

1 Peter Series

Lesson #020

July 23, 2015

Dean Bible Ministries

www.deanbibleministries.org

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BORN AGAIN TO A LIVING HOPE

1 PETER 1:3



1ST PETER

LIVING IN LIGHT
OF ETERNITY

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet. 1:4, “to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

1 Pet. 1:5, “who are kept by the power of God through faith for salvation ready to be revealed in the last time.”

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**through the resurrection of Jesus
Christ from the dead,”**

The Grace Solution: Regeneration

man

S

I

N

GOD

+R

J

man

**Position
in Adam**

**Spiritual
Death**

-R

**Character
of God**

**Penalty
of Sin**

SIN

GOD

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man

**Position
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Death**~~

~~**-R**~~

~~**Character
of God**~~

~~**Penalty
of Sin**~~

~~**SIN**~~

Regeneration

**Imputation
Justification**

**Propitiation
(Expiation)**

Redemption

**Unlimited
Atonement**

GOD

**+R
J**

1. Terminology

Regeneration is a technical term derived from the Greek:

***paliggenesia*: 2× Titus 3:5; Matt. 19:28**

***gennaō anothen*: literally, born again or born from above (John 3)**

***anagennaō* to beget again, cause to be born again**

Spiritual birth, or being “born again.” At the moment a person expresses faith alone in Christ alone the Holy Spirit creates a human spirit and God the Father simultaneously imputes eternal life to the human spirit and the believer passes from spiritual death to spiritual life (John 3:3–7; Titus 3:5).

John 3:1, “Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews;

John 3:2, “this man came to Him by night, and said to Him, ‘Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him.’

John 3:3, “Jesus answered and said to him, ‘Truly, truly, I say to you, unless one is born again [*gennaō anothen*], he cannot see the kingdom of God.’ ”

John 3:4, “Nicodemus said to Him, ‘How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?’

John 3:5, “Jesus answered, ‘Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

John 3:6, “ ‘That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.’ ”

The Problem:

What is Spiritual Death?

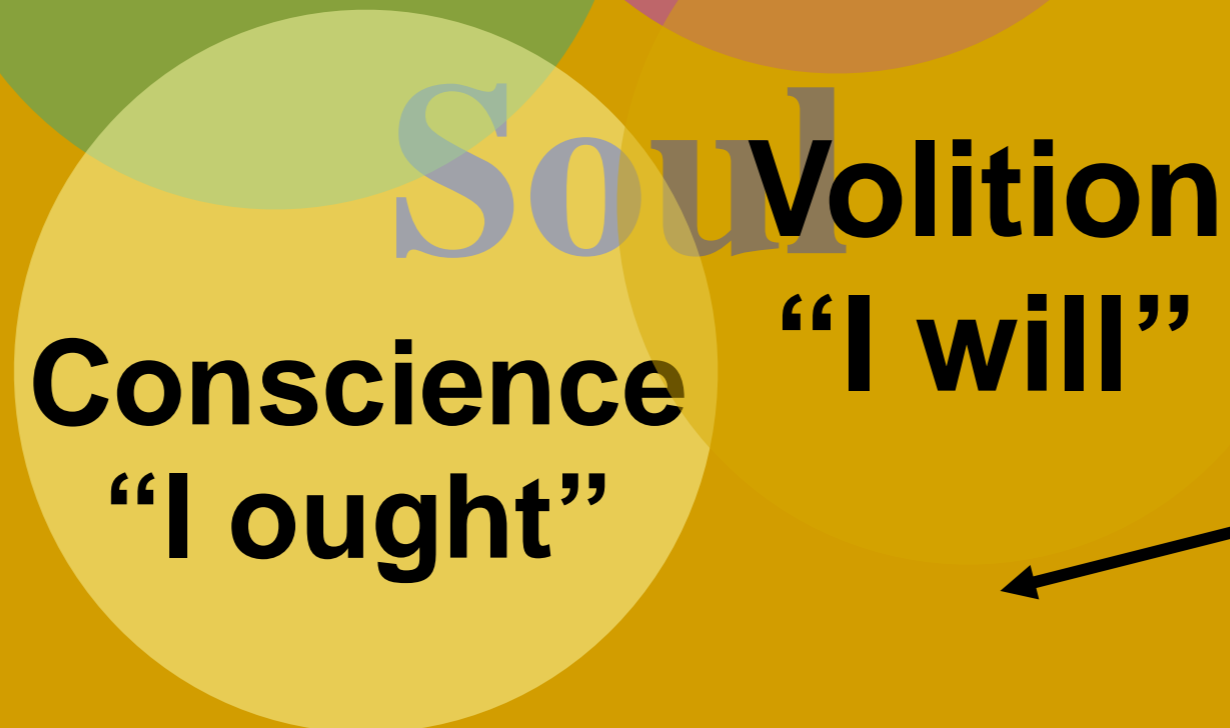
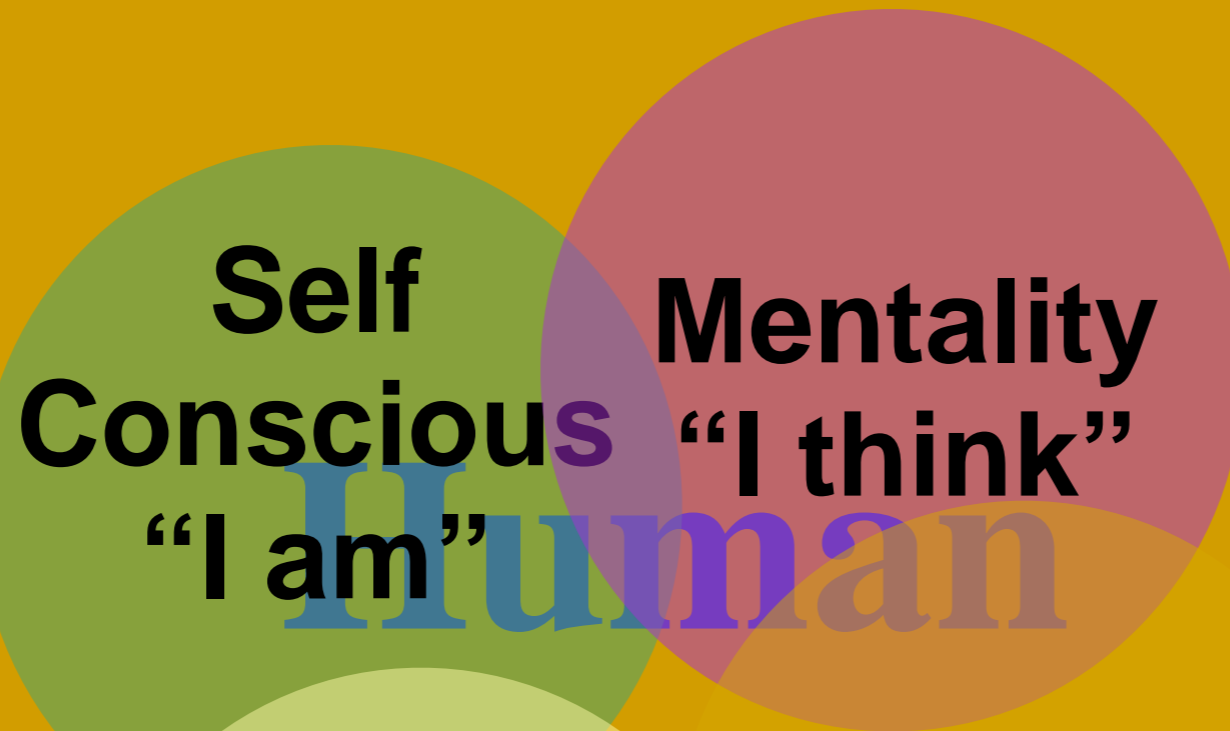
Gen. 2:17, “but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

1 Thess. 5:23, “Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.”

The Three Parts of a Human Being: Body, Soul, and Spirit



The Three Parts of a Human Being: Body, Soul, and Spirit



Human
spirit



Human
Body

Human
Soul

The Three Parts of a Human Being: Body, Soul, and Spirit



Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,

Titus 3:6, “whom He poured out on us abundantly through Jesus Christ our Savior,”

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renewing of the Holy Spirit,**

washing of regeneration

which is

renewing of the Holy Spirit

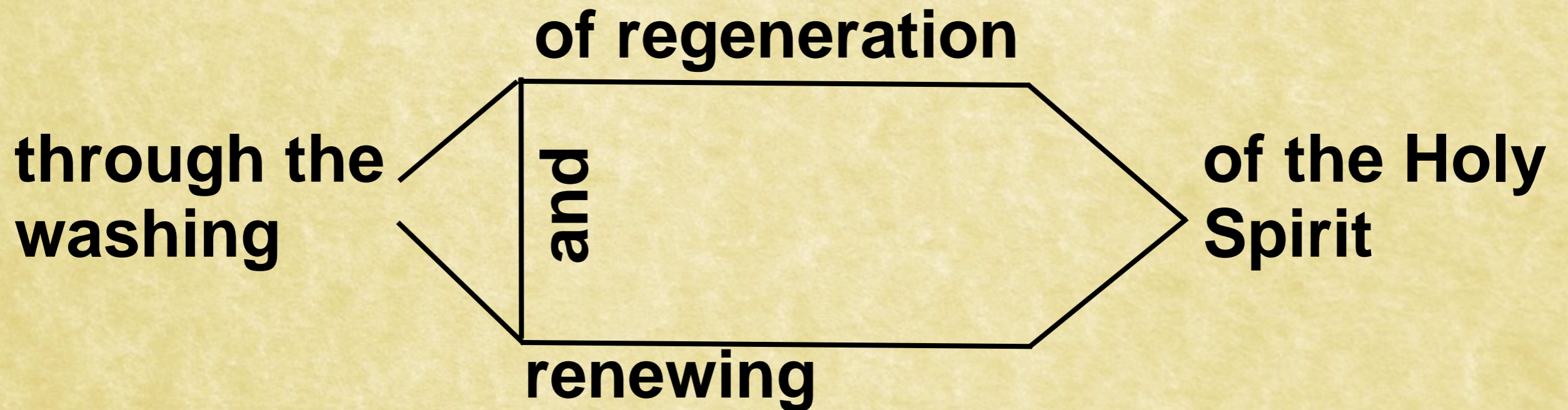
**through the washing of regeneration and
renewing of the Holy Spirit,**

through the washing [produced by] of regeneration

and

[by means of] renewing of the Holy Spirit

**through the washing of regeneration and
renewing of the Holy Spirit,**



**Regeneration and renewal are both the
results of the washing, both caused by the
Holy Spirit.**

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λουτρόν *loutron*

gen neut sing

**washing, washing place;
baptism**

John 13:4, “got up from supper, and laid aside His garments; and taking a towel, He girded Himself.

John 13:5, “Then He poured water into the basin, and began to wash the disciples’ feet and to wipe them with the towel with which He was girded.”

νίπτω *nīptō*

pres act infin

**to wash partially, washing hands,
or feet**

John 13:6, “So He came to Simon Peter. He said to Him, ‘Lord, do You wash my feet?’

John 13:7, “Jesus answered and said to him, ‘What I do you do not realize now, but you will understand hereafter.’ ”

νίπτω *nīptō*

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**to wash partially, washing hands,
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John 13:8, “Peter said to Him, ‘Never shall You wash my feet!’ Jesus answered him, ‘If I do not wash you, you have no **part** with Me.’ ”

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John 13:8, “Peter said to Him, ‘Never shall You wash my feet!’ Jesus answered him, ‘If I do not wash you, you have no **part with Me.’ ”**

μερος (*meros*), “*part, share, portion, lot*”

John 13:9, “Simon Peter said to Him, ‘Lord, then **wash** not only my feet, but also my hands and my head.’

John 13:10, “Jesus said to him, ‘He who has bathed needs only to **wash** his feet, but is completely clean; and you are clean, but not all of you.’ ”

νίπτω *Nipto*, “to wash partially, to wash hand, feet, or other parts”

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λουῶ (*louō*), “to wash fully, to bathe”

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**may refer to positional cleansing at
Phase One justification**

**may refer to ongoing cleansing
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Ex. 30:18, “You shall also make a laver of bronze, with its base of bronze, for washing; and you shall put it between the tent of meeting and the altar, and you shall put water in it.

Ex. 30:19, “Aaron and his sons shall wash their hands and their feet from it;

Ex. 30:20, “when they enter the tent of meeting, they shall wash with water, so that they will not die;”

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νίπτω *Nipto*, “to wash partially, to wash hand, feet, or other parts”

Ex. 40:12, “Then you shall bring Aaron and his sons to the doorway of the tent of meeting and wash them with water.”

λουω (*louō*), “to wash fully, to bathe”

John 13:11, “For He knew the one who was betraying Him; for this reason He said, ‘Not all of you are clean.’ ”

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Titus 3:4, “But when the kindness and the love of God our Savior toward man appeared,

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,

Titus 3:6, “whom He poured out on us abundantly through Jesus Christ our Savior,

Titus 3:7, “that having been justified by His grace we should become heirs according to the hope of eternal life.”

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aor pass subj 1 plur

might become

to become, be, be created

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**ἐλπίς *elpis*
acc fem sing
hope**

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1 Cor. 2:12, “Now we have received, not the spirit of the world, but the spirit who is from God [*to pneuma EK tou theou*], that we might know the things freely given to us by God,”

1 Cor. 2:13, “which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.”

1 Cor. 2:14, “But a natural man does not accept the things of the Spirit of God [*to pneuma tou theou*]; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.”

Eph. 2:4, “But God, being rich in mercy, because of His great love with which He loved us,

Eph. 2:5, “even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),”

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