

# Matthew Series

## Lesson #191

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Dean Bible Ministries

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# MATTHEW

## JESUS: KING OF THE JEWS

**The Accomplishments of Christ's Death:  
Redemption  
1 Pet 1:18–19**



# **Interlude: Accomplishments of Messiah's Death**

- 1. Substitution**
- 2. Redemption**
- 3. Cancellation**
- 4. Forgiveness**
- 5. Satisfaction**



# **What the Bible Teaches About Substitutionary Atonement**





**Key verse:**

**2 Cor. 5:21, “For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”**



**The Old Testament illustrates this through a series of sacrifices which are substitutionary in nature.**

**Lev. 1:3, “If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.**

**Lev. 1:4, “Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.”**



**10. Christ presented Himself to serve God and mankind by giving His life as a payment price.**

**Mark 10:45, “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”**

**λύτρον *lutron* acc neut sing ransom**

**ἀντί *anti* Preposition (+gen) (+gen)  
for, in place of, instead of**



# 11. The preposition *huper* with the genitive.

**Rom. 5:8, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”**

**ὑπέρ *huper***

**Preposition (+gen)  
(+gen) for; (+acc), in  
place of, for; a  
preposition of  
substitution**



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# **Three Problems Face the Human Race**

- 1. The judicial penalty: spiritual death.**
- 2. The reality of being born spiritually dead.**
- 3. The lack of righteousness.**



# **Three Problems Face the Human Race**

- 1. The judicial penalty: spiritual death.  
Paid at the cross: Substitutionary  
atonement for all.**
- 2. The reality of being born spiritually dead.  
Limited to those who believe in Christ's  
death for their sins.**
- 3. The lack of righteousness.  
Provided by imputation of Christ's perfect  
righteousness at the instant of belief:  
declared Righteous because of Christ's  
righteousness.**



# What the Bible Teaches About Redemption





## **Key verse:**

**1 Pet. 1:18, “knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,**

**1 Pet. 1:19, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”**



**man**

**Position  
in Adam**

**-R**

**Spiritual  
Death**

**Character  
of God**

**Penalty  
of Sin**

**SIN**

**GOD**

**+R  
J**



**man**

**Position  
in Adam**

**D**

**Spiritual  
Death**

**Character  
of God**

~~**Penalty  
of Sin**~~

~~**SIN**~~

**GOD**

**+R  
J**

**Redemption  
Expiation**

**Unlimited  
Atonement**



## Key Words:

**Old Testament: גאל-1 ga'al-1 “to redeem, redeemer, usually emphasizing a kinsman redeemer and the key idea is protection.”**

**פדה *padah* It always emphasizes the payment of a price, the thrust is freedom.**



**New Testament has two word groups.**

- 1. λυτρόω *lutroo*, 6 different words emphasize the payment of a price to purchase or release from slavery.**
- 2. ἀγοράζω *agorazō* 2 words emphasize buying or purchasing in the market place.**



**Deut. 15:15, “And you shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.”**



**Isa. 48:17, “Thus says the LORD, your Redeemer, the Holy One of Israel; ‘I am the LORD your God, who teaches you to profit, Who leads you in the way you should go.’ ”**



**Isa. 44:22, “I have wiped out your transgressions like a thick cloud, and your sins like a heavy mist. Return to Me, for I have redeemed you.”**



**1. Redemption views salvation from the standpoint of the complete payment of our sins, the option to believe in Christ for eternal life.**

**1 Pet. 1:18, “knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,**

**1 Pet. 1:19, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”**



**1. Redemption views salvation from the standpoint of the complete payment of our sins, the option to believe in Christ for eternal life.**

**“Redemption is an act of God by which He Himself pays as a ransom the price of human sin which the outraged holiness and government of God requires.”**

**~L. S. Chafer**



**2. The Old Testament imagery of slavery to Egypt forms the background to teach about our slavery to sin.**

**Rom. 6:6, “knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.”**

**Rom. 6:17, “But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.”**



**2. The Old Testament imagery of slavery to Egypt forms the background to teach about our slavery to sin.**

**Rom. 6:20, “For when you were slaves of sin, you were free in regard to righteousness.”**



**2. The Old Testament imagery of slavery to Egypt forms the background to teach about our slavery to sin.**

**Gal. 4:5, “to redeem those who were under the law, that we might receive the adoption as sons.”**

**ἐξαγοράζω *exagorazō* aor act subj 3  
sing to purchase out of the [slave]  
market**



**3. Redemption is the basis for our justification, Rom. 3:24.**

**Rom. 3:24, “being justified freely by His grace through the redemption that is in Christ Jesus,”**



**4. Redemption is the basis for our sanctification, Eph. 5:25–27.**

**Eph. 5:25, “Husbands, love your wives, just as Christ also loved the church and gave Himself for her,**

**Eph. 5:26, “that He might sanctify and cleanse her with the washing of water by the word.”**



**5. Redemption is directly tied to forgiveness of sin, Isa. 44:22; Eph. 1:7; Col. 1:14; Heb. 9:15.**

**Eph. 1:7, “In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace**

**Col. 1:14, “in whom we have redemption through His blood, the forgiveness of sins.”**



**Heb. 9:12, “Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.”**



**6. Redemption is the basis for the cancellation [expiation] of our sins. Col. 2:14–15.**

**Col. 2:13, “And you, [when you were] dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, [BECAUSE He (forgave) cancelled] all [the legal guilt of your] trespasses,**

**Col. 2:14, “[when He] wiped out the handwriting of requirements that was against us, which was contrary to us. And He has [completely] lifted it out of the way, [by] nailing it to the cross.”**



**7. Redemption of the soul in salvation results in redemption of the body in resurrection, Eph. 1:14; Rom. 8:23; Eph. 4:30.**

**Eph. 1:14, “who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.**

**Rom. 8:23, “Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.”**



**8. Since the believer has been bought by Christ we now belong to Christ and He is our master. 1 Cor. 6:20**

**1 Cor. 6:20, “For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.”**