



Romans 1-8

**God's Conclusion:
The Whole World Is Guilty**

ROMANS

THE GOSPEL OF GRACE	THE THREE TYPES OF SINNERS	THE THREE TENSES OF SALVATION		THE NATION OF ISRAEL	THE CHRISTIAN LIFE
		JUSTIFICATION	SANCTIFICATION		
			GLORIFICATION		
1:1-17	1:18-3:20	3:21-5:21	6-8	9-11	12-16
Accountable for the Gospel 1:1-5	The Immoral Sinner 1:18-32	Justification Explained 3:21-31	Sanctification Positional 6:1-10	Past: Chosen 9:1-33	Serving the Church 12:1-21
Addressees The Romans 1:6-7	The Moral Sinner 2:1-16	Justification Exemplified 4:1-25	Sanctification Practical 6:11-8:17	Present: Sidelined 10:1-21	Serving the Society 13:1-14
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The Justice of God Revealed

Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. Matthew 7:13

The immoral sinner

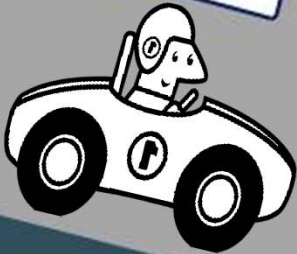
Romans 1:18-32

The moral sinner

Romans 2:1-16

The religious sinner

Romans 2:17-3:8



Believe on
the Lord
Jesus Christ



The Whole World Is Guilty

D. Romans 3:9-20 – God’s conclusion: the whole world is guilty.

1. Romans 3:9 – God’s **far-reaching accusation** is that **all** are under sin.

2. Romans 3:10-18 – Our **final authority** is the **Word of God**.

a) The Old Testament gives **three** indictments against humanity.

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b) Romans 3:10-12 – Indictment 1:
Humanity's **nature** is deplorable
(unrighteous) to God.

1) Romans 3:10 – Not even **one** human
has God's approval.

2) Romans 3:11a – Not one **human**
understands God.

3) Romans 3:11b – Not one human
searches for God and desires to get to
know Him.

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4) Romans 3:12a – **Every** human being has rejected God and become worthless.

5) Romans 3:12b – Not even one human **does** right.

c) Romans 3:13-14 – Indictment 2: Humanity's **speech** is disgraceful before God.

1) Romans 3:13a – Mankind's throats (word) are like an open **pit**.

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2) Romans 3:13b – Mankind's tongues are good only for telling lies.

3) Romans 3:13c – Mankind's lips (vocabulary) are as deadly as the fangs of a snake.

4) Romans 3:14 – Mankind's mouths are full of curses and bitterness.

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d) Romans 3:15-18 – Indictment 3:
Humanity's **actions** are despicable
to God.

1) Romans 3:15 – Humanity is **quick**
to become violent.

2) Romans 3:16 – Humanity leaves
a **trail** of destruction and misery
wherever it goes.

The Whole World Is Guilty

3) Romans 3:17– Humanity does not know how to **live** in peace.

4) Romans 3:18 – Humanity does not respect or **fear** God.

4. Romans 3:19-20 – The **finishing argument** is that all are ***guilty before God***.

a) Romans 3:19a – The Law **finds** everyone on Earth guilty

The Whole World Is Guilty

- 1) Romans 3:19b – So that every **mouth** (defense) may be silenced.
- 2) Romans 3:19c – So that **all** the world may become liable for their wrongdoings.

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b) Romans 3:20a – Even if someone tries to **obey** the Law, he will not be acquitted.

c) Romans 3:20b – The purpose of the Law is not to **make** man righteous, but to expose man's culpability.

All Are Under Sin

E. Romans 3:19-20 – Let's go to Law School. What is the Law all about?

1. The **Ten Commandments** were not given
 - a) Romans 4:14 – To save you from your sins. Titus 3:5
 - b) Romans 3:28 – To make you just before God, the universal Judge. Galatians 2:16, James 2:10
 - c) Galatians 3:21 – To give you life, either eternal or abundant.

All Are Under Sin

- d) Galatians 3:2, 5,10 – To make saved people holy in the Christian life.
Galatians 5:18; Philippians 3:9
- e) 1 Timothy 1:8,9a – To keep saved people in line. Galatians 5:4,18

All Are Under Sin

2. God gave the **Ten Commandments**

- a) Romans 3:19a – To close every mouth.
- b) Romans 3:19b – To make the whole world accountable to Him for their sins.
- c) Galatians 3:24-25 – To be an instructor that brings the unsaved to Christ.

All Are Under Sin

- d) 1 Timothy 1:9-10 – To convict unrighteous people of sin. God did not give the Law for the justified person.
- e) Romans 3:20b – To expose the horror of sin. Romans 5:20; 7:7,13b
- f) Galatians 3:23 – To keep man in custody until he comes to Christ.

All Are Under Sin

3. Are the **Ten Commandments** bad?

- a) Romans 7:7a – Is the law sinful? *May it never be!*
- b) Romans 7:12 – The Law is holy, righteous, and good.
- c) 1 Timothy 1:8 – The Law is good if used lawfully.

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4. The lawful use of the **Ten Commandments**

- a) 1 Timothy 1:9-10 – The Law is to be used with those still in their sins.
- b) Luke 18:18-23 – Jesus used the Law lawfully to show people they were sinners.
- c) John 16:8 – The Holy Spirit works with the Law to convict the world of sin, righteousness, and judgment.

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5. We should use God's **TEN COMMANDMENTS** in our witness with the unsaved. Exodus 20:1-17; Remember James 2:10

a) **Law #1** *I, the Lord, am your God, who brought you from the land of Egypt, from the house of bondage. You shall have no other gods before me.* Exodus 20:2, 3; Matthew 22:37

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- 1) Man must honor God only.
- 2) The Lord commands us to have no other gods.

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b) Law #2 *You shall not make for yourself a carved image or any likeness of anything that is in heaven above, or that is on earth under it, or that is in the water below. You shall not bow down to them or serve them, for I, the Lord, your God, am a jealous God... Exodus 20:4,5;
1 Corinthians 6:9*

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- 1) In this second command, God prohibits the fabrication of any image or idol with the intention of worshiping it or bowing down before it.
- 2) To burn candles before an image or to pray to an image is to disobey God.

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c) **Law #3** *You shall not take the name of the Lord your God in vain, for the Lord will not hold guiltless anyone who takes His name in vain.* Exodus 20:7, Matthew 12:33-37, Romans 1:28-32 *haters of God*

1) To claim that God said something when He has not spoken is using God's name in vain. 1 Kings 13:1-34, Nehemiah 6:10-14

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- 2) God and His name must be respected and His name is never to be used in a flippant way.
- 3) To use God's name as a verbal exclamation mark is to sin.

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d) **Law #4** *Remember the Sabbath day to sanctify it. For six days, you may labor and do all your work, but the seventh day is a Sabbath to the Lord your God; on it you shall not do any work... Exodus 20:8-10; Ecclesiastes 12:1 remember your Creator; Romans 1:25 worshiped creature*

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- 1) God commanded the Israelites to always remember the day He rested (ceased from work) from His creation of the world as a reminder that He is their Creator and they are His creatures.
- 2) Believing in evolution breaks this command.

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- e) **Law #5** *Honor your father and your mother that your days may be long in the land the Lord your God is giving to you.* Exodus 20:12, Matthew 15:4-9
- 1) God commands all children to honor their parents.
 - 2) To fail to obey a parent is to dishonor him/her.

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f) **Law #6** *You shall not murder*. Exodus 20:13, Matthew 5:21-22

- 1) This law says not to murder. God gives the government the legal right to take human life. Genesis 9:5-6
- 2) God has given all mankind life. Murder oversteps God's authority to determine life and death.

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g) Law #7 *You shall not commit adultery.*

Exodus 20:14, Matthew 5:27-28

- 1) God demands that all mankind refrain from adultery, fornication, and every other type of sexual sin.
- 2) God declares that marriage is the only legitimate place for sex. God strictly prohibits any sex outside of marriage.

All Are Under Sin

h) Law #8 *You shall not steal*. Exodus 20:15,
1 Corinthians 6:10

1) All stealing is sin.

2) God says that if you take anything
that belongs to another, you are a
robber and a thief.

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- i) **Law #9** *You shall not give false testimony against your neighbor.* Exodus 20:16, Revelation 21:8
 - 1) Lying is a sin.
 - 2) God requires all men to tell the truth. Any lie transgresses this law.

All Are Under Sin

j) **Law #10** *You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that belongs to your neighbor.* Exodus 20:17, Galatians 5:19-20, Romans 7:7-9

- 1) To covet is to want what belongs to another.
- 2) To crave another's possessions is to sin.