

Ephesians Series

Lesson #002

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Dean Bible Ministries

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EPHESIANS

THE WEALTH & WALK
OF THE BELIEVER

Ephesus: A People Like Us, Part 2
Acts 18:19–19:41



MACEDONIA

THRACE

BLACK SEA

BITHYNIA AND PONTUS

GALATIA

MARMARA SEA

ASIA

AEGEAN SEA

CAPPADOCIA

COMMAGENE

ACHAIA

CARIA

PAMPHYLIA

CILICIA

LYCIA

SYRIA

MEDITERRANEAN SEA

JUDEA

DEAD SEA

NABATEA

PAUL'S FIRST AND SECOND MISSIONARY JOURNEYS

- City
- ← 1st missionary journey: outbound
- 1st missionary journey: inbound
- ← 2nd missionary journey: outbound
- 2nd missionary journey: inbound





In Paul's day, Ephesus did not yet have its famous library, its elaborate gymnasia and baths, or temples built in honor of deified emperors. However, it was already called "the greatest city of Asia" and featured a large theater and magnificent temple to Artemis. When Paul visited Ephesus, its population was approximately 250,000 people.

Ephesus in Paul's Day







Ephesus Temple of Artemis ruins



EPHES ARTEMIS M.S. 125-175
ARTEMIS EPHESIA 125-175 A.C.
EPHESIAN ARTEMIS 125-175 A.D.
No. 718

**ETERNAL
REALITIES**

**TEMPORAL
REALITIES**



ACTS 16:31

IN CHRIST

**Baptism by the
Holy Spirit**

**Walking by the
Holy Spirit"**

**Filled by means
of the Spirit**

1 Jn. 1:9

**SIN
NATURE**

CARNALITY
Sin nature control



The Basis of Knowledge

	SYSTEM	STARTING POINT	METHOD
Autonomous Systems of Perception	RATIONALISM	Innate ideas Faith in human ability	Independent use of logic & reason
	EMPIRICISM	Sense perceptions; External experience; Scientific method; Faith in human ability	Independent use of logic & reason
	MYSTICISM	Inner, private experience; Intuition; Faith in human ability	Independent, nonlogical, nonrational, nonverifiable
Divine Viewpoint	REVELATION	Objective revelation of God	Dependent use of logic and reason

Acts 19:9, “But when some were hardened and did not believe [were not convinced], but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus.”

σκληρύνω *sklērunō*
imperf mid indic 3 plur
to harden; to make stubborn

ἀπειθέω *apeitheō*
imperf act indic 3 plur
to disbelieve, disobey

διαλέγομαι *dialegomai*,
pres mid ptcp
discuss, reason, consider

Acts 19:10, “And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.”

Acts 19:11, “Now God worked unusual miracles by [*dia* + *gen*= *through*] the hands of Paul,

Acts 19:12, “so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.”

σουδάριον

soudarion

acc neut plur

handkerchief,

sweatrag

σιμικίνθιον

simikinthion

acc neut

plur

apron,

kerchief

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ἐκπορεύομαι

ekporeuomai

pres mid infin
to go, come out

Acts 19:13, “Then some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, ‘We exorcise you by the Jesus whom Paul preaches.’”

Acts 19:14, “Also there were seven sons of Sceva, a Jewish chief priest, who did so.”

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Acts 19:14, “Also there were seven sons of

ἐξορκιστής

exorkistēs

gen masc plur

exorcist

ὀρκίζω

horkizō

pres act indic 1 sing

to implore; make someone swear

Acts 19:15, “And the evil spirit answered and said, ‘Jesus I know, and Paul I know; but who are you?’ ”

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γινώσκω

ginōskō

**pres act indic 1
sing**

**to know, come to
know, recognize**

ἐπίσταμαι

epistamai

**pres mid indic 1
sing**

familiar with

Acts 19:16, “Then the man in whom the evil spirit was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.”

Acts 19:17, “This became known both to all Jews and Greeks dwelling in Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Acts 19:18, “And many who had believed came confessing and telling their deeds.”

**Acts 19:18, “And many who had believed
came confessing and telling their deeds.”**

πιστεύω *pisteuō*

perf act part

masc plur gen

to believe, trust

**“of those who
believed”**

Acts 19:19, “Also, many of those who had practiced magic brought their books together and burned them in the sight of all. And they counted up the value of them, and it totaled fifty thousand pieces of silver.”

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πράσσω *prassō*

aor act part masc

plur gen

to do, to

accomplish

περίεργος, ον

periergos

strictly overcareful,

overdoing; (1) of

persons meddlesome;

substantivally

busybody (1Tim. 5.13);

(2) of things intriguing,

curious; magic arts,

sorcery, witchcraft

Acts 19:20, “So the word of the Lord grew mightily and prevailed.”