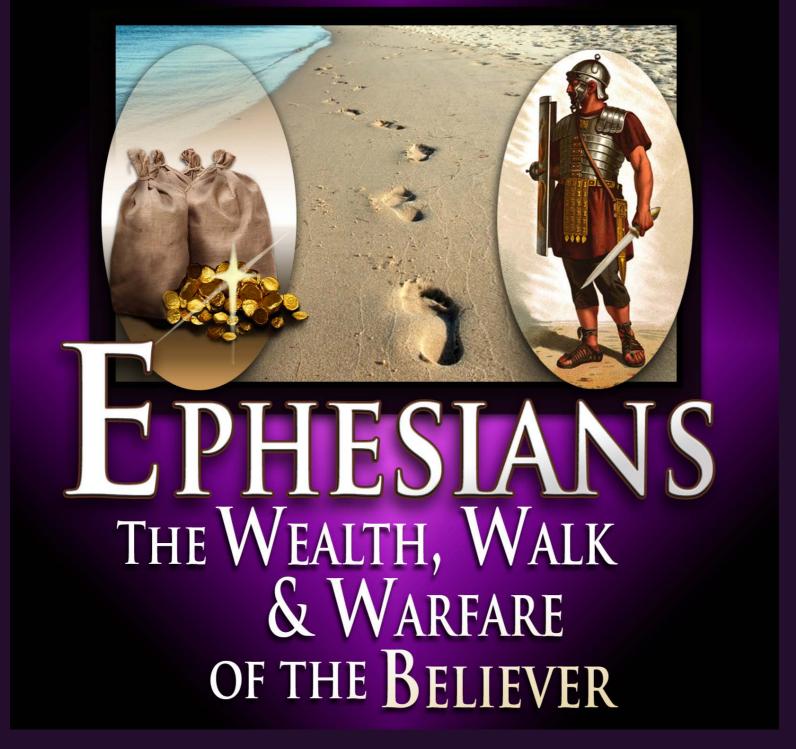
Ephesians Series
Lesson #059
February 2, 2020

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God's Immeasurable Grace Ephesians 2:7–9

Eph. 2:7, "that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus."

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ἴνα *hina*introduces a
purpose
clause

Eph. 2:4, "But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, "even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, "and raised us up together, and made us sit together in the heavenly places in Christ Jesus,"

Eph. 2:7, "that in the ages to come <u>He</u> might show the exceeding riches of His grace in His kindness toward us in Christ Jesus."

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ἐνδείκνυμι endeiknumi
3 sing aor mid subj
to show forth, exhibit,
often in a legal context,
to present evidence in a
legal case. Used 14x,
12 in Paul; 2 in Hebrews

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αἰών *aion* masc plur dat (m) age, eternity ἐνδείκνυμι endeiknumi
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Eph. 2:7, "that in the <u>ages</u> to come He might show the <u>exceeding</u> riches of His grace in His kindness toward us in Christ

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αἰών *aion* masc plur dat (m) age, eternity ὑπερβάλλω huperballo pres act part neut sing acc to exceed, surpass

ένδείκνυμι endeiknumi
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to show forth, exhibit,
often in a legal context,
to present evidence in a
legal case. Used 14x,
12 in Paul; 2 in Hebrews

Eph. 1:19, "and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power"

Eph. 2:7, "that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus."

Eph. 3:19, "to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God."

Eph. 2:7, "in order that in the ages to come He might put forth the evidence of the immeasurable wealth of His grace in His kindness toward us in Christ Jesus."

χρηστότης chrestotes fem sing dat kindness; appropriate goodness Eph. 2:7, "in order that in the ages to come He might put forth the evidence of the immeasurable wealth of His grace in His appropriate kindness toward us in Christ Jesus." ~RD

Eph. 2:8, "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

Eph. 2:9, "not of works, lest anyone should boast."

The Problem: What we were before we were saved, Eph. 2:1–3

The Solution: God's love and mercy, grace in action, regenerate, raise, and seat us positionally in Christ, Eph. 2:4–9

The Purpose: We are saved, created in Christ Jesus, for good works, Eph. 2:10

1. The Problem: What we were before we were saved, Eph. 2:1–3

Rom. 3:23, "For all have sinned and fall short of the glory of God."

Rom. 3:10, "There is none righteous,"

Job 14:4, "Who can bring a clean thing out of an unclean? No one!"

Eph. 2:1, "And you were dead in your trespasses and sins,"

What is spiritual death?

Separation from the life of God, Eph. 4:18

Eph. 4:17, "This I say, therefore, and testify in the Lord, that y'all should no longer walk as the rest of the Gentiles walk, in the futility of their mind,

Eph. 4:18, "having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness [hardness] of their heart;

Eph. 4:19, "who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness."

Eph. 4:18, "having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;"

ἀπαλλοτριόω; apallotrioō, perfect passive participle to alienate, estrange, separated Spiritual death is separation from the life of God, not being a spiritual corpse

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Eph. 2:12, "that at that time y'all were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world."

Eph. 2:1, "And you *He made alive*, who were dead in trespasses and sins,

Eph. 2:2, "in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

Eph. 2:3, "among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

Eph. 2:4, "But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, "even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), Eph. 2:6, "and raised us up together, and made us sit together in the heavenly places in Christ Jesus, Eph. 2:7, "that in the ages to come He might show the

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Eph. 2:5, "even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)," ~NKJV

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Eph. 2:5, "even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)," ~NKJV

"made alive together" = regeneration (being born again) = being "saved"

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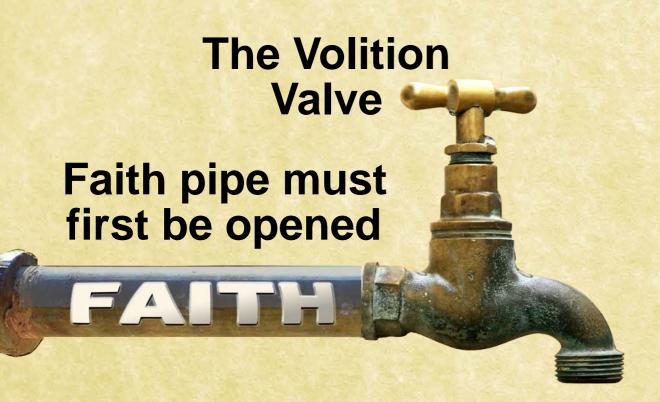
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This salvation is "through faith" which means faith must precede salvation.

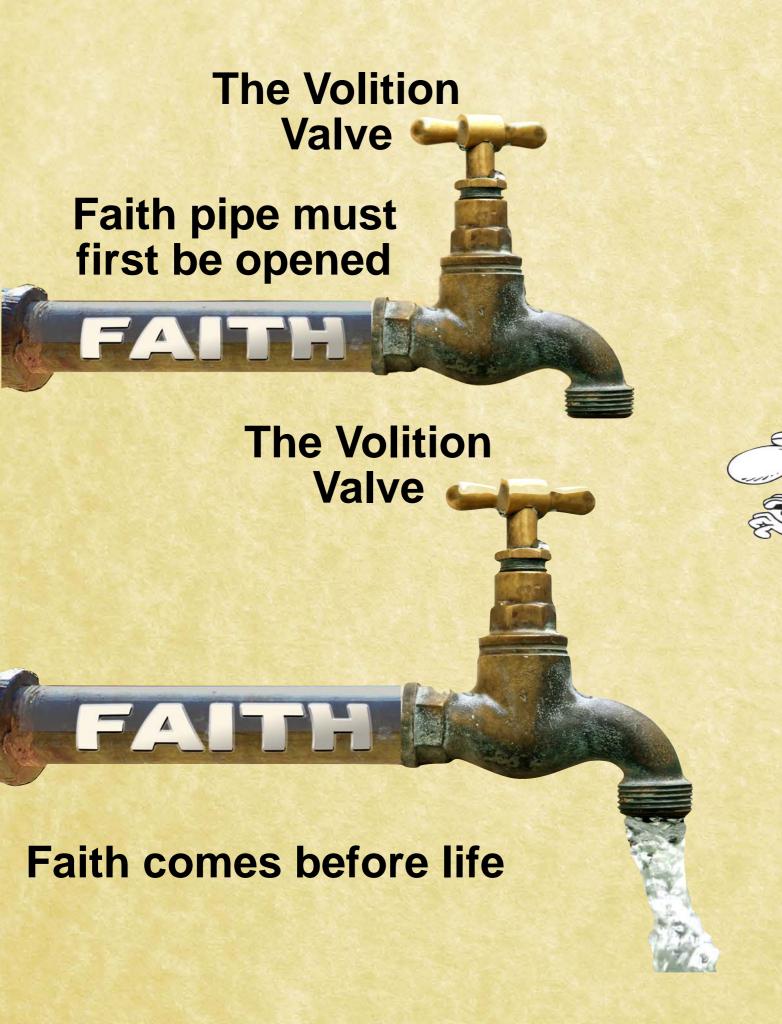
Eph. 2:8, "For by grace you have been saved through faith, and that 'by grace through faith salvation' is not of yourselves; it is the gift of God,

Eph. 2:9, "not of works, lest anyone should boast."

διὰ πίστεως
dia pistis
through faith, belief
trust



The spiritually dead sinner separated from the life of God, the water of life.



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Eph. 2:8, "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,"

- 1. Being "saved" = regeneration (being born again) = "made alive together"
- 2. What is the "that?" Is it faith? Is it grace? Is it saved?