

# Healings

## N. Healing two blind men and a deaf mute – Matthew 9:27-34

1. Matthew 9:27 – These blind men called to Jesus using the Messianic title *Son of David*. Matthew implied that these blind men saw more than the Pharisees and other national leaders who failed to recognize Jesus as Messiah.

# Healings

2. Matthew 9:28-29 – Jesus exercised Messianic authority by healing the blind in fulfillment of Isaiah 35:5-6.
3. Matthew 9:30-31 – News of Jesus' Messianic healings spread throughout Israel.
4. Matthew 9:32-33 – The crowds recognized the Messianic implications of the healing of the demon possessed mute.

# Healings

5. Matthew 9:34 – Since the Pharisees could not deny the fact of the miracle, they gave a false (blasphemous) explanation of it.

# Rejection in Nazareth

## O. A second rejection in Nazareth – Matthew 13:54-58, Mark 6:1-6a

1. Mark 6:1 – The disciples accompanied Jesus on this trip to Nazareth, showing He was not visiting His family but conducting His public ministry.
2. Mark 6:2 – The people were astonished with His authority but did not believe Him.

# Rejection in Nazareth

3. Mark 6:3 – Since they were unable to explain Jesus, they rejected Him.
4. Mark 6:4 – Often, a person is respected least by those who know him best.
5. Mark 6:5 – Jesus refused to force Himself on those who did not want Him. He worked few miracles in the area because few sought Him.

# Rejection in Nazareth

6. Mark 6:6a – The Lord's wonder about their unbelief was connected to their arrogant assumption that they knew everything about this son of Joseph and Mary.

# Death of John the Baptist

**P. Death of John the Baptist – Matthew 14:1-12, Mark 6:14-29, Luke 9:7-9**

1. Mark 6:14 – Reports of Jesus' miracles reached Herod Antipas, son of Herod the Great, who decided that John the Baptist was connected to the miracles in some way.
2. Mark 6:15 – People were willing to accept Jesus as a prophet but not as Messiah.

# Death of John the Baptist

3. Mark 6:16 – Herod reluctantly admitted guilt in the death of John the Baptist.
4. Mark 6:17-29 – These verses give the historical circumstances of John's death.



# **PANORAMA OF THE LIFE OF CHRIST**

**Training the Twelve Intensified**



# Training the Twelve

## XIII. Training the Twelve intensified

A. Feeding the 5,000 – Matthew 14:13-21, Mark 6:30-44, Luke 9:10-17, John 6:1-15.

1. John 6:1 – All four Gospels describe this miracle that emphasized Jesus as the source of life and the means of sustaining life.
2. John 6:2 – Jesus was at the height of His popularity. That would change the next day.

# The Twelve Disciples

3. John 6:3 – Jesus tried to withdraw from the crowds with His disciples, but the multitudes followed Him. Mark 6:33
4. Mark 6:34 – Jesus' had compassion for the lack of spiritual nourishment in their souls caused by the religious leaders' unwillingness to feed them God's Word.

# The Twelve Disciples

5. Mark 6:35-36 – At the end of the day, the disciples pointed out to Jesus that the people needed to eat.
6. Matthew 14:16 – In order to train His disciples to depend on Him, He challenged them to provide food for the crowd.
7. John 6:4 – John noted the nearness of Passover, the perfect back drop for this miracle of provision.

# The Twelve Disciples

8. John 6:5 –Philip was from Bethsaida, the closest town, but Jesus designed this question to test the faith of all His disciples.
9. John 6:6 – Though Jesus knew He would provide food, He gave His disciples an opportunity to depend on Him to fulfill that need.

# The Twelve Disciples

10. John 6:7 – The amount of money needed to feed the crowd was almost a year's salary and showed the physical, earthly focus of Philip's thinking.

11. John 6:8-9a – Five loaves of bread and two fish could not satisfy this large crowd.

a. Elisha had performed a similar miracle to provide for the people. 2 Kings 4:42-44

b. Someone greater than Elisha was present, the Messiah. 2 Kings 4:42-44

# The Twelve Disciples

12. John 6:10 – The people were seated in orderly groups of 50 and 100. Mark 6:40

13. John 6:11 – Jesus thanked the Father for His provision, then gave the food to His disciples, who distributed it to the people. Everyone had enough to satisfy them.  
Grace!

# The Twelve Disciples

14. John 6:12-13 – Twelve baskets (one for each disciple) were filled with the leftovers of the five loaves and two fish that fed the five thousand! Superabundant grace!

15. John 6:14 – In his Gospel, John presented this event as the fourth sign miracle. He wrote about it to point to Jesus as the only way to salvation. John 20:30-31



# The Twelve Disciples

16. John 6:15 – Sadly, the people missed the point of the food miracle and focused on Jesus as a political or social deliverer rather than as the spiritual Savior of the world.

# Walking on Water

## B. Walking on water – Matthew 14:22-33, Mark 6:45-52, John 6:15-21

1. Matthew 14:22 – Jesus sent the disciples away to protect them from the influence of the crowd because they sought to make Him their king.
2. Matthew 14:23 – Spending much time in prayer with the Father was a priority in Jesus' life as He pioneered our spiritual lives. Colossians 4:2, 1 Thessalonians 5:17

# Walking on Water

3. Matthew 14:24 – About three and half miles from land, the disciples faced a headwind that forced them to struggle to move forward.
4. Matthew 14:25 – The storm prevented them from reaching land. Between 3 and 6 in the morning, after hours of struggle, they saw someone walking around on the water.

# Walking on Water

5. Matthew 14:26 – The disciples did not recognize Jesus and were afraid that He was a ghost or a spirit.
6. Matthew 14:27 – Immediately, Christ calmed them with His Word. Focusing on the Person of Christ removed their fear.
7. Matthew 14:28 – This event was the first of three in Matthew 14-17 that focused on Peter, the future leader of the new church.

# Walking on Water

8. Matthew 14:29 –Peter left the boat and walked on the water because he trusted the Lord.
9. Matthew 14:30 –Peter shifted his focus from Jesus to the danger and no longer trusted Jesus in his walk. Fear gripped him, and he began to sink.

# FEAR

F ailure to Trust God – *Psalm 56:3-4*

E motional Instability – *James 1:8*

A rrogant Attitude – *James 4:6*

R ejection of DV – *Romans 12:2-3*

# FEAR of the Lord

Focus on Christ – *Hebrews 12:1-3*

Emotional Stability – *James 1:12*

Authority Orientation – *James 4:10*

Ready for service – *Romans 12:1*

# Walking on Water

10. Matthew 14:31 – The Lord rebuked Peter for having little faith, indicating that he had some. Peter had begun walking by faith but had allowed the world to distract him.

11. Matthew 14:32 – The wind stopped, and immediately the boat was at the shore, again verifying the Person and power of Jesus, the Messiah.



# Walking on Water

12. Mark 6:52 – The disciples had not thought through the miracle of the feeding of the five thousand even though they had twelve full baskets in the boat with them.

# Walking on Water

13. Matthew 14:33 – The disciples did not understand everything, but they understood enough to bow in worship of Jesus.

14. John 6:21 – Five lines of evidence occurred in one day to testify to Christ's deity.

a. The miracles in that one day included healing the sick, feeding over 5,000, walking on water, enabling Peter to walk on water, and stilling the storm, a typical day for Jesus.

# Walking on Water

- b. Lack of evidence is never the problem; the problem is an unwillingness to trust the Lord and humbly submit to His authority. Romans 1:18-24