

God's Plan for the Ages Series

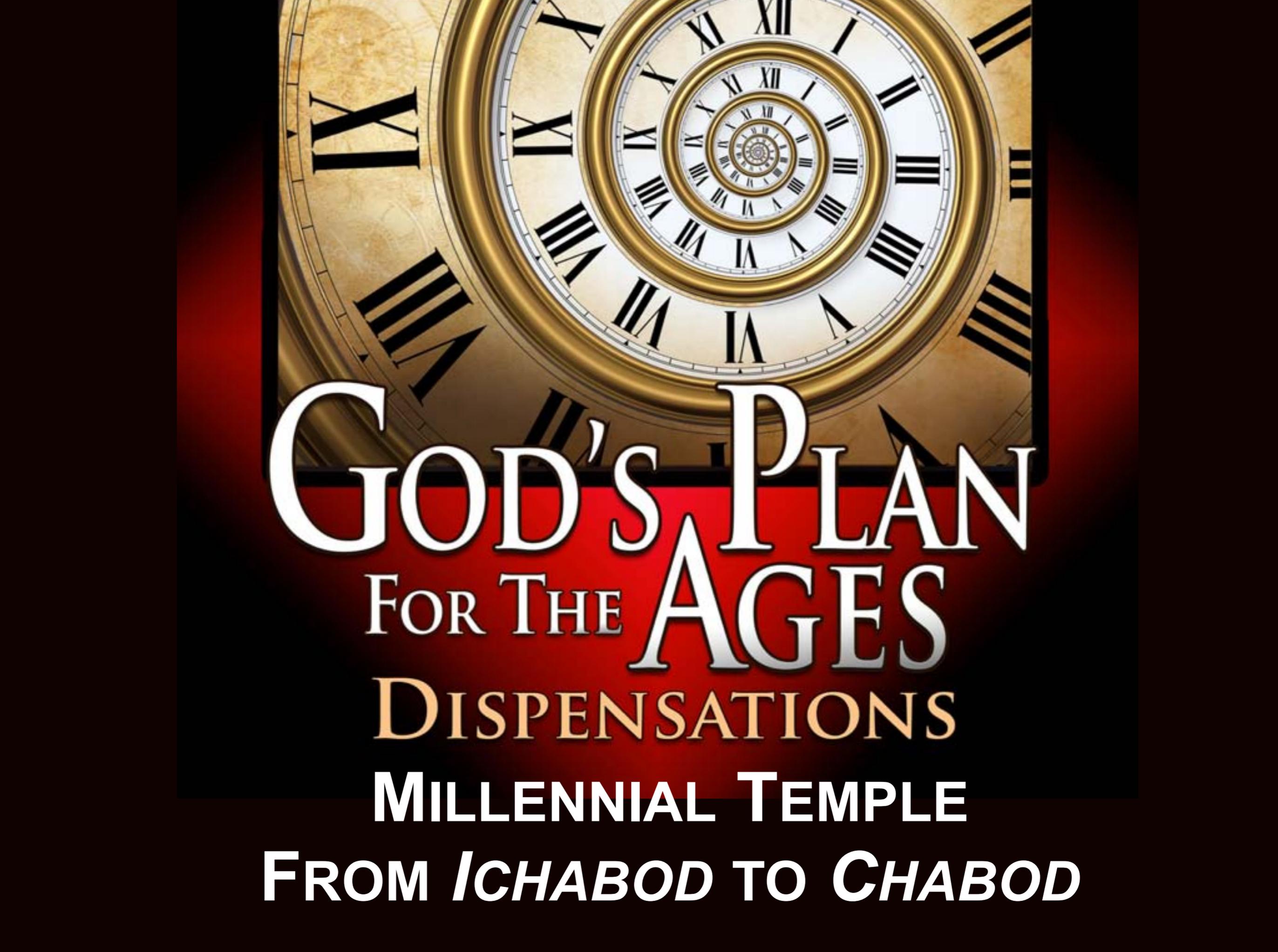
Lesson #034

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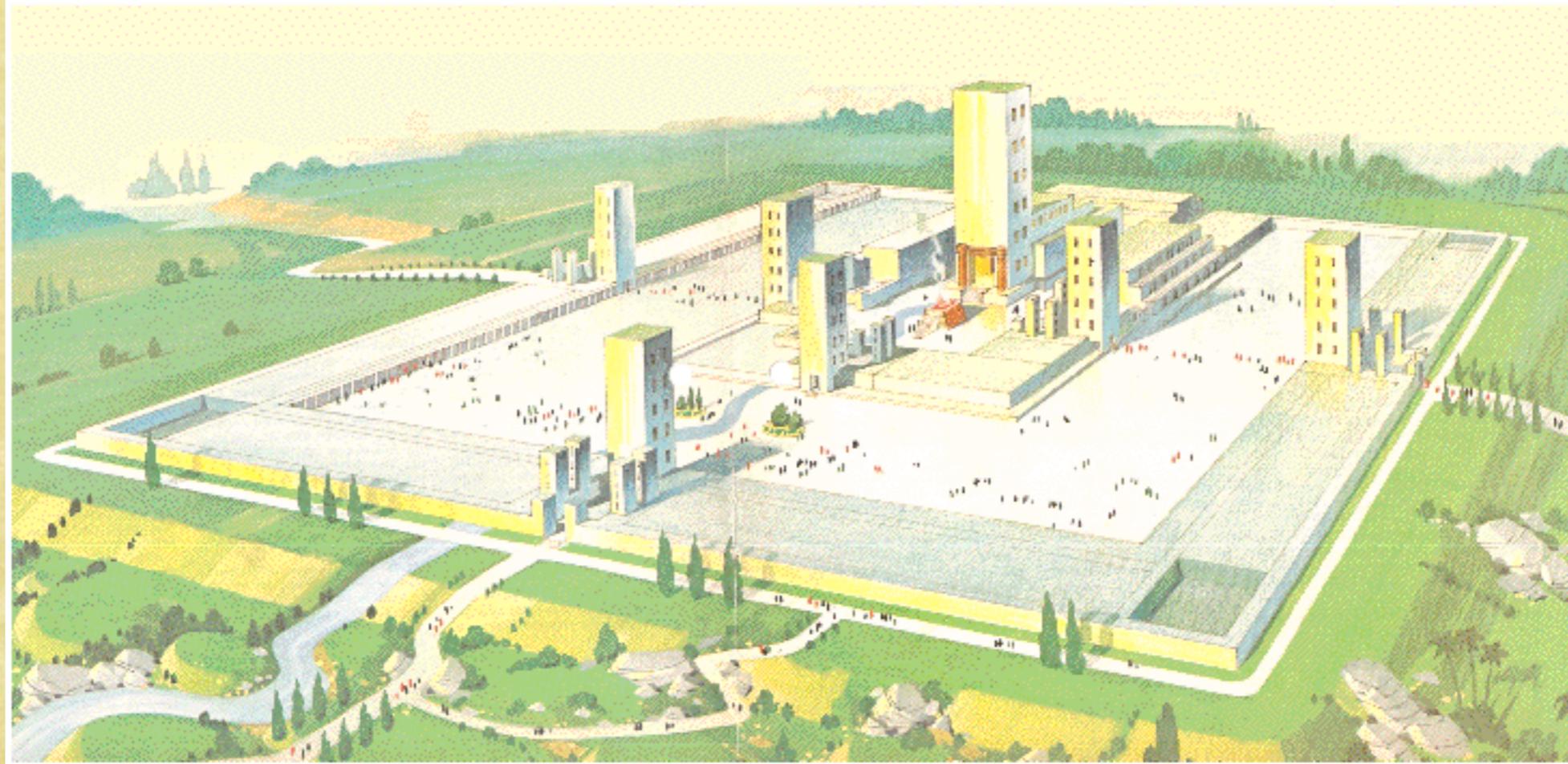


GOD'S PLAN
FOR THE **AGES**
DISPENSATIONS

MILLENNIAL TEMPLE

FROM *ICHABOD* TO *CHABOD*

The Spiritual Life of the Kingdom



Isa. 11:9, “They shall not hurt nor destroy in all My holy mountain, for the earth shall be full of the knowledge of the LORD as the waters cover the sea.”

Isa. 2:2, “Now it shall come to pass in the latter days that the mountain of the LORD’S house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it.

Isa. 2:3, “Many people shall come and say, ‘Come, and let us go up to the mountain of the LORD, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths.’ For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.”

Isa. 32:15, “Until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is counted as a forest.”

Isa. 44:3, “For I will pour water on him who is thirsty, and floods on the dry ground; I will pour My Spirit on your descendants, and My blessing on your offspring;”

Ezek. 39:29, “ ‘And I will not hide My face from them anymore; for I shall have poured out My Spirit on the house of Israel,’ says the Lord GOD.”

Joel 2:28, “And it shall come to pass afterward that I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

Joel 2:29, “And also on My menservants and on My maidservants I will pour out My Spirit in those days.”

“the restoration of the whole sacrificial system seems to dishonor the sacrifice of Christ.... According to a literal interpretation of Ezekiel 40–48 the whole ceremonial law is to be again set up in Israel.” Floyd Hamilton

“to restore all these today...would be apostasy.” P E Hughes

It is true that the Old Testament predictions of the restoration of the temple and of the Mosaic ceremonial law have occasioned them no little embarrassment.... Literally interpreted, this means the restoration of the Aaronic priesthood and of the Mosaic ritual of sacrifices.... The author to the Hebrews warns his readers most earnestly against returning to this system which has been done away.

OSWALD T. ALLIS

Joel 3:18, “And it will come to pass in that day that the mountains shall drip with new wine, the hills shall flow with milk, and all the brooks of Judah shall be flooded with water; A fountain shall flow from the house of the LORD and water the Valley of Acacias.”

Isa. 60:13, “The glory of Lebanon shall come to you, the cypress, the pine, and the box tree together, to beautify the place of My sanctuary; and I will make the place of My feet glorious.”

Isa. 56:6, “Also the sons of the foreigner who join themselves to the LORD, to serve Him, and to love the name of the LORD, to be His servants—Everyone who keeps from defiling the Sabbath, and holds fast My covenant—

Isa. 56:7, “Even them I will bring to My holy mountain, and make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all nations.”

Hag. 2:7, “ ‘and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,’ says the LORD of hosts.”

Hag. 2:9, “ ‘The glory of this latter temple shall be greater than the former,’ says the LORD of hosts. ‘And in this place I will give peace,’ says the LORD of hosts.”

Prophecies of a Future Levitical Priesthood

The Establishment of the Aaronic High Priesthood

Ex. 40:13, “You shall put the holy garments on Aaron, and anoint him and consecrate him, that he may minister to Me as priest.

Ex. 40:14, “And you shall bring his sons and clothe them with tunics.

Ex. 40:15, “You shall anoint them, as you anointed their father, that they may minister to Me as priests; for their anointing shall surely be an everlasting priesthood throughout their generations.”

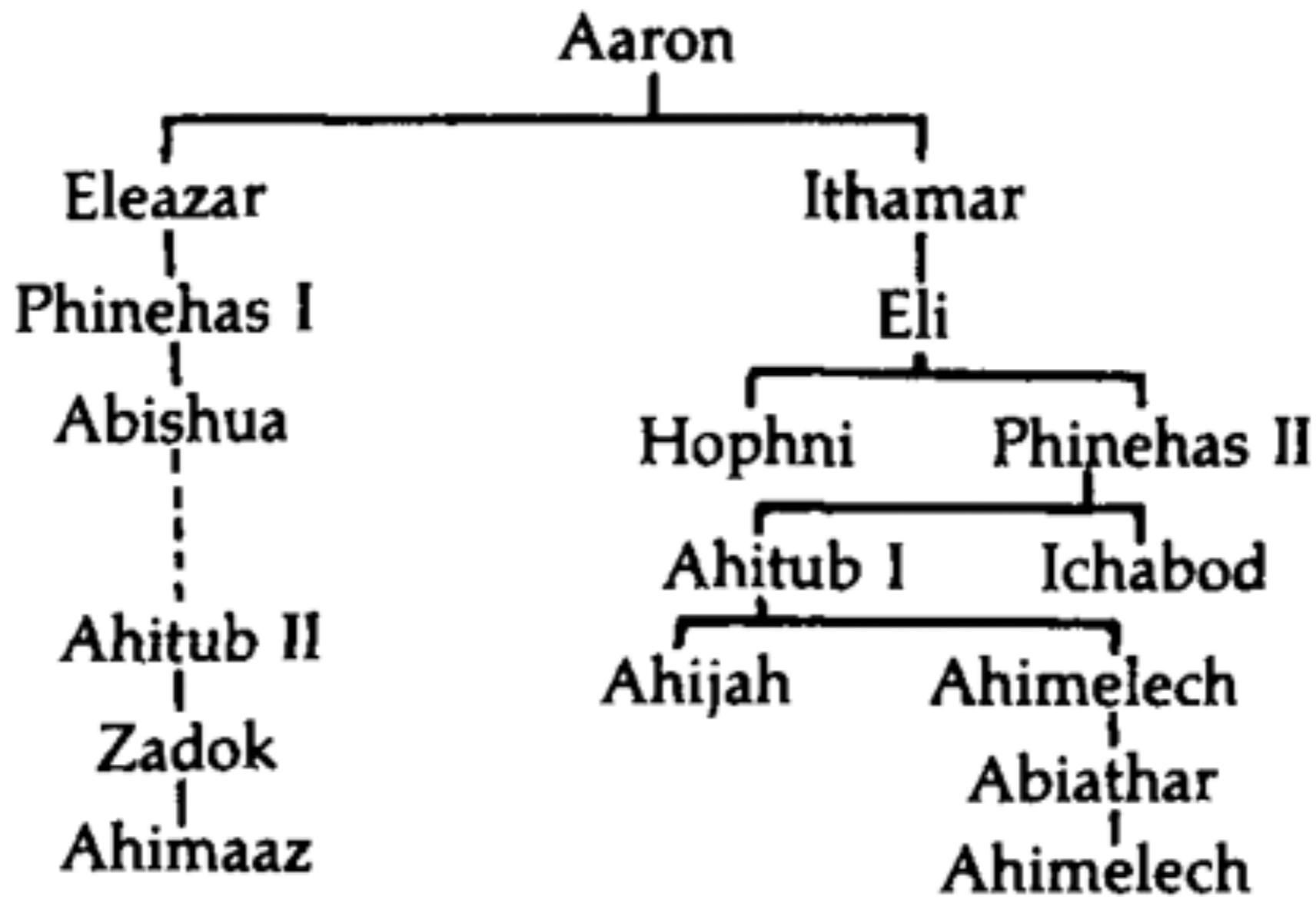
Prophecies of a Future Levitical Priesthood

The Eternal Covenant with Phinehas

Num. 25:12, “Therefore say, ‘Behold, I give to him My covenant of peace;

Num. 25:13, “ ‘and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.’ ”

The Ancestry of Zadok and Abiathar



Prophecies of a Future Levitical Priesthood

The Future Zadokite Priesthood

Ezek. 40:46, “ ‘The chamber which faces north is for the priests who have charge of the altar; these are the sons of Zadok, from the sons of Levi, who come near the LORD to minister to Him.’ ”

Ezek. 44:15, “ ‘But the priests, the Levites, the sons of Zadok, who kept charge of My sanctuary when the children of Israel went astray from Me, they shall come near Me to minister to Me; and they shall stand before Me to offer to Me the fat and the blood,’ says the Lord GOD.”

Millennial Temple and Sacrifices

Prophecies of a Millennial Temple

Joel 3:18

Isa. 2:3

Isa. 60:13

Haggai 2:7, 9

Prophecies of Future Sacrifices

Isa. 56:6–7

Isa. 60:7

Jeremiah 33:18

Zech. 14:16–21

“How can we possibly sense the terror that must have gripped a person who had to atone for his sins, but was unable to do so? The Jew who lived at the time of the Temple’s destruction did not have other methods of atonement developed by generations of *halakhic* legislation.... That generation of Jews had to grapple with a new reality which appeared to deny any possibility of religious wholeness: An individual who sinned would have to continue to live with his sin. This factor contributed to the doubts which assailed many Jews of this period as to whether there was any point—or indeed any possibility—of maintaining a religious way of life.”

~ Gafin and Tsur

Sacrifice, n.

from Latin *sacer*, “holy” and *facere*, “to make;” The Hebrew is *hekdesh* “something made holy,” i.e., set apart to the service of God.

1 the practice or an act of killing an animal or person or surrendering a possession as an offering to a deity.

▶ **an animal, person, or object offered in this way.**

2 an act of giving up something of value for the sake of something that is of greater value or importance.

OED

All but one chapter from Ezek. 40–48 (ch. 47) mentions the sacrificial system.

New moons, sabbaths, and the appointed feasts (Ezek. 44:24; 45:17; 46:3, 11–12).

Daily offerings (Ezek. 46:13–14)

Burnt offerings, grain offerings, libations (Ezek. 45:17; 46:2, 3, 11–15)

Blood sacrifices (Ezek. 43:20)

An altar for the burnt offerings (Ezek. 40:47; 43:13–27)

Jer. 33:17, “For thus says the LORD: ‘David shall never lack a man to sit on the throne of the house of Israel;

Jer. 33:18, “ ‘nor shall the priests, the Levites, lack a man to offer burnt offerings before Me, to kindle grain offerings, and to sacrifice continually.’ ”

Ezek. 43:20, “You shall take some of its blood and put it on the four horns of the altar, on the four corners of the ledge, and on the rim around it; thus you shall cleanse it and make atonement for it.”

Ezek. 43:26, “Seven days they shall make atonement for the altar and purify it, and so consecrate it.”

כפר *kfr*

**“to purify,
cleanse, make
atonement”**

Ezek. 45:15, “ ‘And one lamb shall be given from a flock of two hundred, from the rich pastures of Israel. These shall be for grain offerings, burnt offerings, and peace offerings, to make atonement for them,’ says the Lord GOD.”

Ezek. 45:17, “Then it shall be the prince’s part to give burnt offerings, grain offerings, and drink offerings, at the feasts, the New Moons, the Sabbaths, and at all the appointed seasons of the house of Israel. He shall prepare the sin offering, the grain offering, the burnt offering, and the peace offerings to make atonement for the house of Israel.”

Lev. 1:4, “He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.”

כפר *kfr*

“to purify, cleanse, make atonement”

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Ezek. 43:26, “Seven days they shall make atonement for the altar and purify it, and so consecrate it.”

חָטָא *ḥāṭā'*

miss, miss the way, sin, incur guilt, forfeit, purify from uncleanness

כָּפַר *kfr*

to purify, cleanse, make atonement

טָהַר (*ṭāhēr*)

be pure, clean

קָרְבָּן *qorban*

offering; from the verb meaning “to draw near”

עֹלָה. *'olah*

Burnt offering, burnt sacrifice; Over 280× in the Old Testament

Ezekiel 40:38–39, 42; 43:18, 24, 27; 44:11; 45:15, 17, 23–25; 46:2, 4, 12–13, 15

Ezek. 45:17, “He shall prepare the sin offering, the grain offering, the burnt offering, and the peace offerings to make atonement for the house of Israel.”

The sin offering; *qorban chatat*

**Ezek. 40:39; 42:13, 19, 21–22, 25; 44:27, 29;
45:17, 19, 22–23**

Guilt offering, *qorban 'asham*

Ezek. 40:39; 42:13; 44:29; 46:20

Grain offering *qorban minchah*

Ezek. 42:13; 44:29; 45:15, 17, 24

Peace offering *qorban shelamim*

Ezek. 43:27; 45:15, 17; 46:2, 12

Ezek. 45:15, “ ‘And one lamb shall be given from a flock of two hundred, from the rich pastures of Israel. These shall be for grain offerings, burnt offerings, and peace offerings, to make atonement for them,’ says the Lord GOD.”

Ezek. 45:17, “Then it shall be the prince’s part to give burnt offerings, grain offerings, and drink offerings, at the feasts, the New Moons, the Sabbaths, and at all the appointed seasons of the house of Israel. He shall prepare the sin offering, the grain offering, the burnt offering, and the peace offerings to make atonement for the house of Israel.”

Ezek. 45:20, “And so you shall do on the seventh day of the month for everyone who has sinned unintentionally or in ignorance. Thus you shall make atonement for the temple.”