

1 & 2 Samuel Series

Lesson #146

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Dean Bible Ministries

www.deanbibleministries.org

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THE BATTLE IS THE LORD'S

WORSHIP: PROCLAMATION, GIVING, RITUAL
CHRONICLES 15:1–16; GENESIS 14, 17, 28

- **Failure to know the Word leads to a breakdown in worship!**
- **Sin must first be dealt with before worship can take place.**
- **Worship is on God's terms, not man's terms.**
- **Worship is based on sacrifice because of sin.**
- **Worship leads to proclamation of God's character.**

**What the Bible Teaches
About**

Sacrifice



- **Fundamentally worship is not to be seen by men, but is a sign of submission to exalt God, rather than man, and is initially done in private, not in public.**
- **Second, sacrifice is a gift, a token of gratitude to God for all that He has graciously provided.**
- **Third, as such we see that sacrifice is the basis for fellowship with God. Gen. 8:20–21**
- **Fourth, with Abraham we see sacrifice becoming a basis for proclamation of the character of God and how to have a relationship with Him.**



JAPHETH

Lud

Javan

Rhodanim

Kittim

Elishah

Canaan

Put

Egypt

HAM

Cush

Seba

Descendants of Japheth

Descendants of Shem

Descendants of Ham

0 300 km
0 300 miles

Havilah

Togarmah

Tubal

Asshur

Asshur

Madai

Euphrates

Tigris

SHINAR

Caspian Sea

Persian Gulf

Elam

SHEM

Red Sea

Dedan

Joktan

Raamah

Ophir

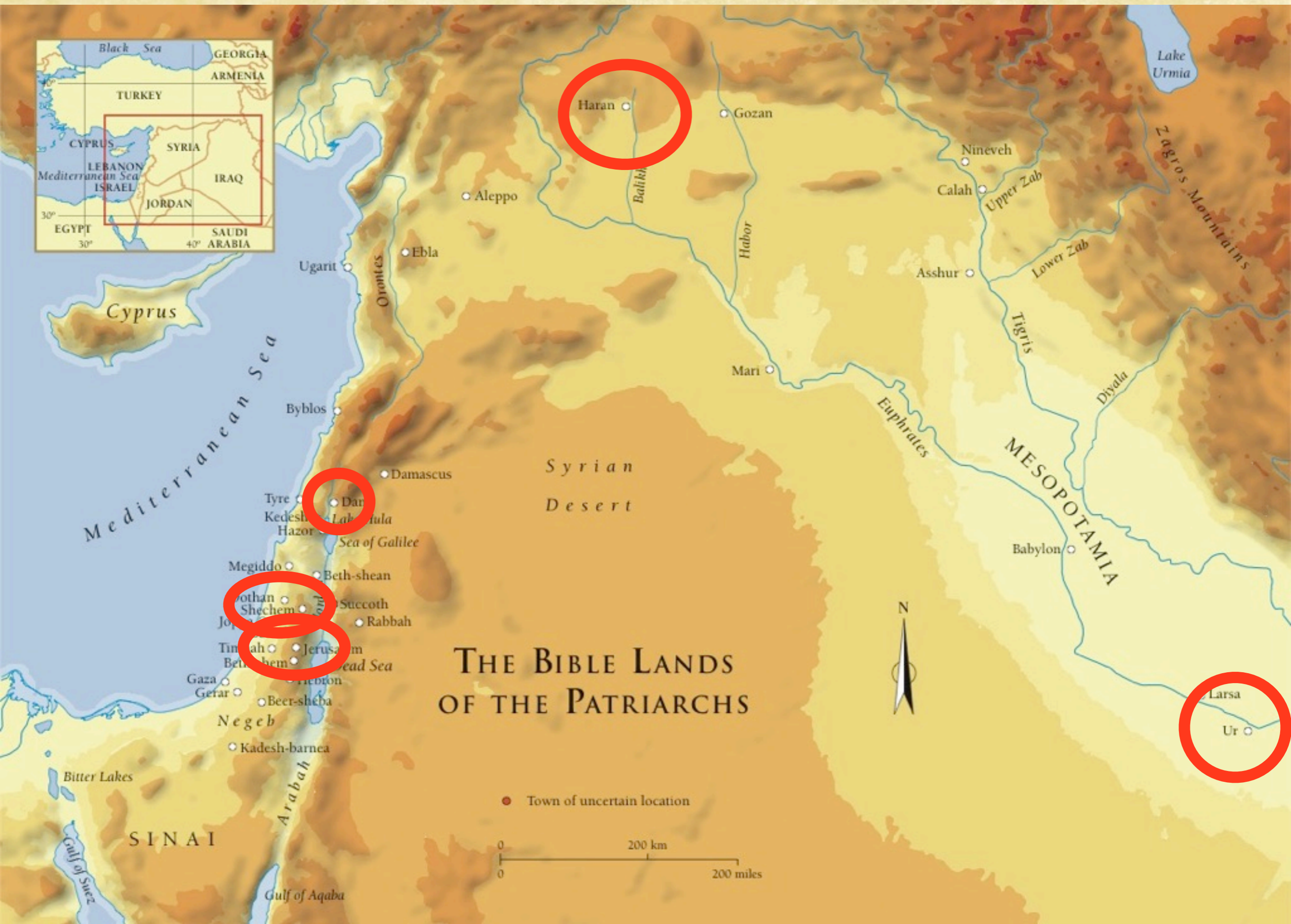
Hazarmaveth

Sheba

Sabta

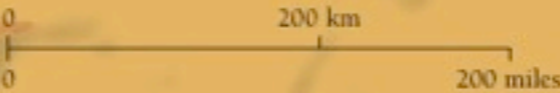
THE TABLE OF NATIONS

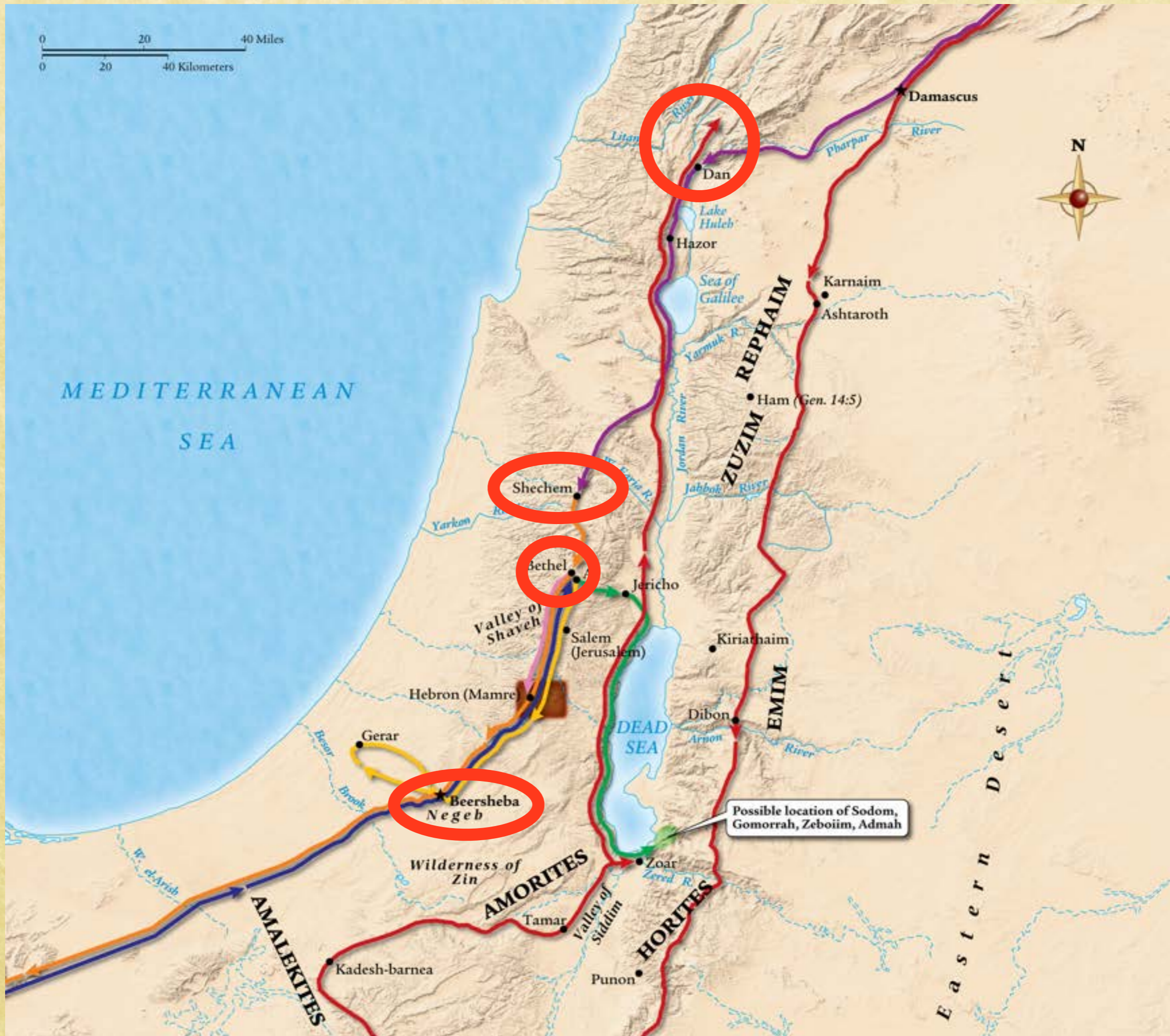
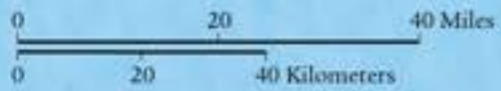




THE BIBLE LANDS OF THE PATRIARCHS

● Town of uncertain location





MEDITERRANEAN SEA

Dan

Shechem

Bethel

Beersheba
Negeb

ZUZIM
REPHAIM

EMIM

AMORITES

HORITES

AMALEKITES

Eastern Desert

Possible location of Sodom,
Gomorrah, Zeboiim, Admah

Damascus

Hazor

Karnaim

Ashtaroth

Ham (Gen. 14:5)

Jericho

Salem (Jerusalem)

Kiriathaim

Dibon

Hebron (Mamre)

Gerar

Zoar

Tamar

Kadesh-barnea

Punon

Litan River

Pharpar River

Sea of Galilee

Yarmuk R.

Jordan River

Jabbok River

Yarikon R.

Valley of Shaveh

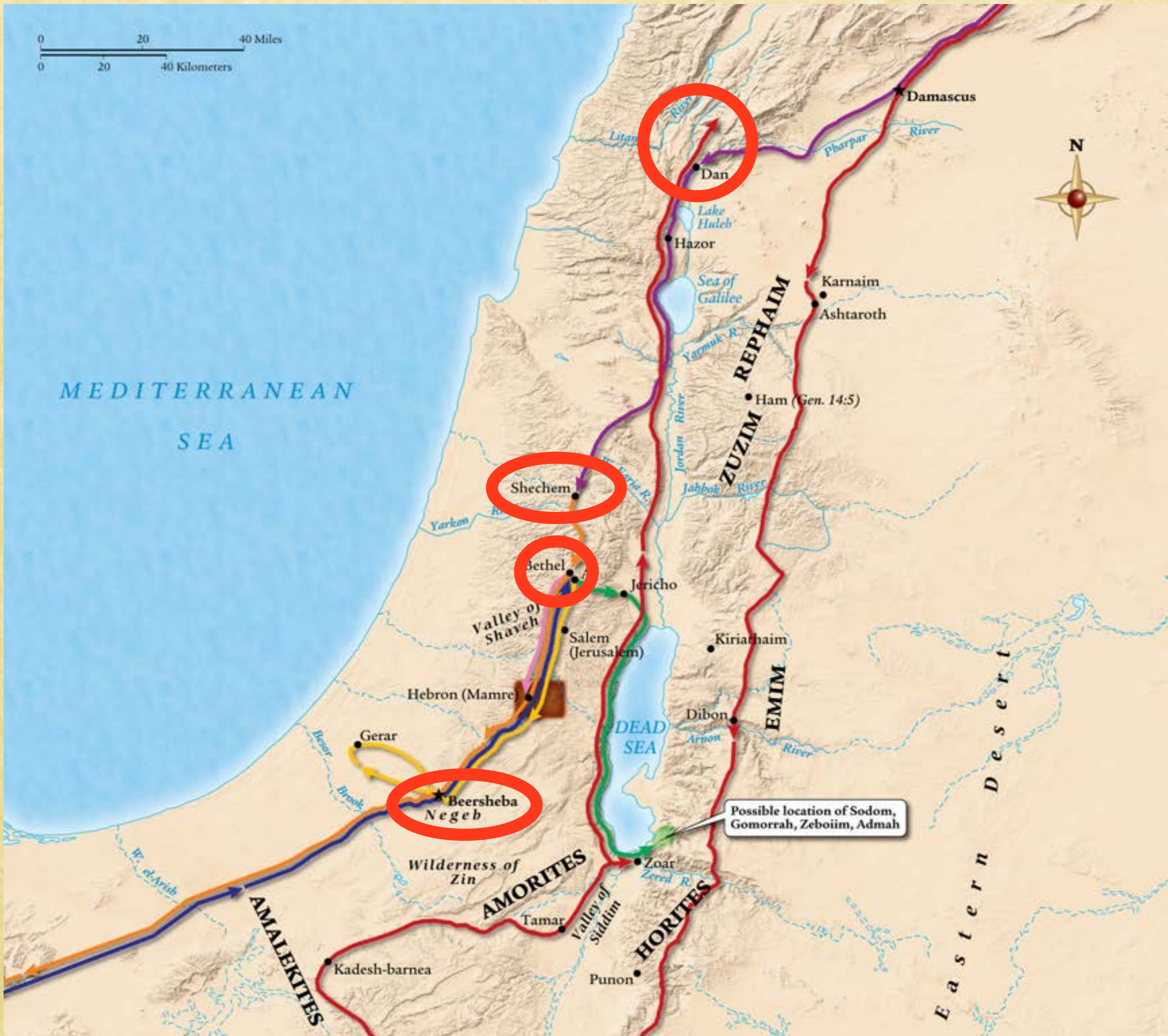
DEAD SEA

Arnon River

Wilderness of Zin

Valley of Siddim

R. et Arish



Sacrifices are made not because God needs us, but because we need God.

Gen. 12:5, “Then Abram took Sarai his wife and Lot his brother’s son, and all their possessions that they had gathered,

and the souls whom they had made in Haran, [corrected translation]

and they departed to go to the land of Canaan. So they came to the land of Canaan.”

Gen. 12:6, “Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh. And the Canaanites were then in the land.”

Gen. 12:8, “And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD.”

Gen. 21:33, “Then Abraham planted a tamarisk tree in Beersheba, and there called on the name of the LORD, the Everlasting God.”



**Gen. 15:6, “And he believed in the LORD,
and He accounted it to him for
righteousness.”**

Abram has a different view of God as a HOLY God, and thus a high view of God in contrast to the Canaanite tribes in the land.

A very high view of God also necessitates a very robust view of sin.

Gen. 14:1, “And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations,

Gen. 14:2, “*that* they made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).”

Gen. 14:14, “Now when Abram heard that his brother was taken captive, he armed his three hundred and eighteen trained servants who were born in his own house, and went in pursuit as far as Dan [Laish].”



MEDITERRANEAN SEA



Dan

Hazor

Shechem

Ai

Beersheba Negeb

Damascus

Karnaim

Ashtaroth

Ham (Gen. 14:5)

Jericho

Salem (Jerusalem)

Kiriathaim

Dibon

Hebron (Mamre)

Gerar

Zoar

Punon

Possible location of Sodom, Gomorrah, Zeboiim, Admah

REPHAIM
ZUZIM

EMIM

AMORITES

HORITES

Eastern Desert



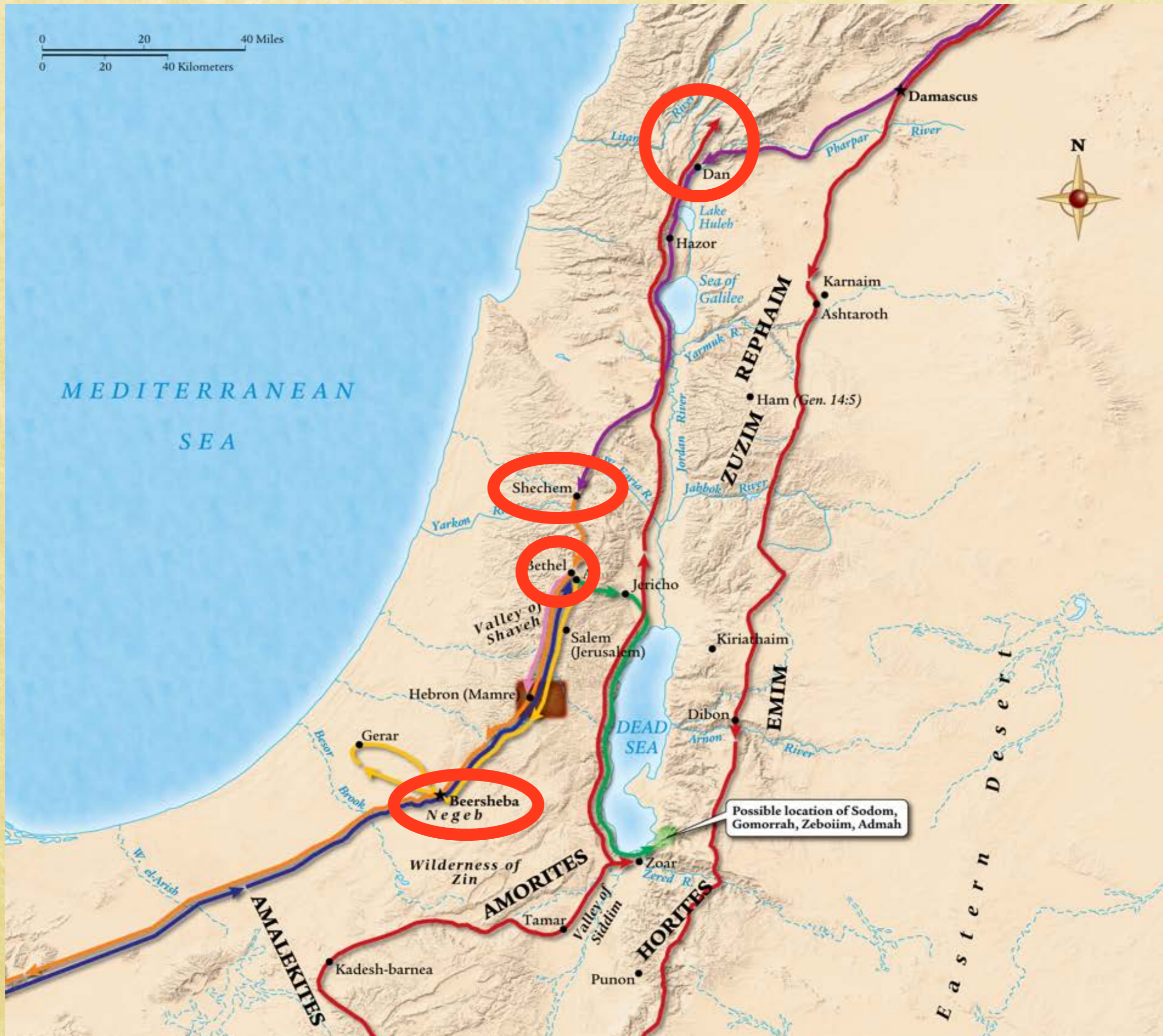




Gen. 14:17, “And the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King’s Valley), after his return from the defeat of Chedorlaomer and the kings who were with him.

Gen. 14:18, “Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High [*El Elyon*].”

0 20 40 Miles
0 20 40 Kilometers



MEDITERRANEAN
SEA

Eastern
Desert

ZUZIM
REPHAIM

EMIM

AMORITES

HORITES

AMALEKITES

Possible location of Sodom,
Gomorrah, Zeboiim, Admah

Shechem

Bethel

Beersheba
Negeb

Damascus

Dan

Hazor

Sea of Galilee

Karnaim

Ashtaroth

Ham (Gen. 14:5)

Jericho

Salem
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Hebron (Mamre)

Gerar

Dibon

Zoar

Tamar

Punon

Kadesh-barnea

Wilderness of Zin

Valley of Siddim

Arnon River

DEAD SEA

Yarmuk R.

Jordan River

Yarkon R.

Lake Huleh

Litani River

Pharpar River

Bezor Brook

W. el-Arish

Gen. 14:18, “Then Melchizedek king of Salem brought out bread and wine; he *was* the priest of God Most High.

Gen. 14:19, “And he blessed him and said: ‘Blessed be Abram of God Most High [לְאֵל עֶלְיוֹן *le’el ‘elyon*], **Possessor** of heaven and earth;’ ”

קָנָה (*qānâ*) I, *get, acquire, create*.

BDB: a. of God as originating, creating

Gen. 14:20, “And blessed be God Most High, Who has delivered your enemies into your hand.

And he gave him a tithe of all.”

Gen. 14:16, “So he brought back all the goods, and also brought back his brother Lot and his goods, as well as the women and the people.”

Worship is the paying of tribute or offering in gratitude to God.

Worship sometimes involves making an oath

Gen. 14:21, “Now the king of Sodom said to Abram, ‘Give me the persons, and take the goods for yourself.’”

Gen. 14:22, “But Abram said to the king of Sodom, ‘I have raised my hand to the LORD, God Most High, the Possessor of heaven and earth,

Gen. 14:23, “ ‘that I will take nothing, from a thread to a sandal strap, and that I will not take anything that is yours, lest you should say, “I have made Abram rich”—’ ”

Gen. 14:24, “except only what the young men have eaten, and the portion of the men who went with me: Aner, Eshcol, and Mamre; let them take their portion.”

Worship involves rituals;

The sign of the covenant, circumcision; the rite of circumcision.

Worship involves intercessory prayer, in Gen. 18:22–33; and his prayer for Abimelech and his household to be restored to health and strength, in Gen. 20:7, 17.

Worship is obedience. Abraham is being a blessing to those around him.

Worship Involves Thanksgiving

Gen. 22:14, “And Abraham called the name of the place, The–LORD–Will–Provide; as it is said to this day, ‘In the Mount of the LORD it shall be provided.’ ”

Worship Involves Burial by Faith

Gen. 23:2, “So Sarah died in Kirjath Arba (that is, Hebron) in the land of Canaan, and Abraham came to mourn for Sarah and to weep for her.

Gen. 23:3, “Then Abraham stood up from before his dead, and spoke to the sons of Heth, saying,

Gen. 23:4, “ ‘I am a foreigner and a visitor among you. Give me property for a burial place among you, that I may bury my dead out of my sight.’ ”