

1 & 2 Samuel Series

Lesson #143

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Dean Bible Ministries

www.deanbibleministries.org

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THE BATTLE IS THE LORD'S
SACRIFICE;

CALLING ON THE NAME OF THE LORD
1 CHRONICLES 15:1–16; GENESIS 4

**What the Bible Teaches
About**

Sacrifice





Eden

The Earth

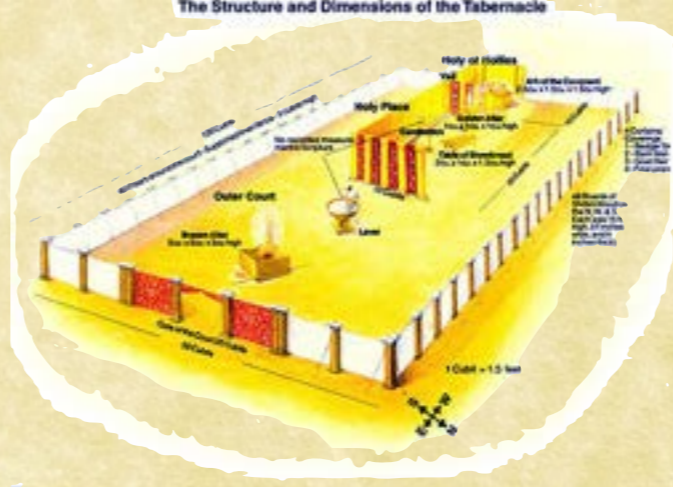
Cherubim

Eden

Gen. 2:8

Garden of Eden

Gen. 2:8



Tabernacle

Courtyard

Cherubim

Holy Place

Cherubim

Holy of Holies

Gen. 2:8



Temple

Courtyard

Cherubim

Holy Place

Cherubim

Holy of Holies

Gen. 2:8

Presence of God

Tree of Life

The Fall (Exile)
Eastward

Tree of the
Knowledge of
Good and Evil

Flaming Sword

Mountain of
the Lord

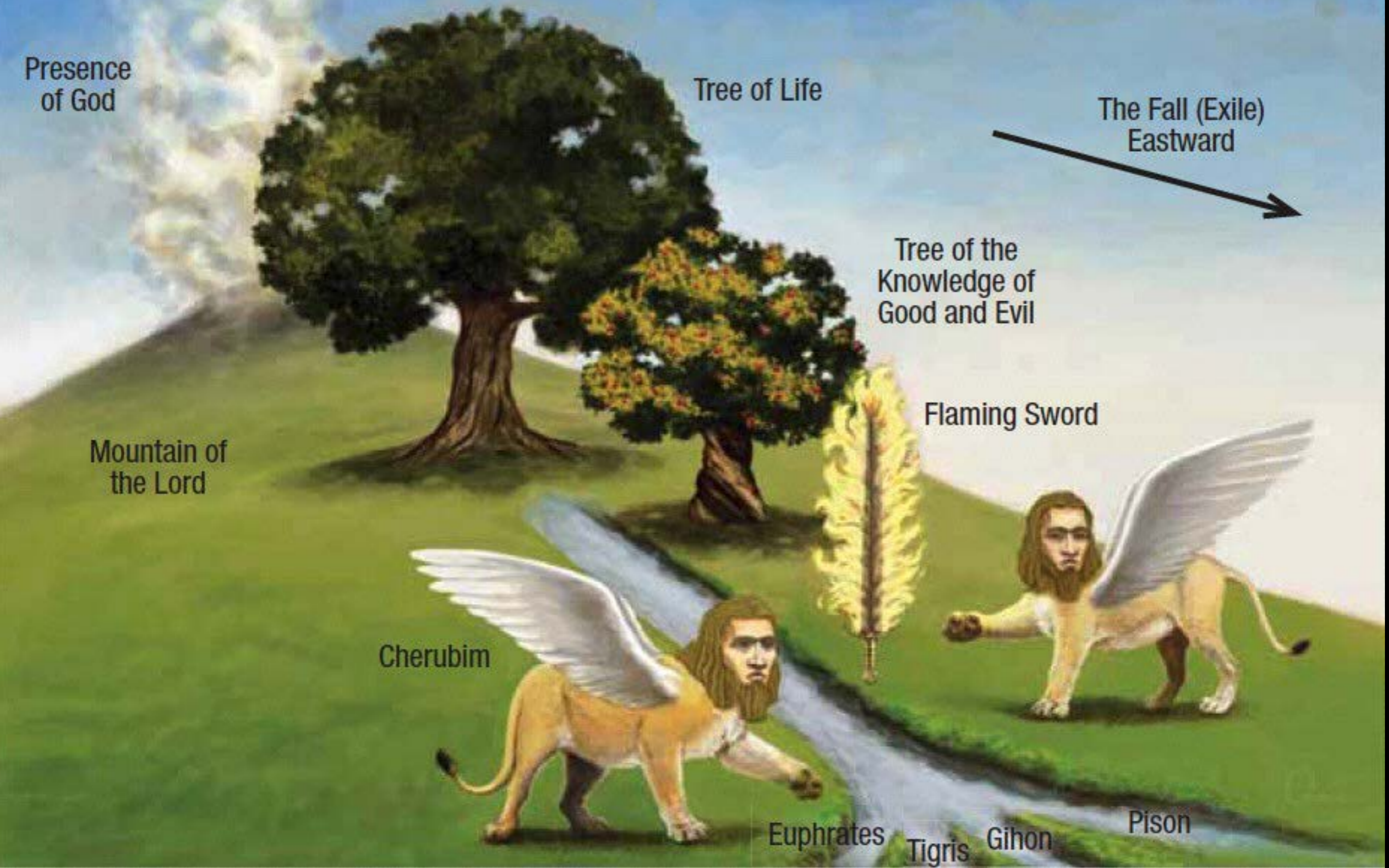
Cherubim

Euphrates

Tigris

Gihon

Pison





The Garden of Eden

Gold,
precious gems

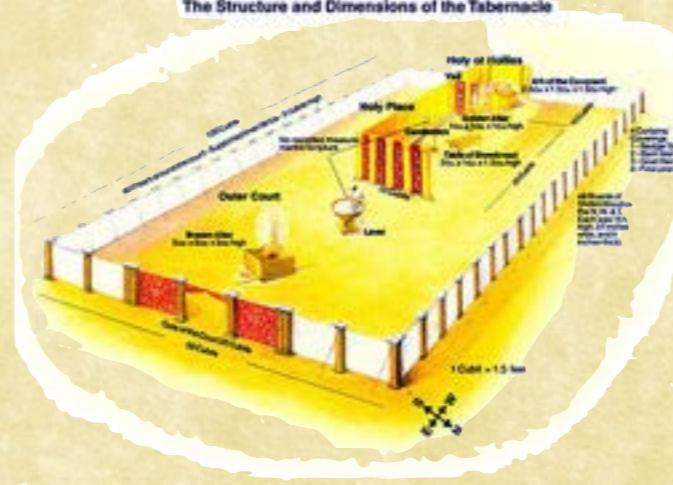
River of life

Trees

Cherubim

Image of God

A place of rest



Tabernacle

Gold,
precious gems

Golden lamp stand

Cherubim

Human priests

A place of rest



Temple

Gold,
precious gems

***Failure to know the Word leads to a breakdown in worship!**

Results

Gen. 3:7, “Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings [like a belt or loin cloth].”

Gen. 3:21, “Also for Adam and his wife the LORD God made tunics [robes] of skin, and clothed them.”

Gen. 3:20, “And Adam called his wife’s name Eve, because she was the mother of all living.”

תַּוְּהָ-2 *chawwa-2* Eve Mother of the living

Phoenician: *chawwat Goddess of the living*

Gen. 4:26, “And as for Seth, to him also a son was born; and he named him Enosh. Then men began to call on the name of the LORD.”

**Gen. 4:3, “And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.”
NKJV**

Gen. 4:3, “At the designated time Cain brought some of the fruit of the ground for an offering to the LORD.” NET

Questions:

- 1. What is the meaning of the word “offering?”**
- 2. When to bring an offering?**
- 3. What kind of offering?**
- 4. The purpose of the offering?**

**מִנְחָה (*minḥâ*) meat offering, grain offering,
present, gifts, oblation, sacrifice**

Lev. 2:1–16; 6:14–23

2. When to bring the offering?

“at the end of days”: indicating a specific time.

3. What kind of offering?

Thanksgiving, atoning? Uncertain, but see

Gen. 8:20, “Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar.”

Heb. 11:4, “By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.”

Heb. 12:24, “to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.”

1 John 3:12, “not as Cain who was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother’s righteous.”

Gen. 4:3, “And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.

Gen. 4:4, “Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering,”

Lev. 19:23, “When you come into the land, and have planted all kinds of trees for food, then you shall count their fruit as uncircumcised. Three years it shall be as uncircumcised to you. It shall not be eaten.

Lev. 19:24, “But in the fourth year all its fruit shall be holy, a praise to the LORD.

Lev. 19:25, “And in the fifth year you may eat its fruit, that it may yield to you its increase: I am the LORD your God.”

Gen. 4:11, “So now you are cursed from the earth, which has opened its mouth to receive your brother’s blood from your hand.

Gen. 4:12, “When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth.”

Gen. 4:13, “And Cain said to the LORD, ‘My punishment is greater than I can bear!’ ”

Gen. 4:26, “And as for Seth, to him also a son was born; and he named him Enosh. Then men began to call on the name of the LORD.”

What the Bible Teaches About

What's in a Name



1. Names in the Bible are more than simply tags, or ID markers. Names represent the nature or character of a person.

Ex.: Abram and Abraham

Jacob and Israel

Jesus

2. Background: The Name of God

Ex. 3:13, “Then Moses said to God, ‘Indeed, when I come to the children of Israel and say to them, “The God of your fathers has sent me to you,” and they say to me, “What is His name?” what shall I say to them?’

Ex. 3:14, “And God said to Moses, ‘I AM WHO I AM.’ And He said, ‘Thus you shall say to the children of Israel, “I AM has sent me to you.” ’ ”

2. Background: The Name of God

Gen. 12:8, “And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD.”

2. Background: The Name of God

Gen. 12:8, “And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD.”

Gen. 21:33, “Then Abraham planted a tamarisk tree in Beersheba, and there called on the name of the LORD, the Everlasting God.”

2. Background: The Name of God

Gen. 26:25, “So he built an altar there and called on the name of the LORD, and he pitched his tent there; and there Isaac’s servants dug a well.”

Ex. 34:5, “Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.”

2. Background: The Name of God

Gen. 12:8, “And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD.”

Ex. 34:5, “Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.”

2. Background: The Name of God

Ex. 33:19, “Then He said, ‘I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion.’ ”

Ex. 34:5, “Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.

Ex. 34:6, “And the LORD passed before him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth,

Ex. 34:7, “ ‘keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.’ ”

1 Kings 18:26, “So they took the bull which was given them, and they prepared it, and called on the name of Baal from morning even till noon, saying, ‘O Baal, hear us!’ But there was no voice; no one answered. Then they leaped about the altar which they had made.”

Isa. 9:6, “For unto us a Child is born, unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.”

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Matt. 1:21, “And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.”

3. Salvation then, is based on understanding something specific about *this* Jesus: His character, attributes, person, and work.

John 1:12, “But as many as received Him, to them He gave the right to become children of God, to those who believe in His name.”

John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

4. Jesus represented the character of the Father.

John 10:30, “I and the Father are One.”

John 5:43, “I have come in My Father’s name, and you do not receive Me; if another comes in his own name, him you will receive.”

John 17:6, “I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.”

John 17:11, “Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.”

John 17:12, “While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.”

John 17:26, “And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.”

5. In the upper room discourse we are to pray in Jesus' name.

John 14:13, “And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

John 14:14, “If you ask anything in My name, I will do it.”

5. In the upper room discourse we are to pray in Jesus' name.

John 15:16, “You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you.”

5. In the upper room discourse we are to pray in Jesus' name.

John 16:23, “And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.

John 16:24, “Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.”

John 16:26, “In that day you will ask in My name, and I do not say to you that I shall pray the Father for you;”