

Proverbs Series

Lesson #014

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Dean Bible Ministries

www.deanbible.org

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Prov. 14:12, “There is a way that seems right to a man, But its end is the way of death.”

Proverbs

Guide for Skillful Living

DEATH

“Choose: Life or Death”
Proverbs 4:10–19

LIFE

10 Lessons on Wisdom: Proverbs 1:8–9:18

- 1. Challenge to listen to the father's guidance and reject the influence of your peers, 1:8–19**

Comment: Wisdom rebukes the simple, the naïve, the open minded, 1:20–33

- 2. Protect yourself from the wicked, 2:1–22**

- 3. The promise of the Lord and the son's responsibility, 3:1–12**

- 4. The value of wisdom 3:13–15**

- 5. The importance of following the path of wisdom, knowledge and understanding, 4:1–9**

10 Lessons on Wisdom: Proverbs 1:8–9:18

- 6. Instruction on how to run well, and seize life, and stay off the human viewpoint road, 4:10–19**
- 7. Warning against swerving from the right road, 4:20–27**
- 8. The emptiness of free sex; the wisdom of marriage, 5:1–23**

Insight: Three patterns you don't want to imitate, 6:1–19

Five Divine Institutions

- 1. Individual Responsibility**
- 2. Marriage**
- 3. Family**
- 4. Human Government**
- 5. Nation Diversity**

God
Husband
Parents
Government
Nation

**(Not an international
executive, legislature,
or judiciary)**

DVP	Synthesis	HVP (Paganism)
Family centered- based education	Tribal/ State- augmented education	Tribal/ State- based education
← WISDOM not necessarily an issue of right vs. wrong		→ FOOLISH not necessarily an issue of right vs. wrong

**Prov. 4:10, “Hear, my son, and receive my sayings,
And the years of your life will be many.”**

שָׁמַע (shāmaʿ)

hear, listen to, obey.

Prov. 4:11, “I have taught you in the way of wisdom;

I have led you in right paths.”

3-הָיָה *yarah-3*

hif wawConsec 3 masc sing

“to teach, show”

root of “*torah*”

Prov. 4:11, “I have taught you in the way of wisdom;

I have led you in right paths.”

3-יה-3 *yarah-3*

hif wawConsec 3 masc sing
“to teach, show”

דֶּרֶךְ *derekh*

comm both sing constr
way, path, road

דָּרַךְ *darakh*

hif perf 1 com sing
to tread, walk

Prov. 4:11, “I have taught you in the way of wisdom;

I have led you in **דֶּרֶךְ** *derekh*

יָרָה-3 *yarah-3*

hif wawConsec 3 masc sing
“to teach, show”

comm both sing constr
way, path, road

דָּרַךְ *darakh*

hif perf 1 com sing
to tread, walk

יָשָׁר (*yāshar*)

be level, straight, (up) right, just, lawful.

**Prov. 4:12, “When you walk,
your steps will not be hindered,**

And when you run, you will not stumble.”

**Prov. 4:12, “When you walk,
your steps will not be hindered,**

And when you run, you will not stumble.”

צָרַר (*ṣārar*)

***I, bind, be narrow, be in
distress (Qal);***

***make narrow, cause
distress, besiege
(Hiphil).***

**Prov. 4:12, “When you walk,
your steps will not be hindered,**

And when you run, you will not stumble.”

צָרַר (*ṣārar*)

**I, bind, be narrow, be in distress (Qal);
make narrow, cause distress, besiege (Hiphil).**

כָּשַׁל (*kāshal*)

stumble, totter, stagger (usually from weakness or weariness, or in flight from attackers).

**Prov. 4:13, “Take firm hold of instruction,
do not let go;
Keep her, for she is your life.”**

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חזק *chazaq*

hif imper masc sing

to be strong

Hif–seize, grasp tightly

Prov. 4:13, “Take firm hold of instruction,
do not let go;
Keep her, for she is your life.”

חזק *chazaq*

**hif imper masc sing
to be strong**

Hif–seize, grasp tightly

מוֹסֵר (*môsēr*)

disciplined instruction

בִּינָה *bina*

understanding

Prov. 4:13, “Take firm hold of instruction,
do not let go;
Keep her, for she is your life.”

חזק *chazaq*

**hif imper masc sing
to be strong**

Hif–seize, grasp tightly

מוֹסֵר (*môsēr*)

disciplined instruction

בִּינָה *bina*

understanding

רָפָה *rafah*

**hif imperf 2 masc sing
jussiveB**

**sinkdown, let drop, be
disheartened, discouraged,
i.e., don't quit**

**Prov. 4:14, ” Do not enter the path of the wicked,
And do not walk in the way of evil.”**

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And do not walk in the way of evil.”**

רָשָׁע *rasha* – *Wicked, criminal.*

**This masculine noun appears
over 266 times, mostly in Job,
Ps., Prov., and Ezek. It is used in
parallel with almost every
Hebrew word for sin, evil, and
iniquity. TDOT**

Prov. 4:15, “ Avoid it, do not travel on it;
Turn away from it and pass on.”

פָּרַע (pāra^c) III, **let go, let
loose, ignore**

Prov. 4:15, “Avoid it, do not travel on it;
Turn away from it and pass on.”

פָּרַע (*pāraʿ*) III, **let go, let
loose, ignore**

עָבַר (*ʿābar*)

**pass over, by, through,
alienate, bring, carry, do away,
take, take away, transgress**

**Prov. 4:16, “For they do not sleep
unless they have done evil;
And their sleep is taken away
unless they make someone fall.”**

**Prov. 4:16, “For they do not sleep
unless they have done evil;
And their sleep is taken away
unless they make someone fall.”**

כָּשַׁל (*kāshal*)

***stumble, totter, stagger*
(usually from weakness
or weariness, or in flight
from attackers)**

**Prov. 4:17, “For they eat the bread of wickedness,
And drink the wine of violence.”**

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**Prov. 4:17, “For they eat the bread of wickedness,
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חָמָס (*ḥāmas*) *wrong, do violence to, treat violently.* Used seven times in the Qal, once in the Niphal.

**“Vice is a monster of so frightful mien,
as to be hated needs but to be seen.**

**“But seen too oft, too familiar that face,
we must first endure, then pity, then embrace.”**

~Alexander Pope

John 6:40, “And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

John 6:47, “Most assuredly, I say to you, he who believes in Me has everlasting life.”

John 6:53, “Then Jesus said to them, ‘Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you.

John 6:54, “Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.”

**Prov. 4:18, “But the path of the just is
like the shining sun [bright light],
That shines ever brighter
unto the perfect day.”**

**Prov. 4:19, “The way of the wicked is like darkness;
They do not know what makes them stumble.”**

כָּשַׁל (*kāshal*)

***stumble, totter, stagger*
(usually from weakness
or weariness, or in flight
from attackers)**