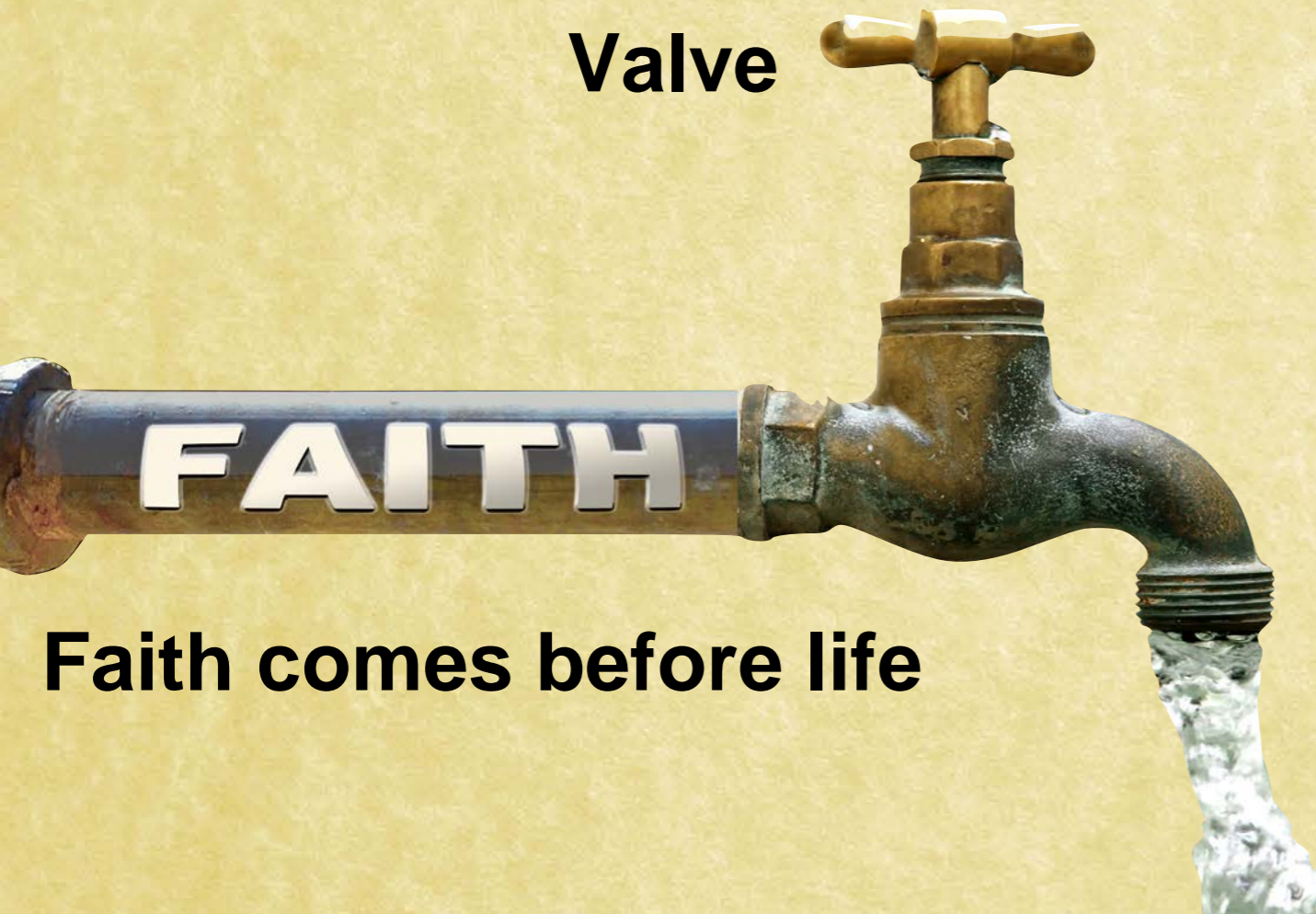


**The
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separated
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**The Volition
Valve**

Faith comes before life



Eph. 2:8, “For by grace you have been saved through faith, and **that not of yourselves; it is the gift of God,”**

- 1. Being “saved” = regeneration (being born again) = “made alive together”**
- 2. What is the “that?” Is it faith?**

Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,”

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- 2. What is the “that?” Is it faith?**
- 3. The pronoun “that” is a neuter and must refer to a neuter noun.**
- 4. “Grace” and “faith” are feminine nouns; “saved” is a masculine participle.**
- 5. In Greek, neuter demonstrative pronouns are used to refer to phrases, clauses, sentences, and entire works of literature.**

Eph. 2:8, “For by grace you have been saved through faith, and that ‘by grace through faith salvation’ is not of yourselves; it is the gift of God,

Eph. 2:9, “not of works, lest anyone should boast.”

John 11:25, “Jesus said to her, ‘I am the resurrection and the life. He who believes in Me, though he may die, he shall live.

John 11:26, “ ‘And whoever lives and believes in Me shall never die. Do you believe this?’ ”

John 20:31, “but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.”

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- 1. To whom does the “we” refer?**
- 2. What is the significance of “workmanship”? “created”? “in Christ”? and “good works”?**
- 3. What is the significance of “that we should walk in them”?**

Eph. 2:10, “For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.”

Rom. 4:1, “What then shall we say that Abraham our father has found according to the flesh?”

Rom. 4:2, “For if Abraham was justified by works, he has something to boast about, but not before God.

Rom. 4:3, “For what does the Scripture say? ‘*Abraham believed God, and it was accounted to him for righteousness.*’ ”

Eph. 2:12, “that at that time y’all were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

Eph. 2:13, “But now in Christ Jesus y’all who once were far off have been brought near by the blood of Christ.”

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**ποίημα *poiema*
neut sing nom
created thing; work
of art; masterpiece**

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**κτίζω *ktizo* aor pass
part masc plur nom
to create, build**

**κτίσις *ktisis* fem
sing gen
creation, creature**

2 Cor. 5:17, “Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.”

**κτίσις *ktisis* fem sing
gen creation,
creature**

**Gal. 6:15, “For in Christ Jesus neither
circumcision nor uncircumcision avails
anything, but a new creation.”**

**κτίσις *ktisis* fem sing
gen
creation, creature**

Eph. 4:24, “and that you put on the new man which was created according to God, in true righteousness and holiness.”

**κτίζω *ktizo* aor pass
part masc plur nom
to create, build**

**ETERNAL
REALITIES**



ACTS 16:31

**TEMPORAL
REALITIES**

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

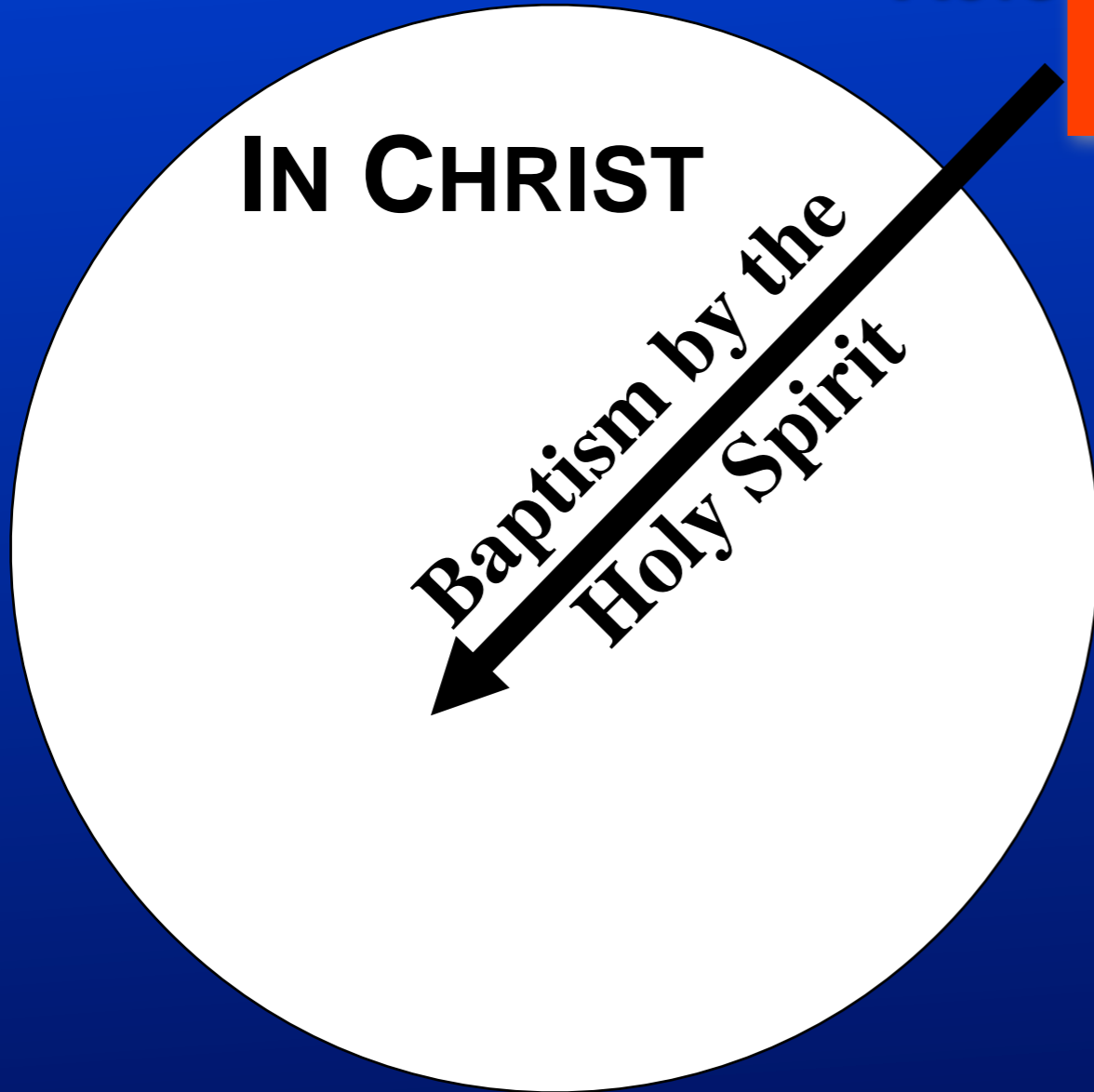
“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**



**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

RECONCILED

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

REDEEMED



**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

REGENERATED

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

ADOPTED

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

NEW CREATION

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

FREED



**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

“POSITIONAL TRUTH”

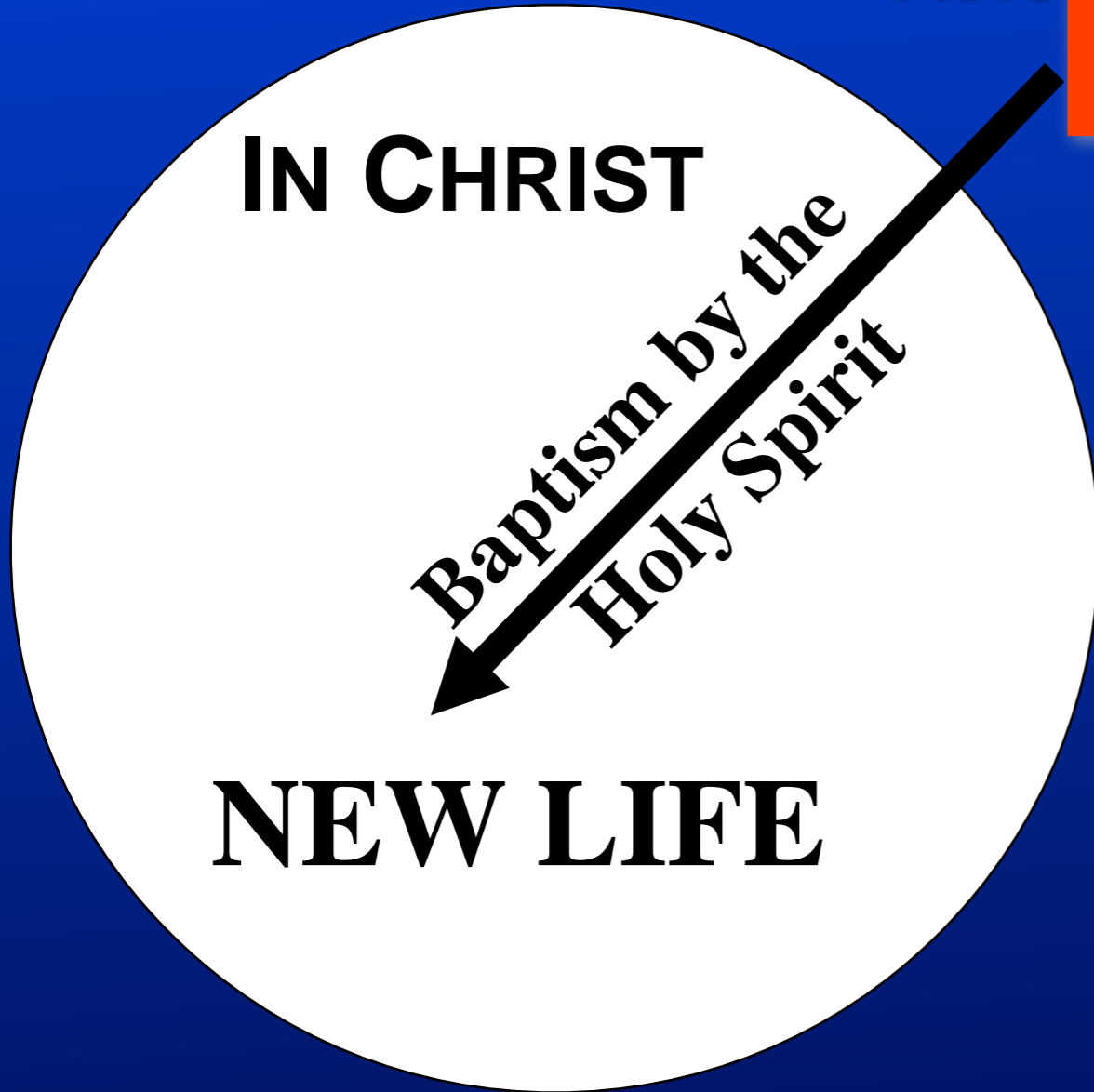
ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

NEW LIFE



**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

SEALED



**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**

“POSITIONAL TRUTH”

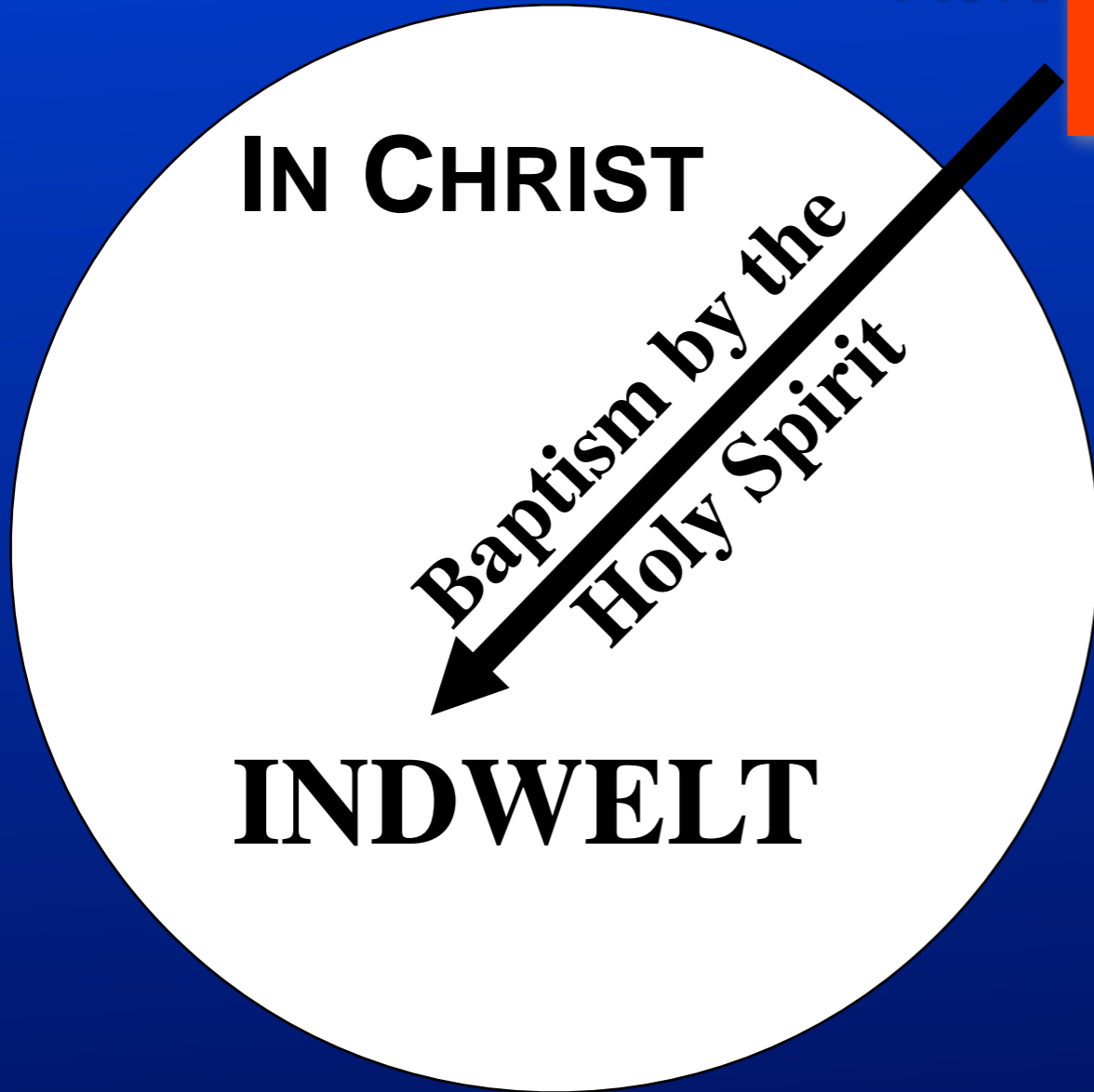
ACTS 16:31



IN CHRIST

**Baptism by the
Holy Spirit**

INDWELT



ETERNAL REALITIES

“POSITIONAL TRUTH”

ACTS 16:31

IN CHRIST

- 164x by Paul
- the Christian's new identity
- united with Christ
- unique to the Church Age



ETERNAL REALITIES

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

“ in whom are all the
treasures of
wisdom and knowledge”
(Col 2:3)



ETERNAL REALITIES

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

“rooted and built up
in Him” (2:7)



ETERNAL REALITIES

“POSITIONAL TRUTH”

ACTS 16:31



IN CHRIST

“complete in Him”
(Col. 2:10)



ETERNAL REALITIES

“POSITIONAL TRUTH”



ACTS 16:31

IN CHRIST

“in Him all believers
have spiritual
circumcision
[cleansed from all sin]”
(Col. 2:11)

**ETERNAL
REALITIES**

“POSITIONAL TRUTH”

ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

**TEMPORAL
REALITIES**
**OUR SPIRITUAL
WALK**

**FILLED BY
THE
HOLY SPIRIT**

**“Walking by the
Holy Spirit”**



**Eph. 2:10, “For we are His workmanship,
created in Christ Jesus for good works,
which God prepared beforehand that we
should walk in them.”**

2 Tim. 3:17, “that the man of God may be complete, thoroughly equipped for every good work.”

2 Cor. 9:8, “And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.”

Titus 3:1, “Remind them to be subject to rulers and authorities, to obey, to be ready for every good work,”

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should walk in them.”**

περιπατέω

peripateo

**1 plur aor act subj
to walk, figuratively
for lifestyle**

Eph. 2:2, “in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,”

Eph. 2:10, “For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.”

Eph. 4:1, “I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,”

Eph. 4:17, “This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind,”

Eph. 5:2, “And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.”

Eph. 5:8, “For you were once darkness, but now you are light in the Lord. Walk as children of light”