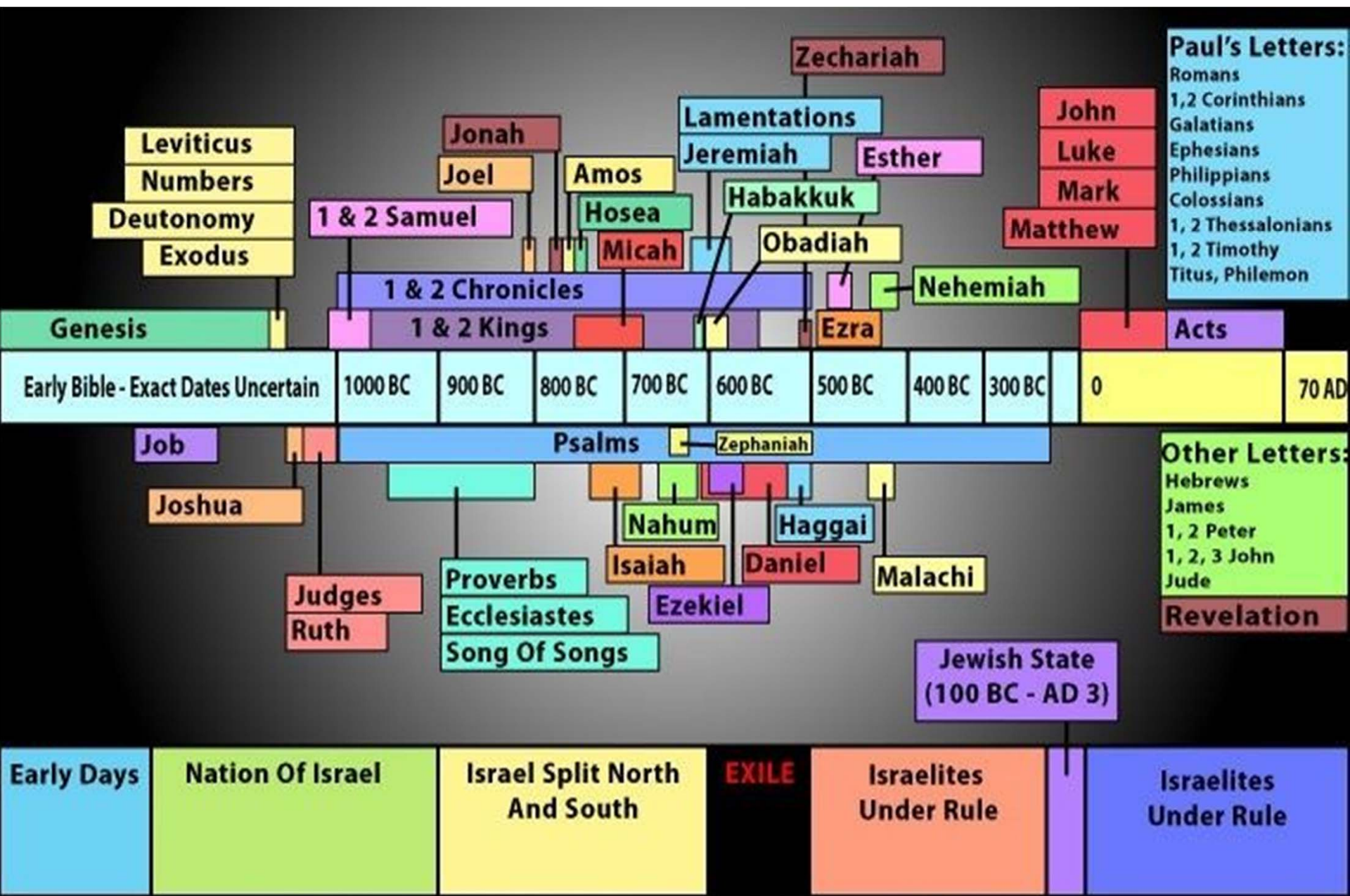


The Battle for the Historicity of the Bible

German Idealism, Theological Romanticism (Liberalism/Existentialism), Biblical Criticism & Postmodern Fascism



Divine Revelation in History = Bible



Divine Revelation/Testimony in Creation & History



GENERAL REVELATION

SPECIAL REVELATION

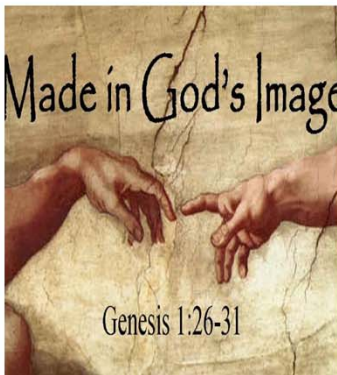
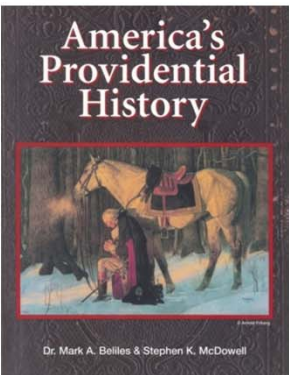
Creation of Universe

Providence of History

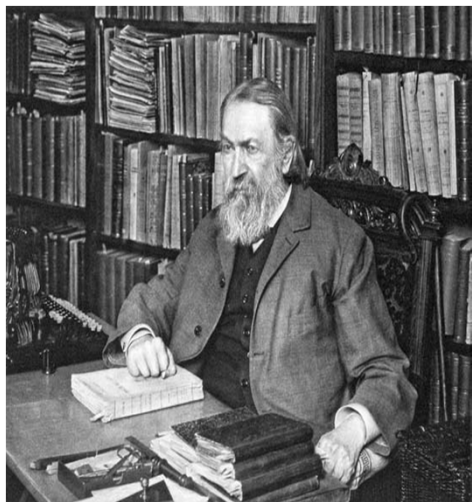
Consciousness of God

Prophets (The Old Testament)

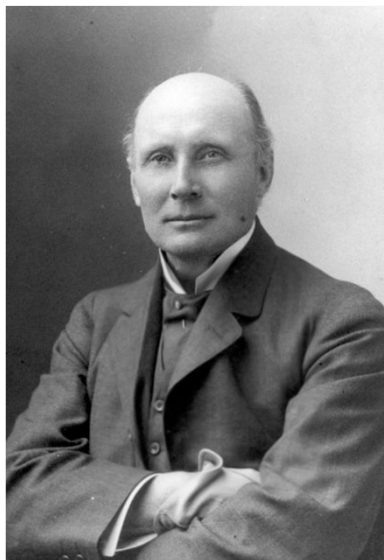
Son, Apostles (The New Testament)



Modern Science was born in the Christian Middle Ages under Natural Theology



- Ernst Mach (1838-1916) said, "Every unbiased mind must admit that the age in which the chief development of the science of mechanics took place was an age of predominantly theological cast."
- Medieval Scientists Presumed God Created a Rational World Ruled by Rational Laws that Were Intelligently Designed.
- Alfred Whitehead (1861-1947) said, "Faith in the possibility of science is an unconscious derivative from medieval theology."





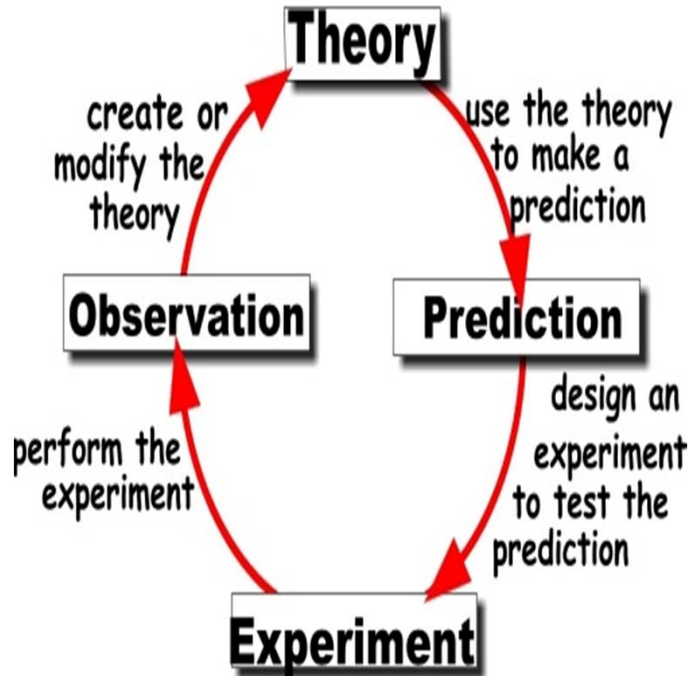
Plato (424-347 BC), Aristotle's Teacher, criticized the Idea of Verification by Experimentation. Aristotle separated *θεωρία* from Practical Purposes, and saw it as an End in itself – the Highest Activity of Man. To the Greek Mind, *Theoria*, or Knowledge, emphasized Contemplation.



Erasmus (1466-1536) was a Catholic Christian humanist. He said the ancient Greeks had “too much piety to search out with a profane curiosity the secrets of nature. To investigate the dimensions, motions, influences of the stars, or even searching for the hidden causes of things – this is sacrilege.”

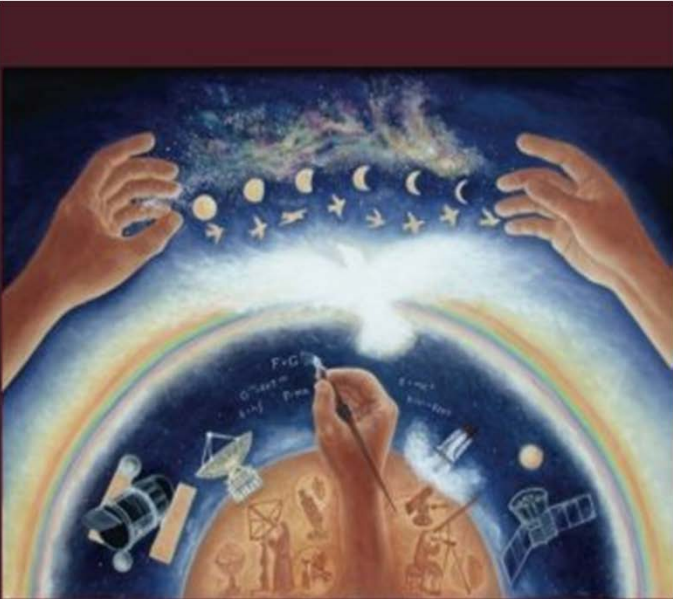
Protestant Francis Bacon (1561-1626)

Developed Scientific Empiricism



- Francis Bacon coined the phrase “Knowledge is Power.”
- Scientific Knowledge is based on Action, Process & Change - not Thought or Contemplation.
- Science is thus based on Reductionism & Stripping away of Thought = Secularization.
- Scientific Knowledge is based on Repetitive Experimentation and/or Experience.

A Good Relationship between Science/Faith & Nature/Grace was Historically Rare



Science & Grace

God's Reign In The Natural Sciences

Tim Morris Don Petcher

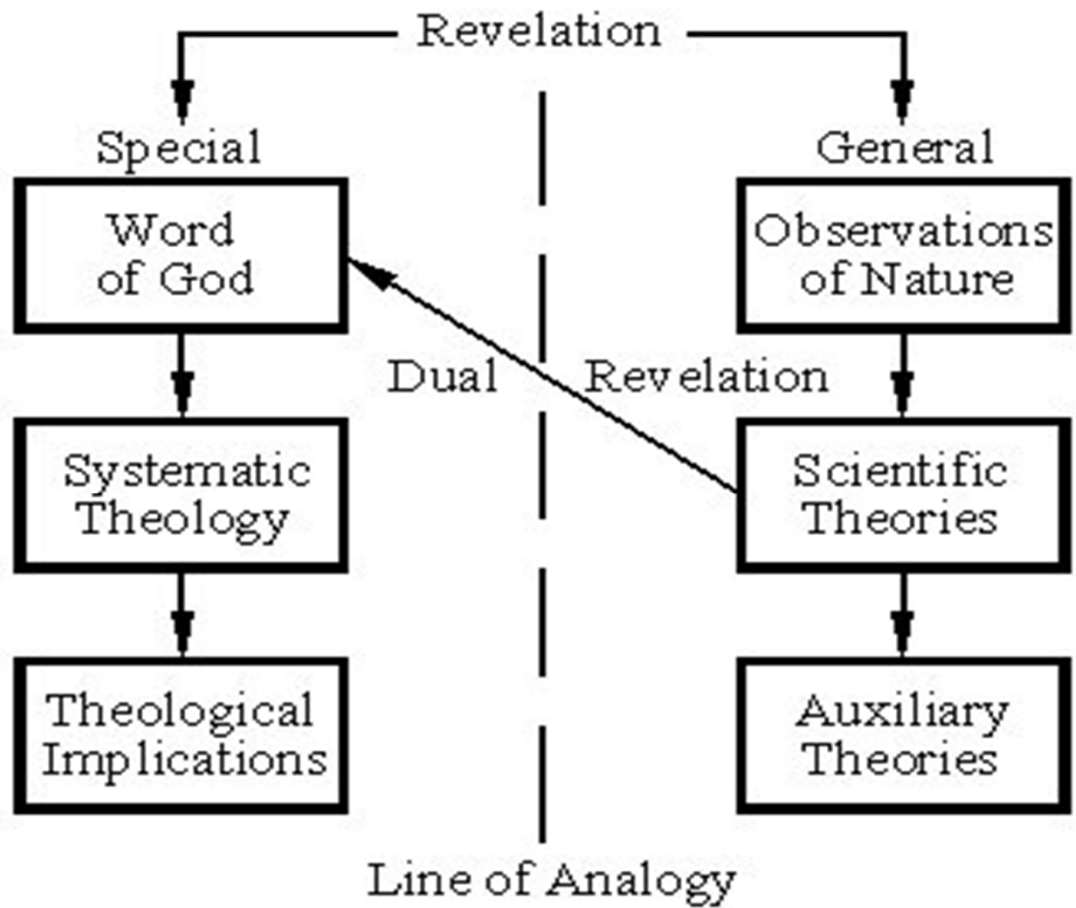
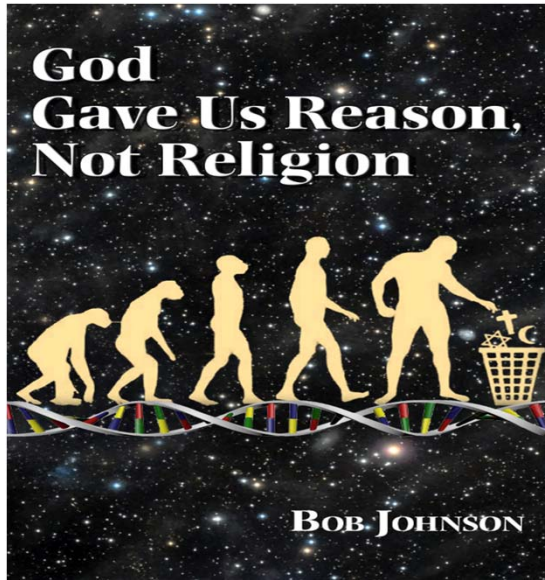
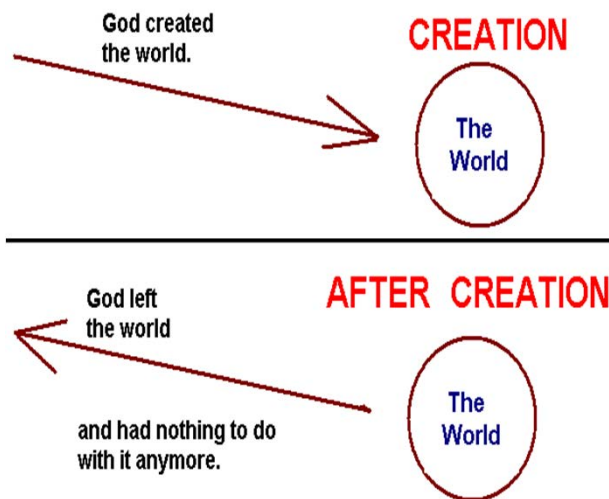


Figure 1

Medieval Natural Theology was Converted into Deism & Naturalism



- Naturalism was Born during the Age of Reason in the Enlightenment.
- Naturalism holds there are no Miracles that can defy Natural Scientific Laws.
- The Natural Laws of Nature derived from Natural Theology became deified under Deism.
- All Supernatural Miracles of Divine Intervention are now Outlawed and Impossible.
- God is the Creator but Unknown.
- Deism believed in the Perfectibility of Man by the Use of His Reason.
- The Fall of Mankind was increasingly Ignored – particularly with regard to His Reason.



Hermann Samuel Reimarus

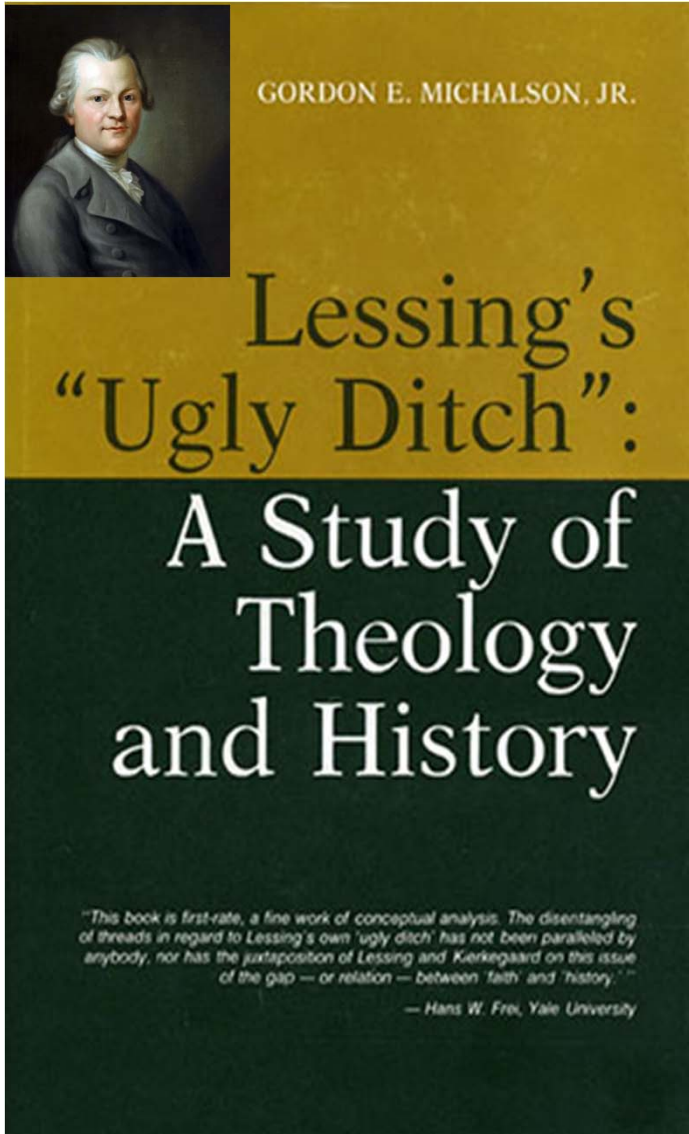
1694-1768



- He was German Deist who began the Skeptical Search for the Historical Jesus – which is a Romantic Search for the Simple Jesus without Theology.
- He believed Jesus promised His Followers the Kingdom of God was imminent – but when it did not materialize after He was crucified the Disciples cunningly postponed it indefinitely – claiming that Jesus had risen from the Dead & had gone to Heaven.
- He believed there was a Big Discrepancy between the Historical Jesus that is depicted in the Gospels & the Jesus that is seen in the New Testament Epistles – most of which is Pure Theology attributed to the Historical Jesus.
- He wrote an Deistic Apology called *The Rational Worshiper of God* but did not have it published.
- His Radical Skepticism toward the Historicity of the Bible was not well known until after He died.



Lessing's German Ditch separated Biblical History from Faith

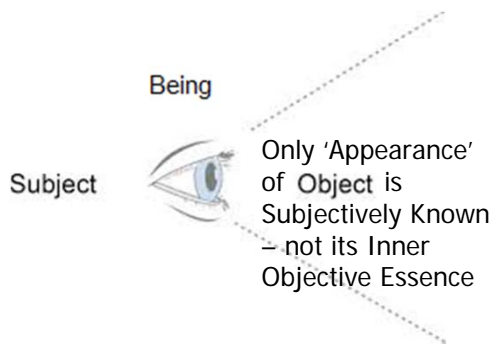
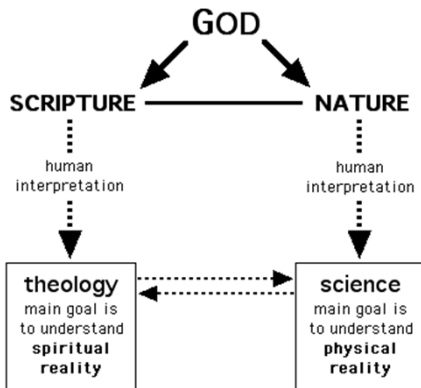


- Gotthold Ephraim Lessing (1729-1781) was a German Critic, Philosopher & Dramatist.
- He was a Lutheran who studied Lutheran Orthodoxy before following the Enlightenment & becoming a Deist.
- He is famous for “Lessing’s Ditch” which divides from Faith from History.
- He believed Historical Truth cannot be used to establish the Necessary Truths of Reason, which are Universal & not Particularistic like History.
- He denied the Miraculous Truth of Biblical History can be used to make Truthful Statements – since there is no Modern Proof of Miracles in the Bible this amounts to Reasoning Power without Proof.
- He died a Pantheist.
- The Leap of Faith Mentality that developed in European Religious Thought was across Lessing’s Ditch.

Immanuel Kant (1724-1804)



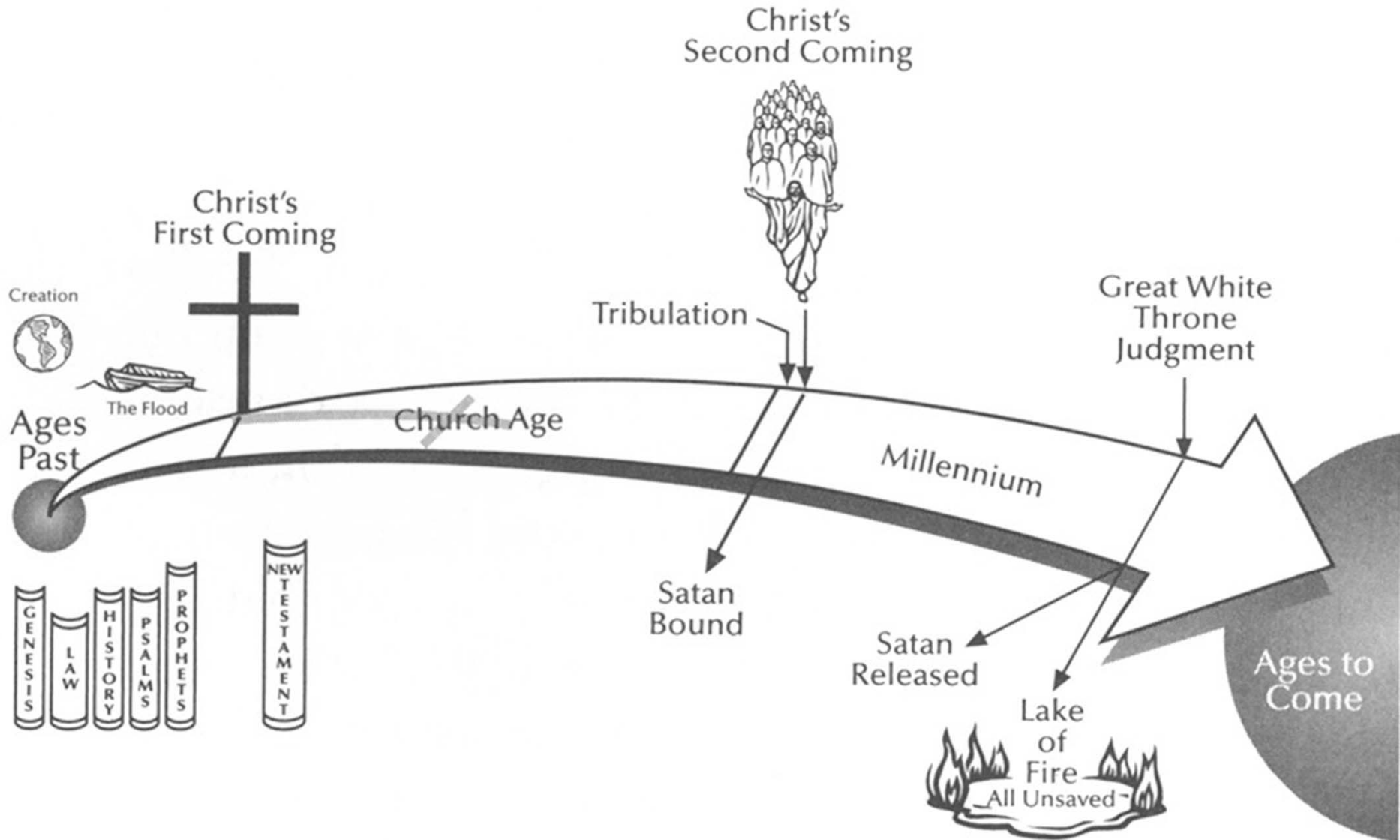
- Kant is the Father of Transcendental Idealism vs. Berkeley's Subjective Immaterial Realism.
- Kant wanted to protect Philosophy & Religion from being destroyed through Empiricism by limiting Reason.
- Kant Divided the Subjective Knower from the Object in a complicated Scheme that allowed Autonomous Reason to prevail over the Implacability of the Real Experiential World that often Sullies Idealism.
- Kant viewed both Natural Theology & the Bible & its History as Heteronomous – Other Law- as Outside Forces of Legalism that coerce People to submit & believe rather than use Reason.
- Religion is fine as long as it does not use Rationalistic Natural Theology to substantiate itself as such Knowledge is beyond Reason & cannot be Objectively Known.
- Science is good too as long as it does not become too dependent on Natural Theology so that Scientific Empiricism does not devolve into Determinism so that Man & Nature are reduced to the Level of a Machine.
- Kant's Idealism removed much Theological Content from both Morality & Metaphysics since such Content was largely presumed to be unknowable – which led to a Radical Secularization of the Bible & further led to an emptying of the Mind.
- Kant was Extremely Anti-Semitic as he viewed the Jews as an Empirical Obstacle that needed to be 'euthanized' in order to establishment a Rational European Order in which its Biblical Heteronomy would be overcome.
- Kant was a White Supremacist.



Kant's Progressive/Eschatological View of History set the stage for Hegel

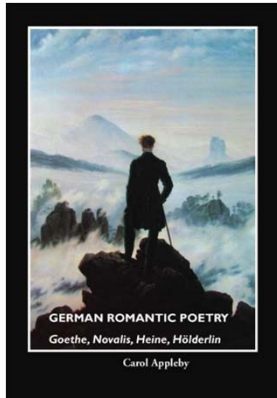
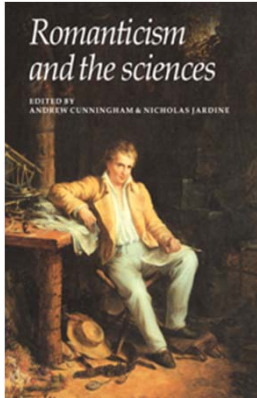
In its most rationalistic form the most consistent 'spiritualization' of the New Testament 'letter' is Kant's *Religion Within the Limits of Reason Alone*. Distinguishing the "pure religion of reason" or "moral faith" from "ecclesiastical faith" based on historical revelation, Kant interprets the whole of Christianity as a gradual advance from a religion of revelation to a religion of reason, by which the Kingdom of God becomes realized as an "ethical state on earth." Thus, Kant has no scruples in asserting that in the entire known history of the church the present period, i.e., the Enlightenment, is the best one.

The Idea of Progress/Hope in Future History is Essentially a Biblical Concept defined by the Progressive Revelation of the Bible



Johann Wolfgang von Goethe

1749-1832



- Father of German Romanticism & the Environmental Sciences.
- Goethe once opined after complaining about Old Testament Jewish Nonsense, "Had Homer remained our Bible how Different a Form would Mankind had achieved."
- Romantics wanted to redefine Man's Relationship with Nature against the Dualistic-Mechanistic Newtonian Science of the Judeo-Christian tradition.
- Romanticism became fascinated with Biology because it exemplified Holism & Organic Interdependence.
- Goethe said, "Separateness is the illusion/One & many are the same."
- Romanticism Emphasized Indigenous Nationalism rooted in the soil of the Homeland to keep itself Pure from outside Heteronomous Forces.
- Fascism & National Socialism prided itself in its Holistic Worldview.
- Romanticism was filled with Anti-Semitism.

Friedrich Schleiermacher

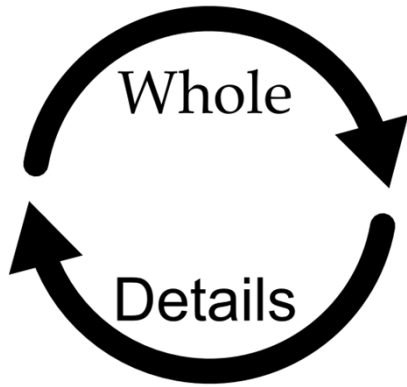
1768-1834



THE ESSENCE OF
RELIGION CONSISTS
IN THE FEELING OF
AN ABSOLUTE
DEPENDENCE.

- He was the Father of Theological Liberalism but was a Strong Nationalist Romantic during Napoleon's Invasion.
- He fused Goethe's Romanticism & Kant's Idealism with J.S. Semler's De-Judaization & Rationalistic Historical Criticism of the Bible.
- He taught Religious Feeling & Intuition & Spiritual Experience was more important than Doctrinal Creeds – thus a Theological Romantic.
- He was defending Religion based on Nature or his own Natural Theology—not Christianity against the Rationalism of the Enlightenment.
- He used Enlightenment Reason to attack the Historicity of the Bible and its Theological Doctrines, but was a Romantic Mystic of Liberal Theology whose Teaching is summarized by His Work entitled *The Christian Faith*.
- Religious Feeling brought Holistic Communion with God through Experiential Knowledge rather than Theoretical or Theological Knowledge so that Authentic Spiritual Progress must get beyond Rational Categories and the Kantian Limits of Reason.

Schleiermacher's Later Hermeneutics



F.D.E. Schleiermacher

HERMENEUTICS

THE HANDWRITTEN
MANUSCRIPTS

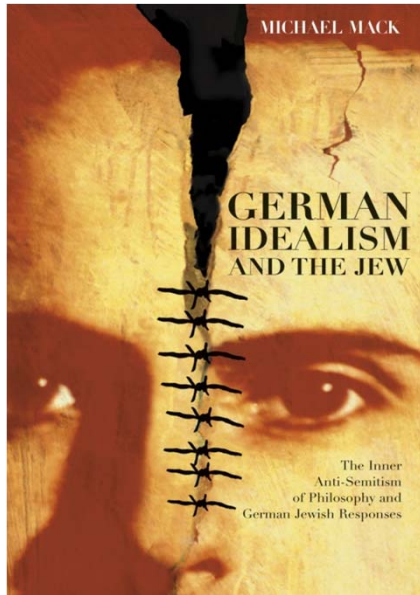
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Heinz Kimmerle

Translated by
James Duke and Jack Forstman

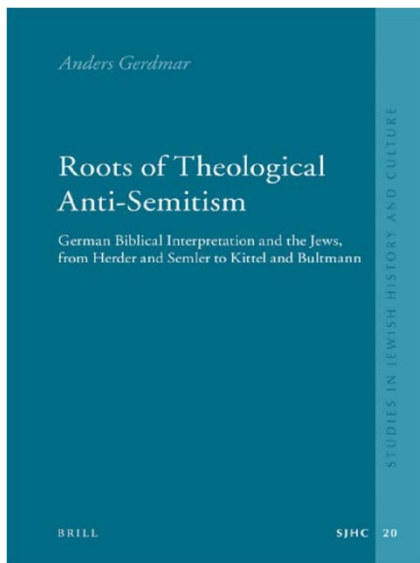
AAR Texts and Translations 1

- He was the Father of Modern Hermeneutics & the Hermeneutical Circle which was Holistically & Romantically & Idealistically Understood undergirded by Deistic Criticism of the Bible.
- He divided Language from Meaning by limiting the Ability of Language to express Itself.
- He then filled in the Limits of Language with Romantic Intuition & Feeling Free from Dogmatism since Language Itself is too Legalistic to Express True Spirituality.
- Language only gave the Appearance of Thought, but did not express the True Nature of Thought.
- Language was Both Subjective & Restrictive.
- His Favorite Verse was 2 Corinthians 3:6, "The letter kills, but the Spirit gives life," which he interpreted to mean the Biblical Text itself is a Dead Letter Barren of Spiritual Meaning along Kantian Idealistic Lines that the Progress of the Immanent Spirit of the World so that God's Revelation is based on the Universal History of Man's Growing Spirituality.
- He wanted the Interpreter to go out of Himself & transform Himself into the Author so that He can grasp in Full Immediacy His Mental Processes into a Holistic Merging of the Minds along Romantic Mystical Lines.
- Hermeneutics must go Through Language, but then must transcend it to get at the True Inner Process of Understanding.
- In His Romanticism, He converted Authors of Texts into Spiritual Artists.

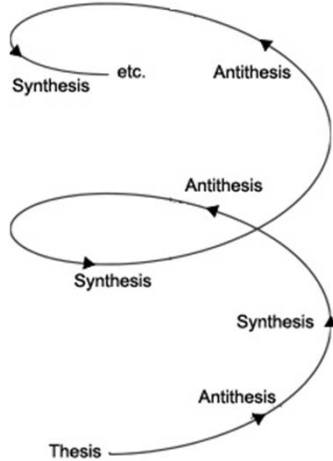
Schleiermacher's Anti-Judaism



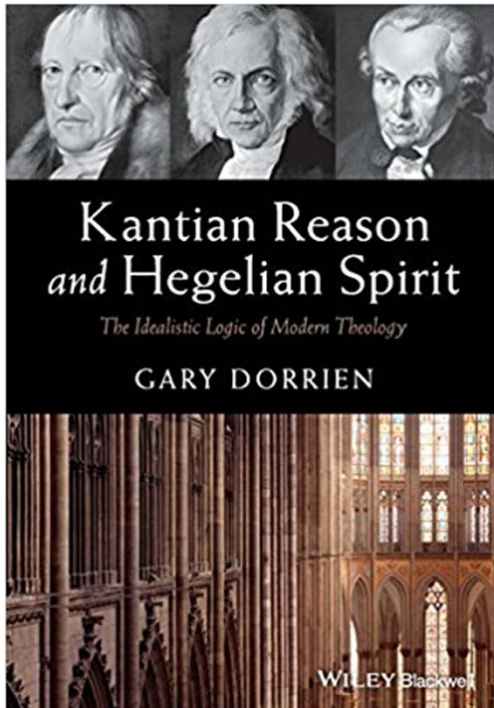
- F.C Baur quipped, none “since Marcion (85-160) had shown so much antipathy towards Judaism as Schleiermacher.”
- He believed the more Jewish the biblical text, the less valuable it was.
- He believed Judaism had no connection to Christianity.
- He believed the Early Christian Community's Belief in a coming Earthly Messianic Kingdom was a Childish Form of Religion, the Very Last “fruits of Judaism.”
- He believed Judaism was merely an Antiquated Bloodthirsty “religion of punishment and recompense, instead of being a religion that challenges and educates people.”
- He wanted to De-Judaize the Bible away from Backwardness, Particularism, Legalism, Judgmentalism, and the Heteronomous in Contrast to the Progressive, Scientific, Open-Minded, Autonomous & Free.



Georg Wilhelm Friedrich Hegel 1770-1831



- Hegel graduated from Tübingen University in 1793 & after serving in both Jena & Bern Universities became Philosophy Professor at the University of Berlin from 1818-1830 thanks to Schleiermacher's Help.
- Hegel combined Kantian Idealism & Romanticism (both Secular with Schelling & Spiritual Schleiermacher) with Historicism to create a Progressive Philosophy of History known as Absolute Idealism.
- Historicism emphasizes that people are children of their own times & that Man is a Historical Being rather than an Eternal One made in God's Image.
- Hegel Identified Kant's Thing in Itself as the World Spirit or Reason that Immanently & Providentially works behind History to advance Mankind into a Greater & Greater Synthesis of Antithetical Movements that is transforming Religion into an advancing Secular Philosophy where Reconciliation is found in Thought Alone.
- Hegel replaced Christian Eschatology with German Progressive Semi-Pantheism as a New Philosophy of History.
- Hegel believed Every Culture & Religion & Philosophy contributed to the Growth of the World Spirit except for Judaism that has been fossilized since the Time of Christ.
- Hegel's Progressive Philosophy of History was later used by German Higher Critics to attack the Historicity of the Bible.

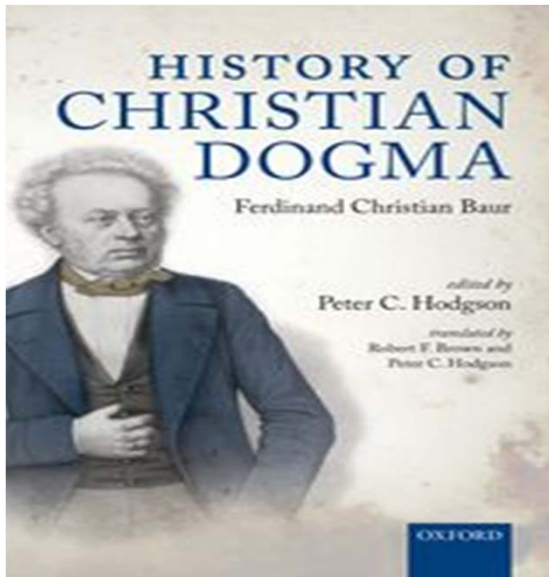


Ferdinand Christian Bauer

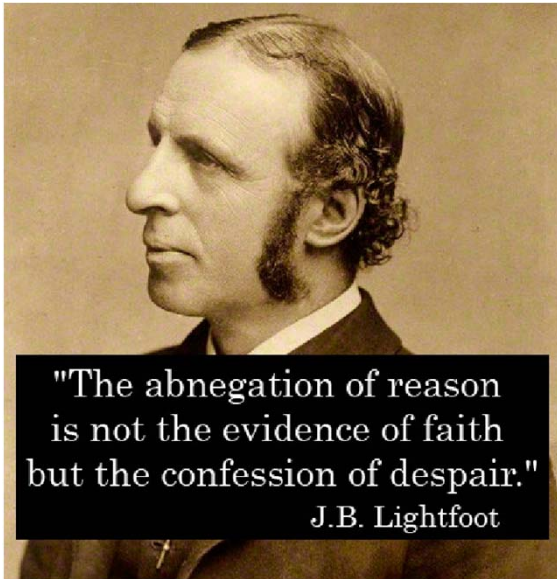
1792-1860



- He was the Leader of the Tubingen School of Radical Higher Criticism that not only attacked the Historicity of the New Testament – but also reconstructed it.
- Baur was a devoted Hegelian who borrowed much from Schleiermacher's Natural Theology.
- While Strauss – Baur's Former Student - used Hegel's Philosophy of History to Reconstruct the Gospels, Baur will use it to Reconstruct the History of Acts and the New Testament.
- Baur used J.S. Semler's Division between Peter & Paul to teach the Early Church was full of Conflict that was only later reconciled by the Catholic Church.
- He wrote a book entitled *Paul the Apostle of Jesus Christ* that sharply distinguished Peter's Jewish understanding of Christianity from Paul's Gentile orientation along Hegelian lines.
- Peter's and Matthew's Jewish Christianity was the thesis and Paul's Gentile Christianity was the Antithesis that is taken up by Romans, Galatians & 1-2 Corinthians (the only NT books authored by Paul).
- The Synthesis became a Jewish-Gentile Catholicism as he considered the rest of the New Testament a form of early Catholicism rather than genuinely written by Paul, John, and James, etc.
- Much of the New Testament was therefore written later rather than during the 1st Century as portrayed by the Documents themselves.



J.B. Lightfoot 1828-1889 & Sir William Ramsay (1851-1939)



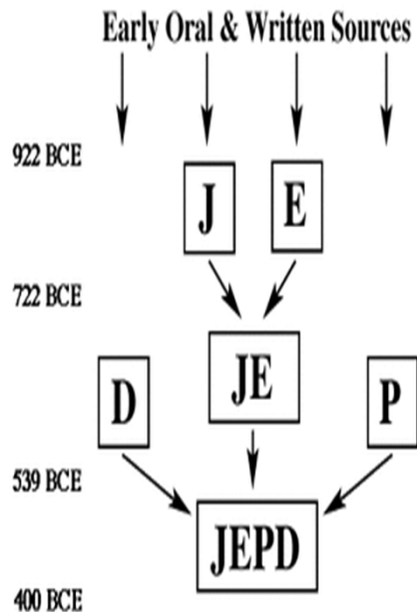
- Lightfoot was an Anglican Scholar who became the Bishop of Durham.
- Lightfoot worked closely together with B.F. Westcott – both of whom stood up against the Influences of the Enlightenment & German Higher Criticism.
- Lightfoot was the most well-read an Ancient Church Historian.
- Lightfoot established 2 Early Dates from 2 Books written by Church Fathers that destroyed Baur's Assertion the New Testament was not finished until the 3rd Century.
- Lightfoot dated the Writings of Clement & Ignatius to the Close of the First Century who had quoted from much of the New Testament itself.
- German Liberal Theologian/Historian Adolf Harnack agreed with Lightfoot's Assessment which should have put to rest Baur's Wild Radical Higher Criticism.
- Sir William Ramsay's Archaeological & Historical Studies confirmed Acts had to have been written in the 1st Century.
- Though Ramsay was taught German Higher Criticism at Tubingen & even initially accepted their Radical Historical Views on the New Testament, after he finished his Research he concluded Luke was the Greatest Historian of the Ancient World.



Julius Wellhausen 1844-1918

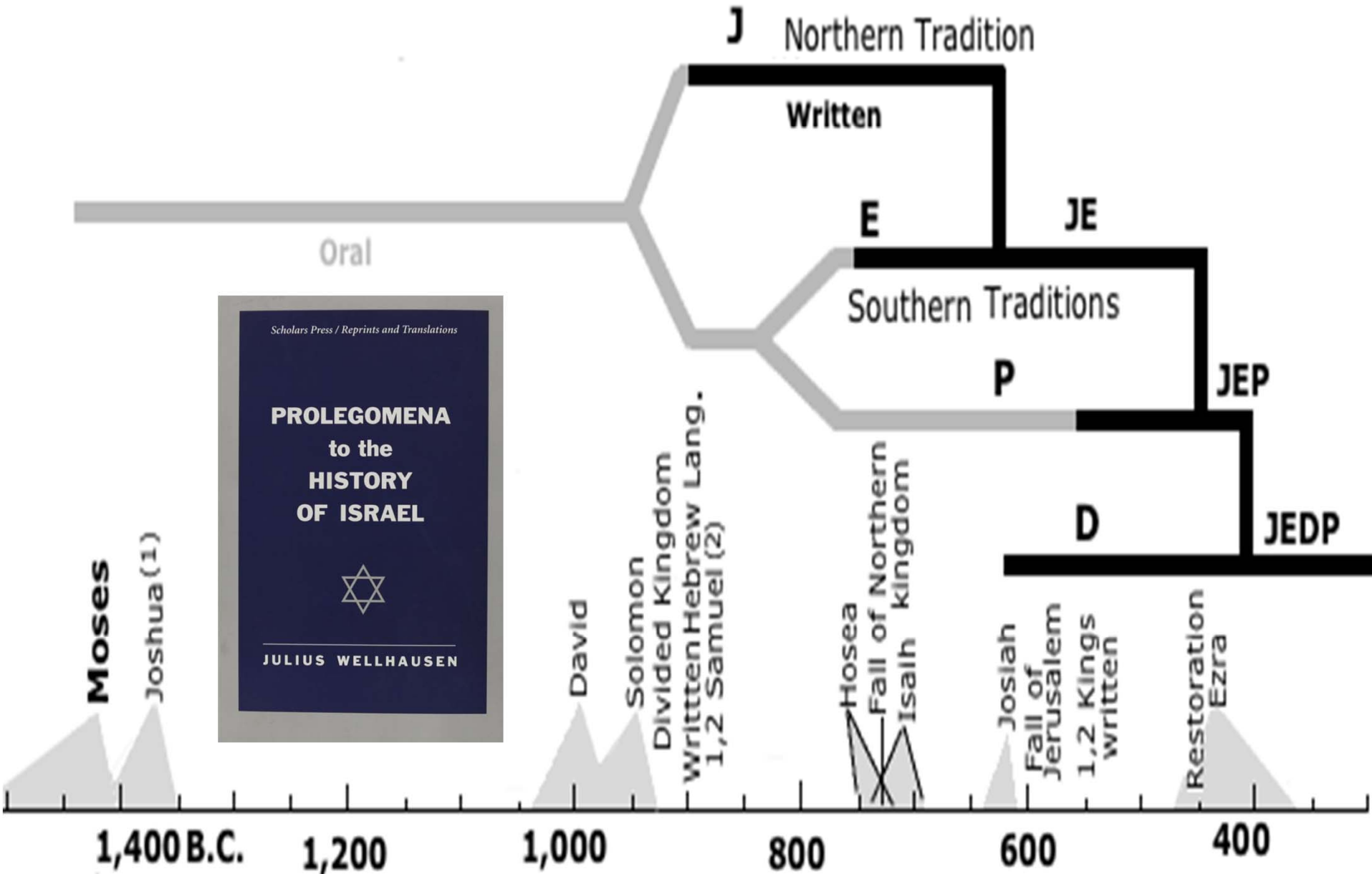


- Albrecht Ritschl (1822-89) replaced Baur's Hegelianism with a more Strict Historicism - yet Hegel's Progressive View of History remained.
- Wellhausen's JEPD Theory was developed in 1878 to explain the Origins of the Old Testament – which was a more Complex Synthesis than Hegel's Triad.
- J = Jahvistic Document dates to Solomon; E = Elohist Document dates to Northern Kingdom; P = Priestly Document codified Rituals & Formalistic Religion in Leviticus around 500 B.C.; D = Deuteronomic Document which was compiled during Josiah's Reign before the Exile (1 Kings 22:1-20) in 620 B.C.
- Wellhausen studied under Ewald, but attributes His JEPD Theory to Romantic & Nationalist Theologian Leberecht de Wette (1780-1849).
- De Wette characterized Judaism as Degenerate that devolved from the Pure & Simple Original Hebraism into Deuteronomic Legalism.
- Jews thus devolved & became less Spiritual & More Materialistic in their History.
- Archaeology finally disproved Wellhausen's Speculative Reconstruction in the last 40 Years.



Writing of the Pentateuch (Torah) Genesis, Exodus, Leviticus, Numbers, Deuteronomy

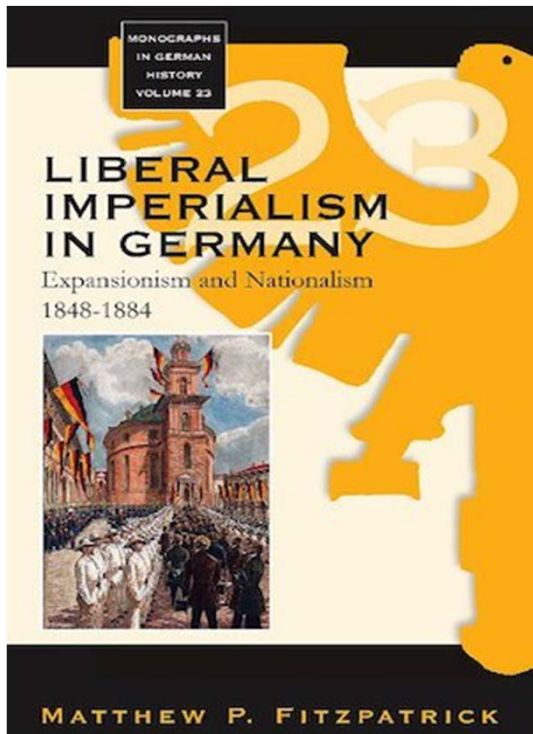
Documentary Hypothesis or Graf-Wellhausen hypothesis



Theological Liberalism's Anti-Semitic Progressive Social Gospel



- German Theological Liberalism under Ritschl's Social Gospel deepened Schleiermacher's Theological Romanticism & Liberal Nationalism.
- Theological Liberalism invested much Scholarship in the Rabid Attempt to de-Judaize the New Testament – stemming from Schleiermacher & Kant.
- They believed Jewish Historical Particularism & Exclusivism derived from the Old Testament was keeping German Christianity from becoming Progressive, Liberal & Universal.
- They believed Protestantism's Social Gospel surpassed Ecclesiastical Christianity to now enter an Ethical-Political Spiritual Age functioning as a Spiritual Power in Germany.
- Leading Liberal Protestants opposed what they considered to be Jewish Segregation, Backward Legalism & Restrictive Ceremonialism as they hindered their Freedoms in Many Ways.
- The Second Reich was an Anti-Semitic State under the Spiritual Power of Liberal Protestantism where Romanticism & Nationalism and Socialism all mixed together through the Propagation of the Social Gospel.

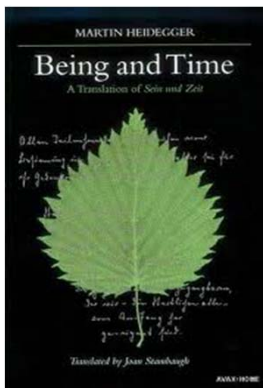
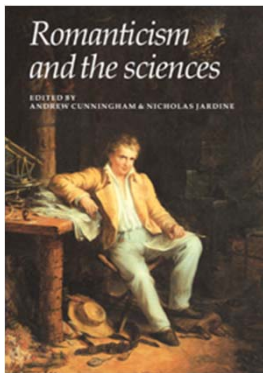
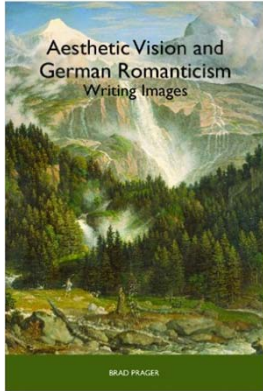


Adolf Harnack 1851-1930



- Harnack was the Most Outstanding Theological Liberal Scholar in Germany from the Late 1800's until the First World War.
- His Specialty was Church History, but he was very Active Academically & Socially & Politically – a Leader of German Academia.
- Harnack said Old Judaism was a Relic of the Past that needs to be abandoned for Modern Christianity to prosper in the 20th Century.
- He believed those who held onto the Old Testament were having a Paralyzing Effect on the Progress of Religion & the Church.
- Harnack said the Old Testament was not Part of Christian Scripture.
- Harnack Wrote the War Speech for the Kaiser that Kicked off World War I.
- After Many Theological Liberals Followed Harnack's Attitudes about the War, Karl Barth (1886-1968) revolted against His Teachers.
- Barth smelled a Rat in Theological Liberalism & that Rat was Schleiermacher and his Natural Theology = Theological Romanticism.
- Nazi Theologians Kittel & Grundmann continued His De-Judaization of the Bible.

The Nature Based Existentialist Bridge to Post Modernism from Romanticism



- German Theological Romanticism/Liberalism died in the Trenches of World War I leaving Secular Romanticism & Existentialism that had predated it & grown alongside it to fill in the Vacuum.
- Romanticism extolled Feelings, Holism with Nature, Indigenous Values of Man in his Environment, Nationalism, Natural Instinct & Feelings against Judeo-Christian Melting Pot Universalism & the Cold Rationality & Calculation of the Enlightenment's Glorification of Reason at the expense of Life itself.
- Existentialism is a Philosophy that emphasizes Will, Existence, Nature, Natural Instincts & Will over Essence, Mind, Reason & Rational Thought.
- German Existentialism of the mid 1800's is a Hardened Form of the German Romanticism of the 1700's and early 1800's.
- German Existentialism is the Philosophical Bridge between German Romanticism, National Socialism, Postmodernism & Environmentalism.
- While Romanticism in America was Anti-Christian ala Thoreau & Muir – it was both Anti-Semitic & Anti-Christian in Germany ala Goethe, Humboldt, Schopenhauer, Arndt, Riehl & Nietzsche.
- Romanticism/Existentialism played a Profound Role in the Rise of Darwinism that jettisoned the Subject/Object Distinction of the Medieval & Enlightenment Sciences so that Nature now studies Nature = Subject Melds with the Object = Scientists are Evolved/Glorified Animals of some sort.
- After World War II Nazi Philosopher Martin Heidegger laid the Foundations for Postmodernism with His Emphasis on "Being" that abolishes the Subject in Favor of a Localized Irrational World that exhibits or unveils Beauty to Him.

Heidegger's Postmodernism



NIETZSCHE, HEIDEGGER, FASCISM & LEFT NIETZSCHEANS

"THE GERMAN LANGUAGE SPEAKS BEING,
WHILE ALL THE OTHERS MERELY SPEAK OF
BEING."

MARTIN HEIDEGGER

- Heidegger followed Kant's & Schleiermacher's View that Words & Concepts are Hindrances to know Reality – or Being.
- Unlike Kant, Heidegger believed we can get closer to Being – not through Reason (which Kant showed was Impossible), but by following Schopenhauer/Nietzsche's Existentialism – particularly with regard to His Dark & Anxious Feelings of Dread & Guilt.
- Heidegger believed when we arrive at the Existential Heart of Being there will be Conflict & Contradiction that cannot be resolved through Reason – but can be dealt with through Feelings.
- For Heidegger, Reason is always Full of Contradictions & Absurdities whenever it attempts to explore Deep Issues of Being.
- Heidegger therefore deconstructs Reason by using Irrational Being to unmask Reason's Separation from Reality – which is Nothing = Meaning that Reason is Illusory & Not Real.
- Heidegger replaces Reason with Anxious Feelings of Dread that are simply allowed to be in the Face of Being & its inherent Logical Absurdities.
- Heidegger's Existentialism opened the Door to Postmodernism – which is a more evolved Form of Philosophical Fascism & Metaphysical Nihilism.
- Heidegger wanted to annihilate Western Metaphysics based on the Judeo-Christian Worldview & Reason.
- Jewish Existentialist Hannah Arendt had an Affair with Heidegger as a Student in the 1920's – after the War she forgave Him of His Nazi Sins & rehabilitated Him back into Western Academia.
- While many have championed Jean Paul Satre (1905-1980) as the Father of Existentialism, Heidegger quipped, "When the French want to think, they have to think in German."
- Heideggerian Jacques Derrida (1930-2004) imported Postmodern Deconstruction into Hermeneutics.
- Nazi Sympathizer Paul de Man (1919-1983) & Nazi SS Hans Jauss (1921-1997) were instrumental in developing Postmodern Reader Response Hermeneutical Theories.

Schopenhauer Taught Man Wills Not Knows – Existential Dyslexia



There is not a grain of dust, not an atom that
can become nothing, yet man believes that
death is the annihilation of his being.

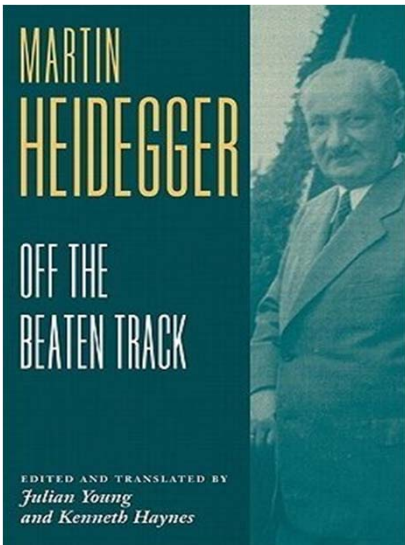
(Arthur Schopenhauer)

Heidegger's Hermeneutical/Metaphysical Holzwege in Sophocles 'Ode to Man'

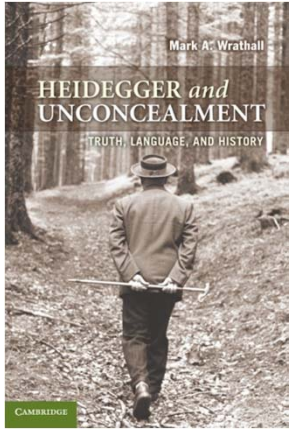


Martin Heidegger (1889–1976). *Ullrich* 1970

- “In the 1st phase we shall set forth the intrinsic meaning of the poem, that which sustains the edifice of words & rises above it.”
- “In the 2nd phase we pass through the whole sequence of strophes & antistrophes & delimit the area that is opened up by the poem.”
- “In the 3rd phase, we attempt to take our stand in the center of the poem, with a view to judging who man is according to this poetic discourse.”



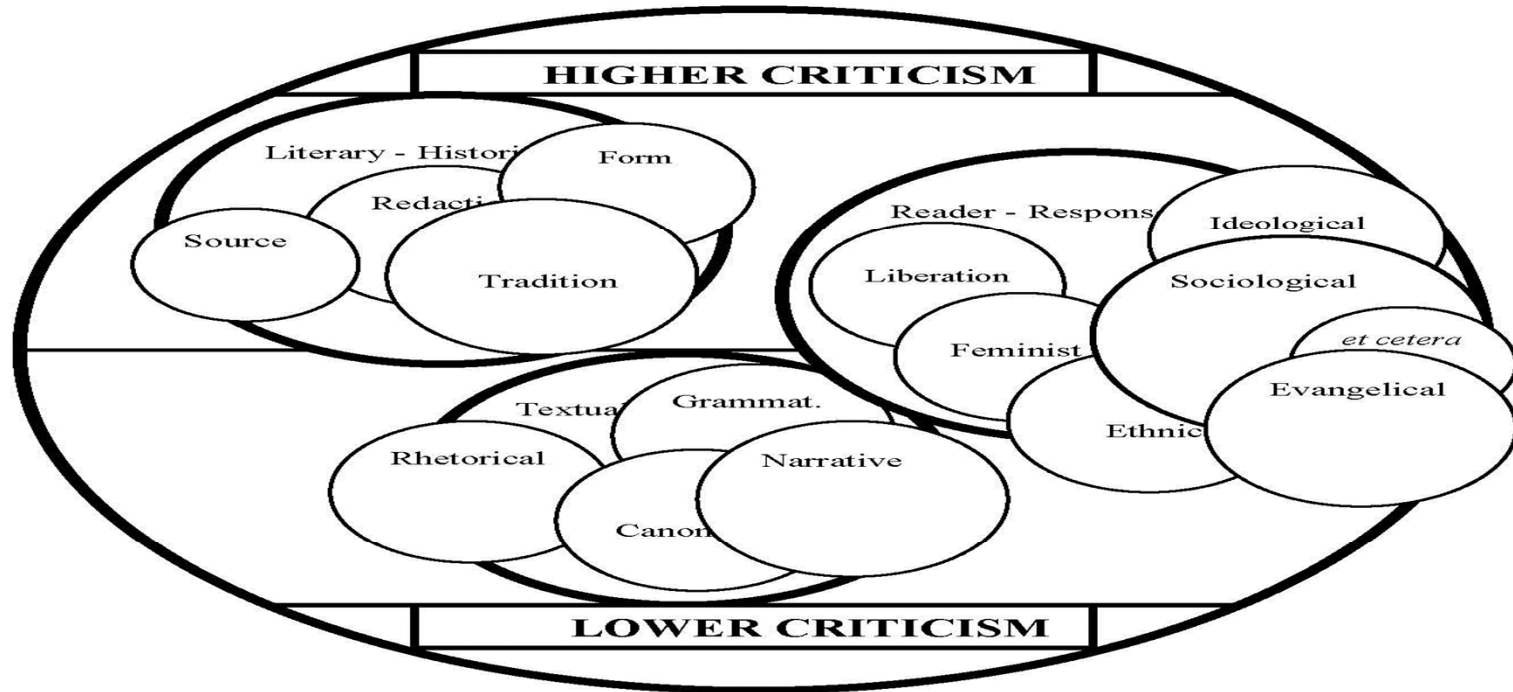
Heidegger's Fascist Violence Against the Text



- “If we content ourselves with what the poem directly says, the interpretation is at an end (2nd phase), but actually it has just begun.”
- “The actual interpretation must show what does not stand in the words and is nevertheless said.”
- “To accomplish this the exegete must use violence.”
- “He must seek the essential where nothing more is to be found by the scientific interpretation that brands as unscientific everything that transcends its limits.”
- The Exegete cuts down some Trees in order to get some Light/Revelation so that what was concealed in the Woods of the Words is now opened up (lebensraum onto the text) to get Some Exposure on the Poem to set the Stage for the Unveiling (not Conceptual Interpretation) of the Artistic Beauty of what was said & not said as the Reader takes His Stand in the Middle of the Poem to enjoy its very Existential Being – just let being be.
- Thus in Heidegger's Hermeneutics, the Art of Hermeneutics swallows up the Science of Hermeneutics = Heart of Postmodernism & Hollywood.
- Heidegger understands Kant's Unknowable Thing in Itself as Irrational Being.



Postmodern Multicultural Hermeneutics



AUTHOR



Literary-Historical
 Source
 Form
 Reduction
 Tradition

TEXT



Textual
 Grammatical
 Narrative
 Rhetorical
 Canonical

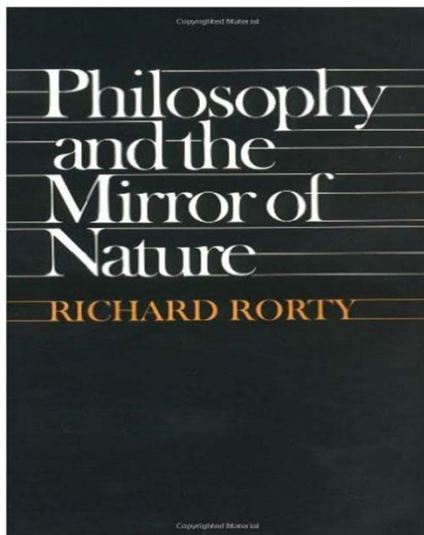
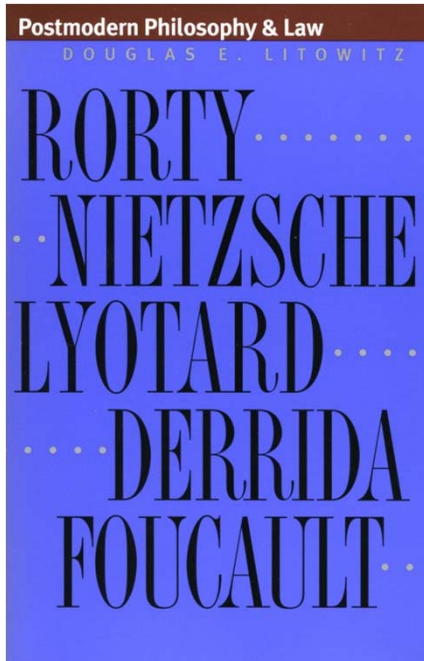
AUDIENCE



Reader-Response
 Ideological
 Gender (Feminist)
 Class (Liberation)
 Ethnic, etc.

Diagram F

Postmodern Madness



- Michel Foucault says, "It's meaningless to speak in the name of – or against – Reason, Truth, or Knowledge."
- Richard Rorty asserted Postmodernism is not interested in getting "something right, that my sort of philosophy corresponds to the way things really are."
- Stanley Fish says Postmodernism "relieves me of the obligation to be right."
- Jean-Francois Lyotard complained, "Reason and power are one and the same."
- Yet, Frank Lentricchia says Postmodernism "seeks not to find the foundation and the contradictions of truth but to exercise power for the purpose of social change."

True Biblical Romanticism & Existentialism



- Going back to the Bible is Biblical Form of Romanticism as it hearkens back to the Historical Past to answer Today's Spiritual Problems – Biblically (Deut 4:32-40; Psalm 78; 2 Pet 3:1-2; Jude 1:3, 17).
- God's Will is an Existential Will that is Personal – but not Irrational & is Text & Historically Based (Eccl 1:9-14; Rom 9:14-21; Eph 1:5-12; 1 Cor 1:18-2:9).
- Yet, God's Greatness & Majesty is Incomprehensible from a Strict Rational or Theological Point of View – but this does not demand an Irrational/Dialectical Approach ala Kierkegaard & Barth to Faith & Truth (Isaiah 40:12-26; 55:8-11; 1 Cor 2:7-16; Rom 11:33-36).
- Divine Love, an Emotion, is better than Knowledge – but Knowledge is never abandoned in the Process (1 Cor 8:1-3; 13:1-13; Eph 3:14-19; Phil 1:9-12; Col 1:8-12; 2 Pet 1:2-8).
- God made Man's Mouth & is the Author of Communication & Language (Genesis 1-3; Exodus 4:11-12; Proverbs 2:6; 8:1-14).
- Truth in Christianity is rooted in both the Old & New Testaments where God Personally reveals Himself & intervenes into the Historical Process culminating in the Incarnation of Christ – all of which is described with Real Words & Verbiage (1 John 1:1-4; Luke 1:1-4; John 1:1-18).
- Nature itself is another Existential Testimony of God's Will (Psalm 19:1-4; Acts 14:8-18; 17:22-29; Rom 1:18-25).

