

1 Peter Series

Lesson #125

April 5, 2018

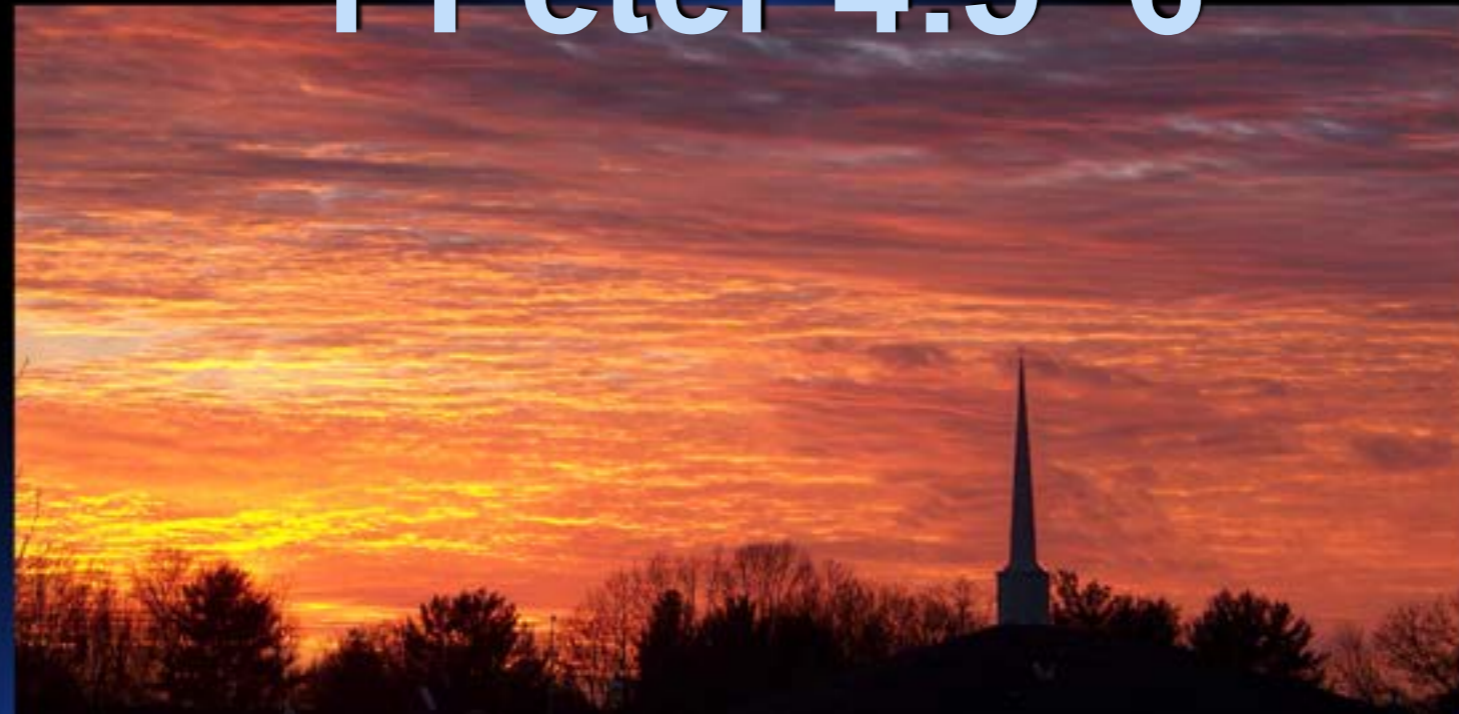
Dean Bible Ministries

[www.deanbibleministries.org](http://www.deanbibleministries.org)

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# Second Chances? Not a Chance

1 Peter 4:5–6



1<sup>ST</sup> PETER

LIVING IN LIGHT  
OF ETERNITY

**1 Pet. 4:6, “For this reason the gospel was preached also to those who are dead, that they, *on the one hand*, might be judged according to men in the flesh, but, *on the other hand*, live according to God in the [S]pirit.”**

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**1 Pet. 4:5, “They will give an account to Him who is ready to judge the living and the dead.”**

**1 Pet. 4:6, “For this reason the gospel was preached also to those who are dead, that they, *on the one hand*, might be judged according to men in the flesh, but, *on the other hand*, live according to God in the [S]pirit.”**

**εὐαγγελίζω**

***euaggelizō***

**aor pass indic 3**

**sing to proclaim**

**good news**

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**εὐαγγελίζω**  
***euaggelizō***

**aor pass indic 3  
sing to proclaim  
good news**

**νεκρός *nekros***  
**dat masc plur**  
**dead; corpse**

**Heb. 9:27, “And as it is appointed for men to die once, but after this the judgment,”**



**Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,**

**Rom. 1:19, “because what may be known of God is manifest in them, for God has shown it to them.**

**Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,”**

**Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.”**

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**κατέχω *katechō* pres  
act part masc plur  
gen to hold,  
withhold**

# Revelation

**General Revelation: the nonverbal disclosure from God as contained in His works of creation and providence, i.e., the universe, a molecule, a flower, the design of a giraffe's brain.**



**Psa. 19:1, “The heavens declare the glory of God;  
And the firmament shows His handiwork.**

**Psa. 19:2, “Day unto day utters speech, and night  
unto night reveals knowledge.**

**Psa. 19:3, “There is no speech nor language where  
their voice is not heard.**

# **Revelation**

**General Revelation: the nonverbal disclosure from God as contained in His works of creation and providence, i.e., the universe, a molecule, a flower, the design of a giraffe's brain.**

**Special Revelation: the direct, verbal self-disclosure of God to His creatures, i.e., a theophany, the Scriptures, non-recorded verbal communication to mankind.**

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**κατέχω *katechō* pres act part masc plur  
gen to hold, withhold**

**① to prevent the doing of something**

**Or cause to be ineffective, prevent,  
hinder, restrain**

**④ to keep within limits in a confining  
manner, confine**



**“Truth is out in the open, but wicked men, so to speak, put it in a box and sit on the lid and ‘hold it down in unrighteousness.’ Their evil deeds conceal the open truth of God from men. Cf. 2 Thess. 2:6f. for this use of κατέχω *katechō*, to hinder.”**

**~Robertson’s *Word Pictures of the New Testament***

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**φανερός *phaneros***

**nom neut sing**

**known, plain**

**BDAG: ① adj. pert. to being evident so as to be readily**

**known, visible, clear, plainly to be seen, open, plain, evident, known ② that which is exposed to general**

**view or knowledge, (in) the open, public notice**

**Rom. 1:19, “because what may be known of God is manifest in them, for God has shown it to them.”**

**φανερός *phaneros* and φανερόω *phaneroō***

**nom neut sing**

**known, plain**

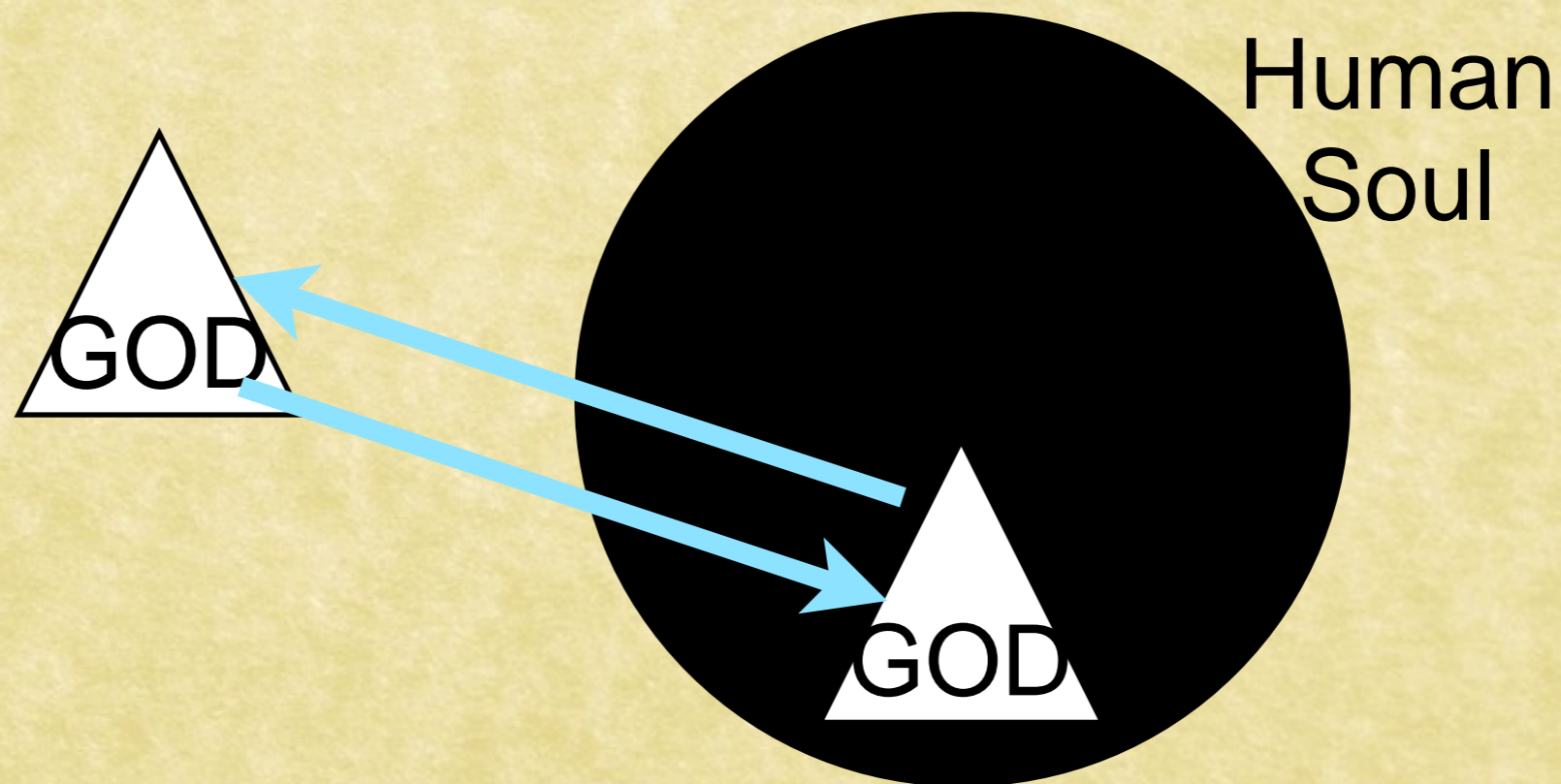
**BDAG: ① adj. pert. to being evident so as to be**

**readily known, visible, clear, plainly to be seen, open, plain, evident, known ② that which is**

**exposed to general view or knowledge, (in) the open, public notice**

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**καθοράω (*kathoraō*),  
present middle indicative  
“to see or perceive  
thoroughly”**

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**καθοράω (*kathoraō*),  
present middle indicative  
“to see or perceive  
thoroughly”**

**νοέω (*noeō*),  
present middle participle,  
“apprehend, perceive,  
understand, gain insight into”**

**Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.”**

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**γινώσκω (*ginōskō*),  
aor act ptcp  
know, come to know,  
understand, comprehend,  
perceive, recognize**



**Rom. 1:22, “Professing to be wise, they became fools,**

**σοφός (*sophos*) wise**

**μωραίνω (*mōrainō*),  
make foolish, pass. be foolish**

**Rom. 1:23 , “and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.”**

**1 Pet. 3:19, “by whom also He went and preached to the spirits in prison,”**

# SHEOL, HADES

Luke 16:19-25

**ABRAHAM'S  
BOSOM**

**“PARADISE”**

**Old Testament  
Believers**

**Taken to third heaven  
2 Cor. 12:1-4**

**Impassable  
Barrier**

**TORMENTS**

**Unbelievers  
From all  
dispensations**

**TARTARUS**

**2 Pet. 2:4**

**“chains of darkness”  
Gen. 6 Fallen angels**

# HADES/SHEOL

**PARADISE**

**Moved to Heaven  
2 Cor. 12:4; Rev. 2:7**

**F  
I  
X  
E  
D  
  
G  
U  
L  
F**

**TORMENTS**

**TARTARUS**

**2 Pet. 2:4**

**“chains of darkness”  
Gen. 6 Fallen angels**

**I believe in God, the Father almighty,  
Creator of heaven and earth.  
And in Jesus Christ, his only Son, our  
Lord.  
He was conceived by the Holy Spirit  
born of the Virgin Mary.  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell. (Hades)  
On the third day he rose again from the  
dead.  
He ascended into heaven  
and is seated at the right hand of the  
Father.**