

1 & 2 Samuel Series

Lesson #165

March 19, 2019

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



THE BATTLE IS THE LORD'S

DAVIDIC COVENANT IN THE PSALMS AND ISAIAH
2 SAMUEL 7:8–17; 1 CHRONICLES 17:11–14

What the Bible Teaches About *Covenants*

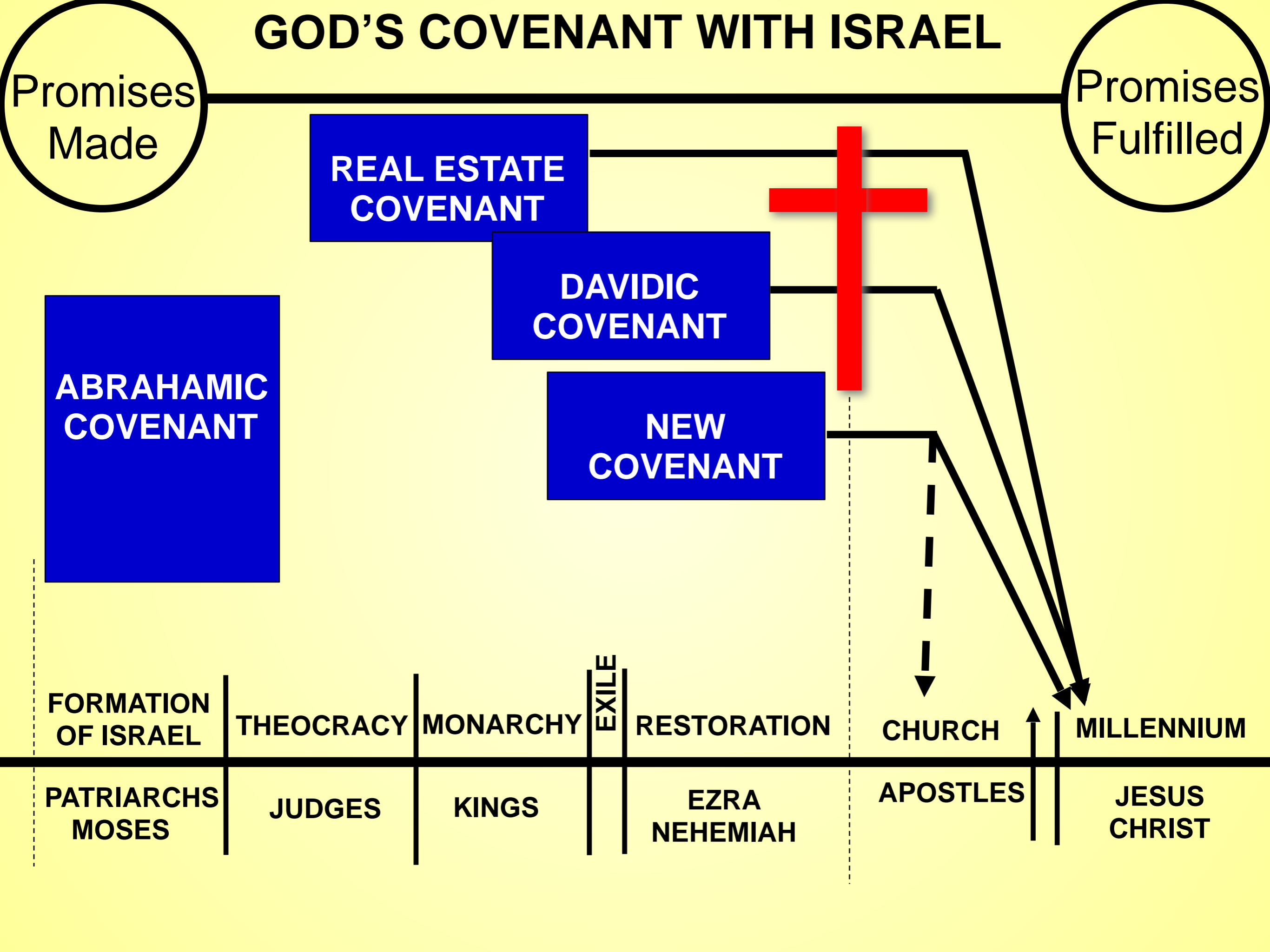


What is a Covenant?

A legally binding agreement or promise between two or more parties especially for the performance of some action.

“Covenant” is not used in 2 Sam. 7, but it is used in 2 Sam. 23:5, Psa. 89:35; 132:12 to describe the Davidic promise.

GOD'S COVENANT WITH ISRAEL



Promises Made

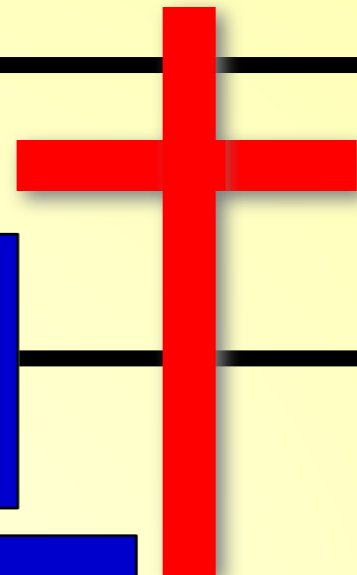
Promises Fulfilled

REAL ESTATE COVENANT

DAVIDIC COVENANT

ABRAHAMIC COVENANT

NEW COVENANT



FORMATION OF ISRAEL

THEOCRACY

MONARCHY

EXILE

RESTORATION

CHURCH

MILLENNIUM

PATRIARCHS MOSES

JUDGES

KINGS

EZRA NEHEMIAH

APOSTLES

JESUS CHRIST

**What the Bible Teaches
About
*The Davidic Covenant***



ABRAHAMIC COVENANT

ABRAHAMIC COVENANT

Genesis 12:1–13

“land”

“seed”

“blessing”

ISRAEL LAND COVENANT

Deuteronomy 29

“land”

DAVIDIC COVENANT

2 Samuel 7

“seed”

NEW COVENANT

Jeremiah 31

“blessing”

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam. 7:12–16

Psa. 89

1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam. 7:11, 13a, 16

1 Chron. 17:10

ETERNAL KINGDOM

2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b

1 Chron. 17:12b, 14

diachronic through time. Used to describe a word study or topic study that follows chronological development from its inception through the progress of revelation.

intertextual describes the allusions and references to a verse or topic, such as the Davidic Covenant, through later revelation.

Psa. 89:34, “My covenant I will not break, nor alter the word that has gone out of My lips.

Psa. 89:35, “Once I have sworn by My holiness; I will not lie to David:

Psa. 89:36, “His seed shall endure forever, and his throne as the sun before Me;

Psa. 89:37, “It shall be established forever like the moon, even like the faithful witness in the sky. Selah”

**Matt. 1:1, “The book of the genealogy of
Jesus Christ, the Son of David, the Son of
Abraham:”**

Luke 1:68, “Blessed is the Lord God of Israel, for He has visited and redeemed His people,

Luke 1:69, “And has raised up a horn of salvation for us in the house of His servant David,”

Luke 2:4, “Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,”

Luke 2:11, “For there is born to you this day in the city of David a Savior, who is Christ the Lord.”

Matt. 2:1, “Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem,

Matt. 2:2, “saying, ‘Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.’ ”

Rev. 22:16, “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.”

The Chronology of the Later Prophets

9th–8th

800s–700s BC

Joel(?)
Obadiah(?)

Isaiah
Hosea
Micah
Amos
Jonah

7th

600s BC

Habakuk
Zephaniah
Nahum
Jeremiah

6th

500s BC

Exile

Ezekiel
Daniel

5th

400s BC

Post-exilic

Haggai
Zechariah
Malachi

Intertextual Connections in David's *Psalms*

Psa. 16:0, “A Michtam of David.”

Psa. 16:8, “I have set the LORD always before me; Because He is at my right hand I shall not be moved.

Psa. 16:9, “Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope.

Psa. 16:10, “For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption.

Psa. 16:11, “You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore.”

Intertextual Connections in David's Psalms

Acts 2:25, “For David says concerning Him: *‘I foresaw the LORD always before my face, for He is at my right hand, that I may not be shaken.*”

Acts 2:26, “*‘Therefore my heart rejoiced, and my tongue was glad; Moreover my flesh also will rest in hope.*”

Acts 2:27, “*‘For You will not leave my soul in Hades, nor will You allow Your Holy One to see corruption.*”

Acts 2:28, “*‘You have made known to me the ways of life; You will make me full of joy in Your presence.’ ”*

Intertextual Connections in David's Psalms

Acts 2:29, “Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day.

Acts 2:30, “Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne,

Acts 2:31, “he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption.”

Intertextual Connections in David's Psalms

Acts 13:33, “God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘*You are My Son, today I have begotten You.*’ (Psa. 2)

Acts 13:34, “And that He raised Him from the dead, no more to return to corruption, He has spoken thus: ‘*I will give you the sure mercies of David.*’ ” [Isa. 65:3]

Intertextual Connections in David's Psalms

Acts 13:35, “Therefore He also says in another Psalm: ‘You will not allow Your Holy One to see corruption.’”

Acts 13:36, “*‘For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption;*”

Acts 13:37, “*‘but He whom God raised up saw no corruption.’ ”*

Intertextual Connections in David's Psalms

Psa. 2:1, “Why do the nations rage, and the people plot a vain thing?”

Psa. 2:2, “The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, saying,”

Intertextual Connections in David's Psalms

Acts 4:25, “who by the mouth of Your servant David have said: ‘Why did the nations rage, and the people plot vain things?’

Acts 4:26, “ ‘The kings of the earth took their stand, and the rulers were gathered together against the LORD and against His Christ.’

Acts 4:27, “For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together”

Intertextual Connections in David's Psalms

Psa. 2:6, “Yet I have set My King on My holy hill of Zion.”

Psa. 2:7, “I will declare the decree: The LORD has said to Me, ‘*You are My Son, today I have begotten You.*’”

Intertextual Connections in David's Psalms

Acts 13:33, “God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, today I have begotten You.’ ”

Rom. 1:4, “and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.”

Intertextual Connections in David's Psalms

Mark 14:61, “But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, ‘Are You the Christ, the Son of the Blessed?’ ”

John 1:34, “And I have seen and testified that this is the Son of God.”

Acts 9:20, “Immediately he preached the Christ in the synagogues, that He is the Son of God.”

2 Sam. 23:5, “Although my house is not so with God, yet He has made with me an everlasting covenant, ordered in all things and secure. For this is all my salvation and all my desire; Will He not make it increase?” [*cause it to branch*]

צמח *tzamach* hif imperf 3 masc sing to grow, sprout, branch

צֶמַח *tzemach* NOUN branch, sprout

The proper noun relates to the Messiah.

- **The Branch of the Lord, Isa. 4:2**
- **The Branch of David in Jer. 23:5–6**
- **My servant the Branch, Zech. 3:8**
- **The man whose name is the Branch in Zechariah 6:12**

Isa. 4:2, “In that day the Branch of the Lord shall be beautiful and glorious; And the fruit of the earth shall be excellent and appealing for those of Israel who have escaped.”

Speedily cause the Branch of your servant David to flourish. Exalt his horn by your salvation, because we hope for your salvation all the day. Blessed are you, O Lord, who causes the horn of salvation to flourish.

15th Benediction, Amidah,

Hos. 3:4, “For the children of Israel shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim.

Hos. 3:5, “Afterward the children of Israel shall return and seek the Lord their God and David their king. They shall fear the Lord and His goodness in the latter days.”

Deut. 30:1, “Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call them to mind among all the nations where the Lord your God drives you,

Deut. 30:2, “and you return [*shuv*] to the Lord your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul,

Deut. 30:3, “that the Lord your God will bring you back [*shuv*] from captivity, and have compassion on you, and gather you again from all the nations where the Lord your God has scattered you.”

Amos 9:11, “ ‘On that day I will raise up the tabernacle of David, which has fallen down, and repair its damages; I will raise up its ruins, and rebuild it as in the days of old;

Amos 9:12, “ ‘That they may possess the remnant of Edom, and all the Gentiles who are called by My name,’ says the Lord who does this thing.”

Amos 9:11, “ ‘On that day I will raise up the tabernacle of David, which has fallen down, and repair its [3P] damages [re-unite the two kingdoms]; I will raise up its [3ms, his, i.e., the second David] ruins, and rebuild it [3f.s. the House of David] as in the days of old;

Amos 9:12, “ ‘That they may possess the remnant of Edom, and all the Gentiles who are called by My name,’ says the Lord who does this thing.”

Num. 24:7, “He shall pour water from his buckets, and his seed shall be in many waters. ‘His king shall be higher than Agag [Gog], and his kingdom shall be exalted.

Num. 24:8, “ ‘God brings him out of Egypt; He has strength like a wild ox; He shall consume the nations, his enemies; He shall break their bones and pierce them with his arrows.

Num. 24:9, “ ‘He bows down, he lies down as a lion; And as a lion, who shall rouse him?’ ‘Blessed is he who blesses you, and cursed is he who curses you.’ ”

Num. 24:17, “I see Him, but not now; I behold Him, but not near; A Star shall come out of Jacob; A Scepter shall rise out of Israel, and batter the brow of Moab, and destroy all the sons of tumult.

Num. 24:18, “And Edom shall be a possession; Seir also, his enemies, shall be a possession, while Israel does valiantly.”

Though some have seen a historical fulfillment in David, prophets writing after David saw the defeat and subjugation of Moab and Edom as yet future (Isa. 11:14; 15:1–16:14; 34:5–17; Jer. 48–49; Ezek. 25:8–14; Amos 2:1–3; 9:11–12; Zeph. 2:8–11; Obad. 1–21).

Amos 9:11, “ ‘On that day I will raise up the tabernacle of David, which has fallen down, and repair its [f.pl.] damages; I will raise up its [m.sg.] ruins, and rebuild it as in the days of old;’ ”

Hos. 3:5, “Afterward the children of Israel shall return and seek the Lord their God and David their king. They shall fear the Lord and His goodness in the latter days.”

Amos 9:11, “ ‘On that day I will raise up the tabernacle of David, which has fallen down, and repair its [f.pl.] damages; I will raise up its [m.sg.] ruins, and rebuild it [f.sg.] as in the days of old;

Amos 9:12, “ ‘That they may possess the remnant of Edom, and all the Gentiles who are called by My name,’ says the Lord who does this thing.”

Acts 15:14, “Simon has declared how God at the first visited the Gentiles to take out of them a people for His name.

Acts 15:15, “And with this the words of the prophets agree, just as it is written:

Acts 15:16, “ ‘*After this I will return and will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, and I will set it up;*

Acts 15:17, “ ‘*So that the rest of mankind may seek the Lord, even all the Gentiles who are called by My name, says the Lord who does all these things.*’ ”

Isaiah 7:14, “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.”

Matt. 1:23, “ ‘*Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,*’ which is translated, ‘God with us.’ ”

Isa. 7:14, “Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.”