

2015 Resurrection Sunday
Special

Death, Burial, and Resurrection

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Dean Bible Ministries

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Death, Burial, and Resurrection



Resurrection Day, 2015

John 10:15, “As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.”

1 Cor. 15:3, “For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,

1 Cor. 15:4, “and that He was buried, and that He rose again the third day according to the Scriptures,”

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Christ Died FOR our Sins
Substitutionary Atonement



Isa. 53:6, “All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.”

Isa. 53:10, “But the LORD was pleased to crush Him, putting Him to grief; If He would render Himself as a guilt offering, ...

Isa. 53:11, “As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities.”

Ex. 12:3, “Speak to all the congregation of Israel, saying, On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household.”

Ex. 12:5, “Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.”

1 Pet. 1:18, “knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

1 Pet. 1:19, “but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.”

John 1:29, “The next day he saw Jesus coming to him, and said, ‘Behold, the Lamb of God who takes away the sin of the world!’ ”

Matt. 2:22, “But when he heard that Archelaus was reigning over Judea in place of [*anti*] his father Herod, he was afraid to go there. And being warned by God in a dream, he departed for the regions of Galilee,”

Matt. 20:28, “just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Mark 10:45, “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

ἀντί *anti*

for, in place of, instead of

Rom. 5:6, “For while we were still helpless, at the right time Christ died for the ungodly.

Rom. 5:7, “For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

Rom. 5:8, “But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.”

ὑπέρ *huper*

(+gen) for; in the place of;

(+acc) beyond;

(adv) more

Luke 22:19, “And when He had taken some bread and given thanks, He broke it, and gave it to them, saying, ‘This is My body which is given for you; do this in remembrance of Me.’ ”

Rom. 8:32, “He who did not spare His own Son, but delivered Him up for us all, how will He not also with Him freely give us all things?”

1 Cor. 15:3, “For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,”

1 Pet. 3:18, “For Christ also died for sins once for all, the just for the unjust, in order that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;”

The Burial of Jesus Christ



John 19:38, “After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus.

John 19:39, “And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.”

John 19:40, “Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

John 19:41, “Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

John 19:42, “So there they laid Jesus, because of the Jews’ Preparation Day, for the tomb was nearby.”

Isa. 53:9, “And they made His grave with the wicked—But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth.”

The Resurrection of Jesus

1 Cor. 15:5, “and that He was seen by Cephas, then by the twelve.

1 Cor. 15:6, “After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep.

1 Cor. 15:7, “After that He was seen by James, then by all the apostles.

1 Cor. 15:8, “Then last of all He was seen by me also, as by one born out of due time.”

- To Mary Magdalene – John 20:15–17; Mark 16:9–11
- To five other women – Matt. 28:9–10
- To Peter (the afternoon of the resurrection) – 1 Cor. 15:5
- To two Christians on the road to Emmaus (Cleophas and Mary) – Luke 24:13–33; Mark 16:12
- To ten disciples – John 20:19–25
- To eleven disciples (including Thomas) – John 20:26–29; Mark 16:14
- To seven disciples by the Sea of Galilee – John 21:1, 2

- To five hundred Christians – 1 Cor. 15:6
- To Jesus' half-brother James, who had been an unbeliever until the resurrection – 1 Cor. 15:7; John 7:3; Acts 1:14
- To eleven disciples on a mountain near Galilee – Matt. 28:16–20
- To the believers at the Ascension – Acts 1:3–11
- To Stephen (after the Ascension) – Acts 7:55, 56
- To the Apostle Paul on several occasions after the Ascension – Acts 9:1–8; 18:9; 22:17; 23:11; 27:23; 1 Cor. 15:8; Gal. 1:12–17
- To John on the Island of Patmos – Rev. 1:12–20; 22:20

1 Cor. 15:53, “For this corruptible must put on incorruption, and this mortal must put on immortality.

1 Cor. 15:54, “So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: ‘Death is swallowed up in victory.’

1 Cor. 15:55, “O Death, where is your sting? O Hades, where is your victory?”

1 Cor. 15:56, “The sting of death is sin, and the strength of sin is the law.

1 Cor. 15:57, “But thanks be to God, who gives us the victory through our Lord Jesus Christ.”

Rom. 6:2, “Certainly not! How shall we who died to sin live any longer in it?”

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

Rom. 6:5, “For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,

Rom. 6:6, “knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.”