

1 Peter Series

Lesson #053

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Dean Bible Ministries

www.deanbibleministries.org

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**REGENERATION; LOVE ONE
ANOTHER**

1 PETER 1:21–25



1ST PETER

**LIVING IN LIGHT
OF ETERNITY**



1 Pet. 1:20, “[indeed, having been] known before the foundation of the world, but [or and] was manifest in these last times for you

1 Pet. 1:21, “who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.”

προγινώσκω *proginōskō*

perf mid part masc sing gen

to know beforehand, NOT to choose beforehand

NIDNTT: “The corresponding noun prognōsis (attested as a medical technical term since Hippocrates) denotes the foreknowledge which makes it possible to predict the future.”

Conclusion

Foreknowledge means to know beforehand, prescience.

Thus, foreknowledge is a subcategory of God's omniscience.

Rom. 8:29, “For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.”

Foreknowledge means to know beforehand.

Predestination means to identify a destiny beforehand. The destiny in Rom. 8:28–29 is not Heaven or Hell, but that those who will be glorified have as their destiny to be conformed to the image of God’s Son.

1 Pet. 1:20, “God knew Him as your ransom long before the creation of the universe, but He was manifest in these last times for you” [RD paraphrase].

φανερῶ *phaneroō*

aor pass part masc sing gen

to make known, reveal

the synonym, *apokalupto* is used in 1:5, 7, 13; 4:13; 5:1 for the future revelation at the Second Coming

We are in the last days ...

**We are in the last days ... and we have been
in the last days since the ascension of Christ.**

2 Tim. 3:1, “But know this, that in the last days perilous times will come:”

Heb. 1:2, “has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;”

1 John 2:18, “Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour.”

1 Pet. 1:21c; 1:22, “for you who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.”

“because of you” or “on account of you”

**“for you who through Him believe in God,
who raised Him from the dead and gave Him
glory, so that your faith and hope are in
God.”**

***dia* with the accusative plural
“because of you” or “on account of you” or
“for your sake”**

“for you who through Him [Lord Jesus Christ] believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.”

***dia* with the accusative**

“because of you” or “on account of you”

***dia* with the genitive indicates**

“instrumentality” or “means”

for you

1 Pet. 1:21, “who through Him believe in [toward] God, who raised Him from the dead and gave Him glory, so that your faith and hope are in [toward] God.”

πιστός *pistos*

acc masc plur

(verbal)

faithful, reliable,

trustworthy

πίστις *pistis*

acc fem sing

faith, belief, trust

THREE STAGES OF SALVATION

**PHASE
ONE**

**PHASE
Two**

**PHASE
THREE**

Justification

**Spiritual
Life**

Glorification

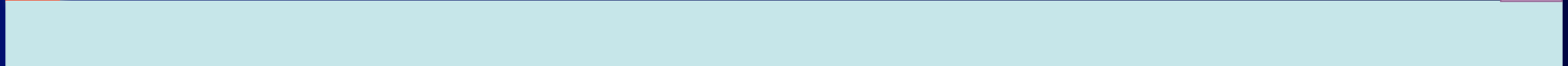
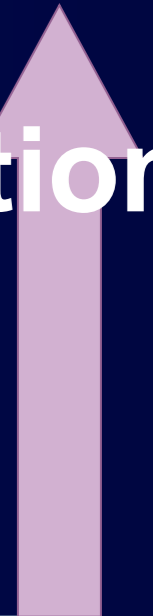
Faith in Christ

Faithful toward God

**Saved from the
Penalty of Sin**

**Saved from the
Power of Sin**

**Saved from the
Presence of Sin**



for you

1 Pet. 1:21, “who through Him believe in [toward] God, who raised Him from the dead and gave Him glory, so that your faith and hope are in [toward] God.”

πιστός *pistos*

acc masc plur

(verbal)

faithful, reliable,
trustworthy

εἰς θεόν *eis theon*

to God, toward God,
indicates motion to or
toward something

πίστις *pistis*

acc fem sing

faith, belief, trust

for you

1 Pet. 1:21, “who through Him believe in [toward] God, who raised Him from the dead and gave Him glory, so that your faith and hope are in [toward] God.”

Acts 20:21

testifying to Jews,
and also to
Greeks,
repentance
toward God and
faith toward our
Lord Jesus
Christ.

εἰς θεὸν *eis theon*
to God, toward God,
indicates motion to or
toward something

Glory reminds us that suffering in the present time, is nothing compared with the glory to come.

1 Pet. 1:6, “In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1 Pet. 1:7, “that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,”

Glory reminds us that suffering in the present time, is nothing compared with the glory to come.

1 Pet. 1:8, “whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,”

Faith and Hope

Faith here refers to the Faith-Rest Drill, the act of trusting God, mixing faith with the promises of God.

Hope summarizes the adolescent stage of the spiritual life and the 6th spiritual skill—personal sense of destiny (cf., 1 Pet. 1:13).

1 Pet. 1:22, “Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

1 Pet. 1:23, “having been born again, not of corruptible seed but incorruptible, through the Word of God which lives and abides forever,”

Spiritual Adults (uiJoi;, *huioi*, adult sons, Rom. 8:14)

PLG,
Rom. 5:5

ILM,
Gal. 5:14

O/C,
Heb. 2:2

+H,
James 1:2

Spiritual Adolescence (neanivskoi, *neaniskoi*, 1 John 2:13)

Personal Sense of Your Eternal Destiny

Rom. 8:16–17

Spiritual Childhood (tevknon, *teknon*)

Confess,
1 John 1:9

FHS, WHS
Eph. 5:18

FRD,
2 Pet. 1:3, 4

G/O,
2 Pet. 3:18

D/O,
2 Pet. 3:18

1 Pet. 1:22, “Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,”

ἀγνίζω *hagnizō*

**perf act part masc plur nom
to purify**

1 Pet. 1:22, “Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,”

ἀγνίζω *hagnizō*

**perf act part masc plur
nom**

to purify, to cleanse

Grammar: The perfect

tense indicates a

previous completed

action in past time with

results emphasized in the

present.

ἀγαπάω *agapaō*

**aor act impera 2
plur to love**

- 1. Rest your hope fully on the grace brought to you through objective thinking ...
(1 Pet. 1:13–14)**
- 2. Set yourselves apart to the service of God in every area of your lifestyle ...
(1 Pet. 1:15–16)**
- 3. Conduct your lives in fearful respect of God ... (1 Pet. 1:17–21)**
- 4. Love one another with integrity ...
(1 Pet. 1:22–25)**

1 Pet. 1:23, “[*because you have*] having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,”

**ἀναγεννάω *anagennaō* perf pass part
masc plur nom**

to beget again, cause to be born again

**John 17:17, “Sanctify them by Your truth.
Your word is truth.”**

**ἁγιάζω *hagiazō*
aor act impera 2 sing
to sanctify**

**John 17:17, “Sanctify them by Your truth.
Your word is truth.”**

**ἁγιάζω *hagiazō*
aor act impera 2 sing
to sanctify**

**John 17:19, “And for their sakes I sanctify
Myself, that they also may be sanctified by
the truth.”**

Psa. 119:9, “How can a young man cleanse his way? By taking heed according to Your word.”

Psa. 119:11, “Your word I have hidden in my heart, that I might not sin against You.”

Acts 15:7, “And when there had been much dispute, Peter rose up and said to them: ‘Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe.

Acts 15:8, “So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as He did to us,

Acts 15:9, “and made no distinction between us and them, purifying [*katharizo*] their hearts by faith.”

1 Pet. 1:22, “Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,”

Is this purification:

Phase 1 positional sanctification? or

Phase 2 experiential sanctification?

These verses speak of *experiential cleansing*, i.e., 1 John 1:9

James 4:8, “Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

1 John 3:3, “And everyone who has this hope in Him purifies himself, just as He is pure.”

But the perfect tense verb indicates past completed action, so that would suggest Phase 1 positional cleansing.

**Ex. 19:10, “Then the LORD said to Moses,
‘Go to the people and consecrate them today
and tomorrow, and let them wash their
clothes.’ ”**

**Josh. 3:5, “And Joshua said to the people,
‘Sanctify yourselves, for tomorrow the LORD
will do wonders among you.’ ”**

Acts 21:26, “Then Paul took the men, and the next day, having been purified with them, entered the temple to announce the expiration of the days of purification, at which time an offering should be made for each one of them.”

John 13:34, “A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.”

John 15:12, “This is My commandment, that you love one another as I have loved you.”

John 15:17, “These things I command you, that you love one another.”

1 Thess. 4:9, “But concerning brotherly love you have no need that I should write to you, for you yourselves are taught by God to love one another;”

1 Pet. 1:22, “Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,”

ἀνυπόκριτος *anupokritos*

acc fem sing (verbal)

sincere, free from pretense or deceit

ἐκτενῶς *ektenōs* constantly, earnestly

καθαρός *katharos* gen fem sing clean, pure