

Matthew Series

Lesson #189

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Dean Bible Ministries

www.deanbibleministries.org

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MATTHEW

JESUS: KING OF THE JEWS

**The Significance of Christ's Death:
Types (Pictures) of Death
Matthew 27:45–49; Mark 15:33–36;
Luke 23:44–45a; John 19:25–30a**

1. Stages 1–5: The Procession to Golgotha



2. The First Three Hours: The Wrath of Men

**Mark 15:24–32; Matthew 27:35–44;
Luke 23:33–43; John 19:18–27**

3. The Second Three Hours

The Payment for Sin

Matthew 27:45–50; Mark 15:33–37;

Luke 23:44–46; John 19:28–30

Stage 25: The Death of Jesus of Nazareth (Mt. 27:50; Mk. 15:37; Lk. 23:46; Jn. 19:30)

Matt. 27:50, “And Jesus cried out again with a loud voice, and yielded up His spirit.”

**Interlude:
Prophecy and Types
of Messiah's Death**

John 1:29, “The next day John saw Jesus coming toward him, and said, ‘Behold! The Lamb of God who takes away the sin of the world!’ ” [Passover, Ex. 12:1–12]

**αἴρω *airō* pres act part
masc sing nom to take up**

John 3:14, “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,”



John 6:51, “I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

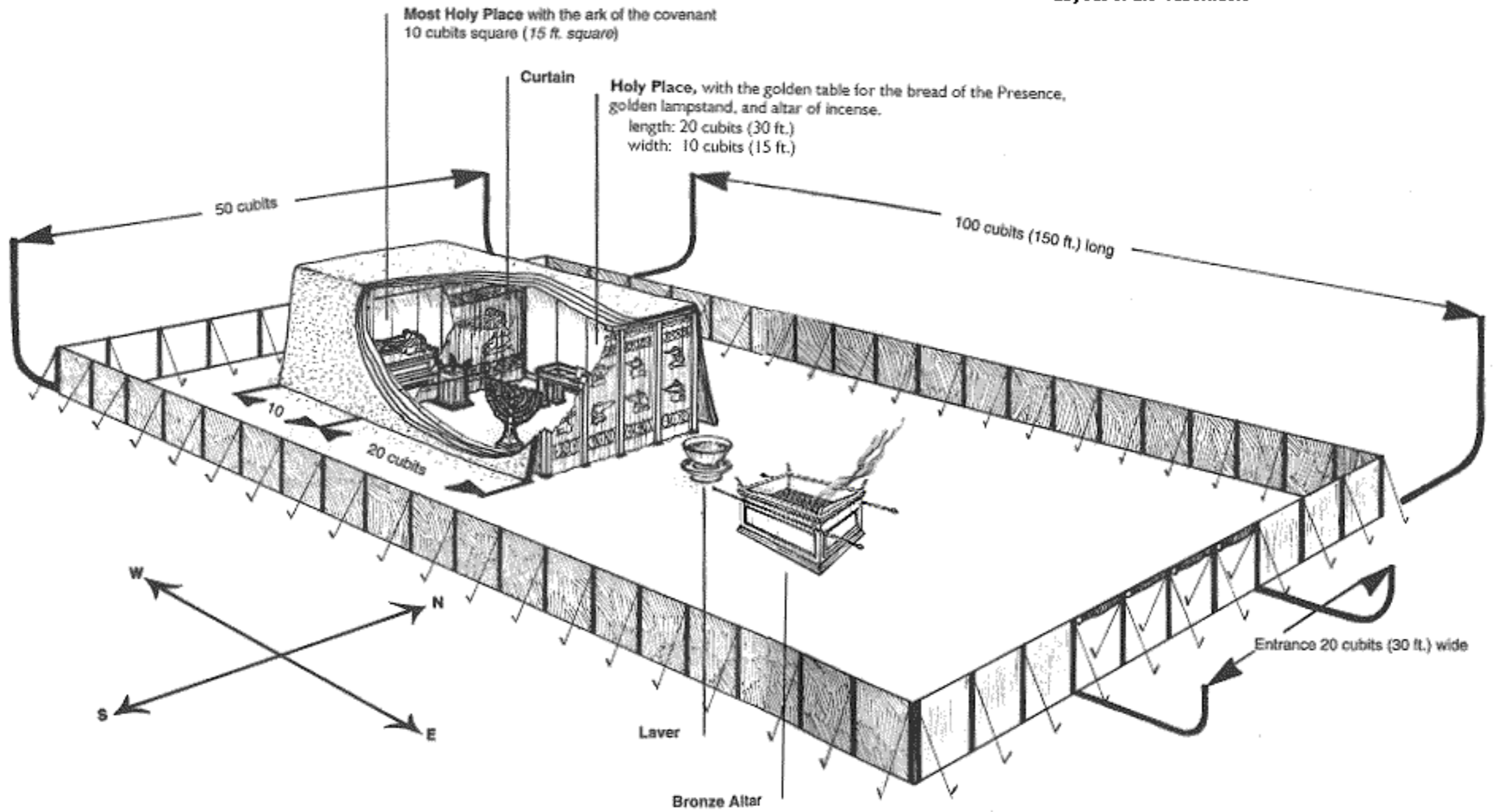
Four Important Old Testament Pictures

- 1. Christ's sacrificial death portrayed in the Tabernacle—Brazen alter, laver.**
- 2. The blood sacrifices.**
- 3. *Yom Kippur*, forgiveness.**
- 4. Kinsman-Redeemer**

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Layout of the Tabernacle





Tabernacle in the Wilderness
man





Tabernacle with altar and bronze laver



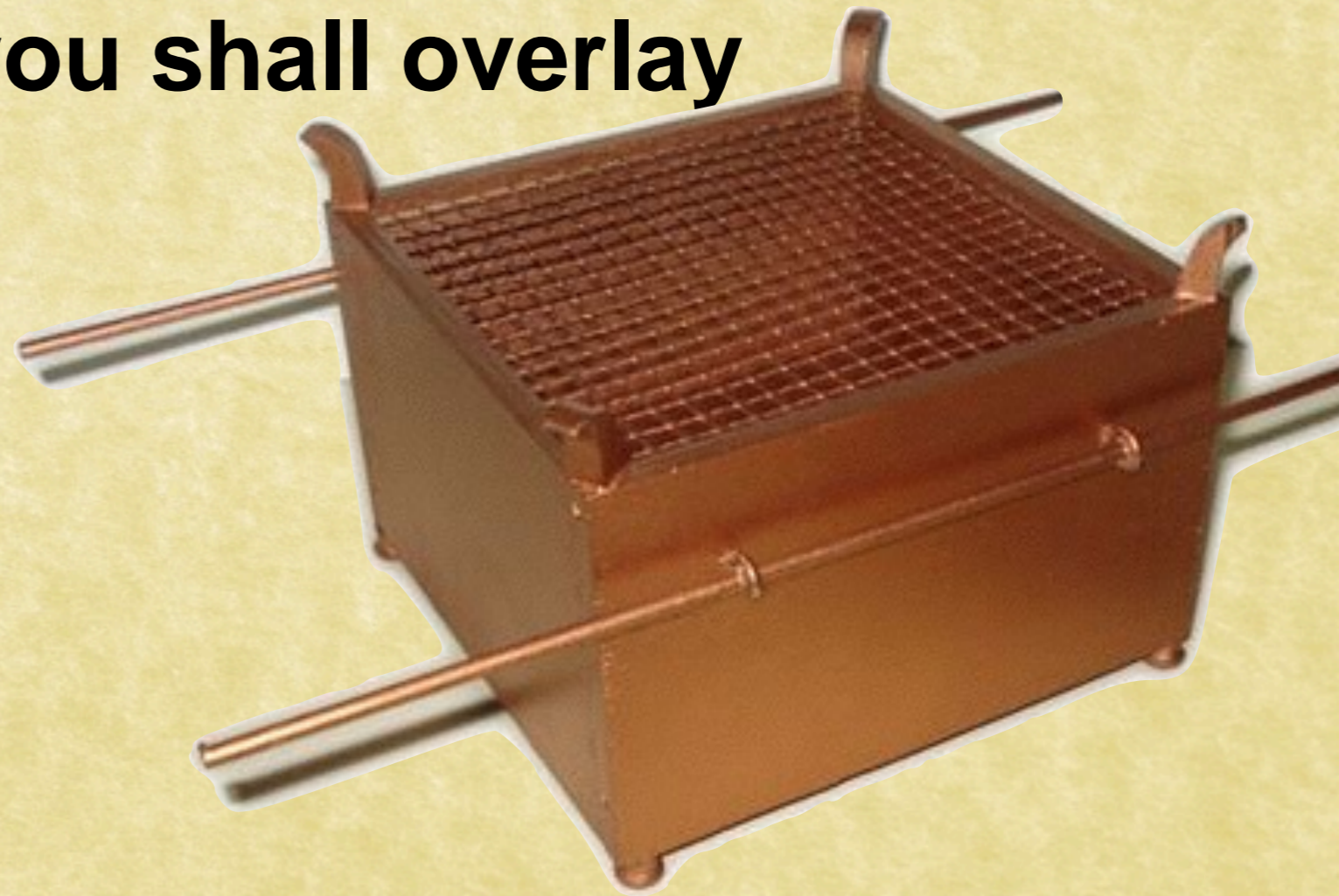
Tabernacle sacrificial altar with ramp



Tabernacle sacrificial altar grate

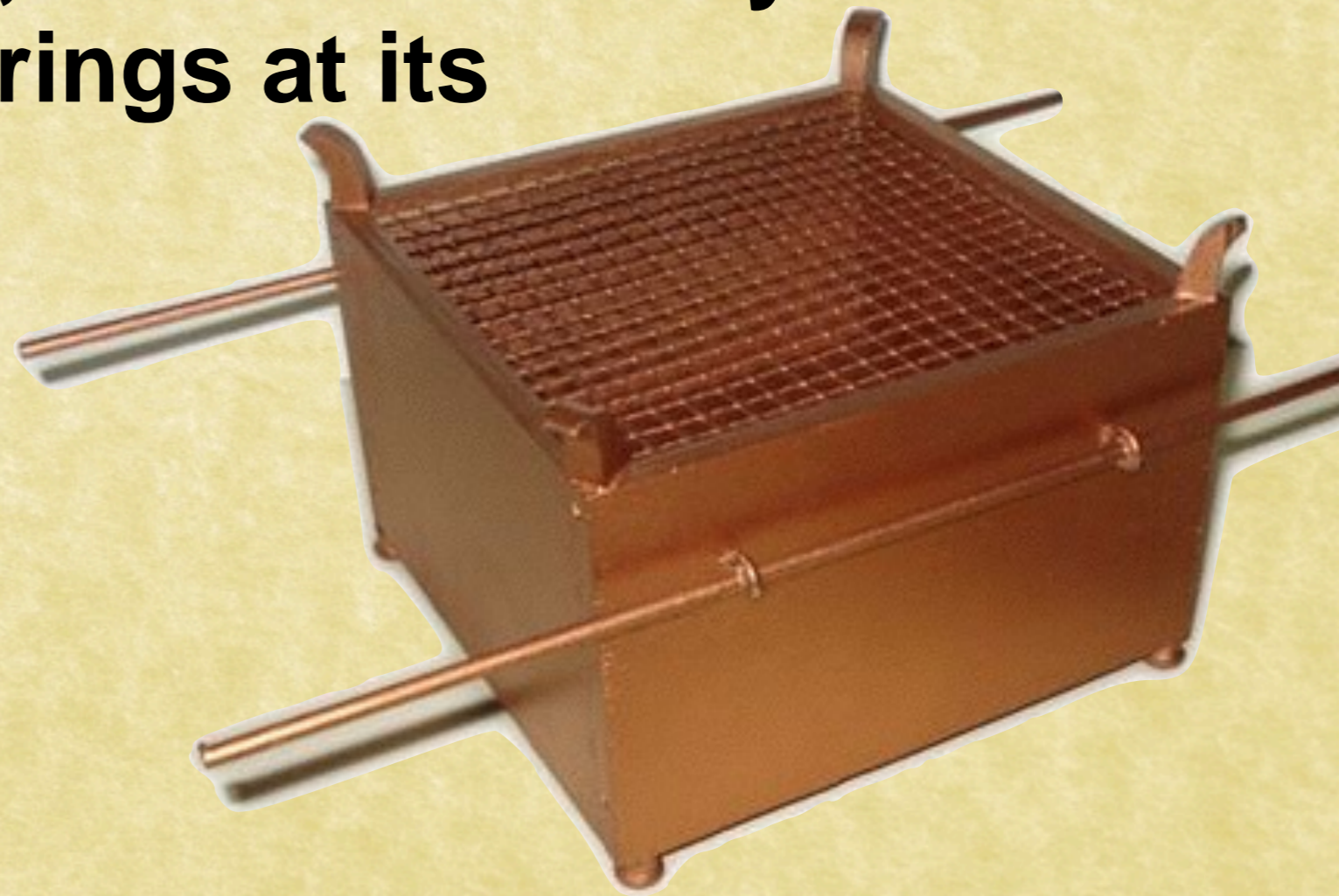
Ex. 27:1, “And you shall make the altar of acacia wood, five cubits long and five cubits wide; the altar shall be square, and its height shall be three cubits.

Ex. 27:2, “You shall make its horns on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze.”



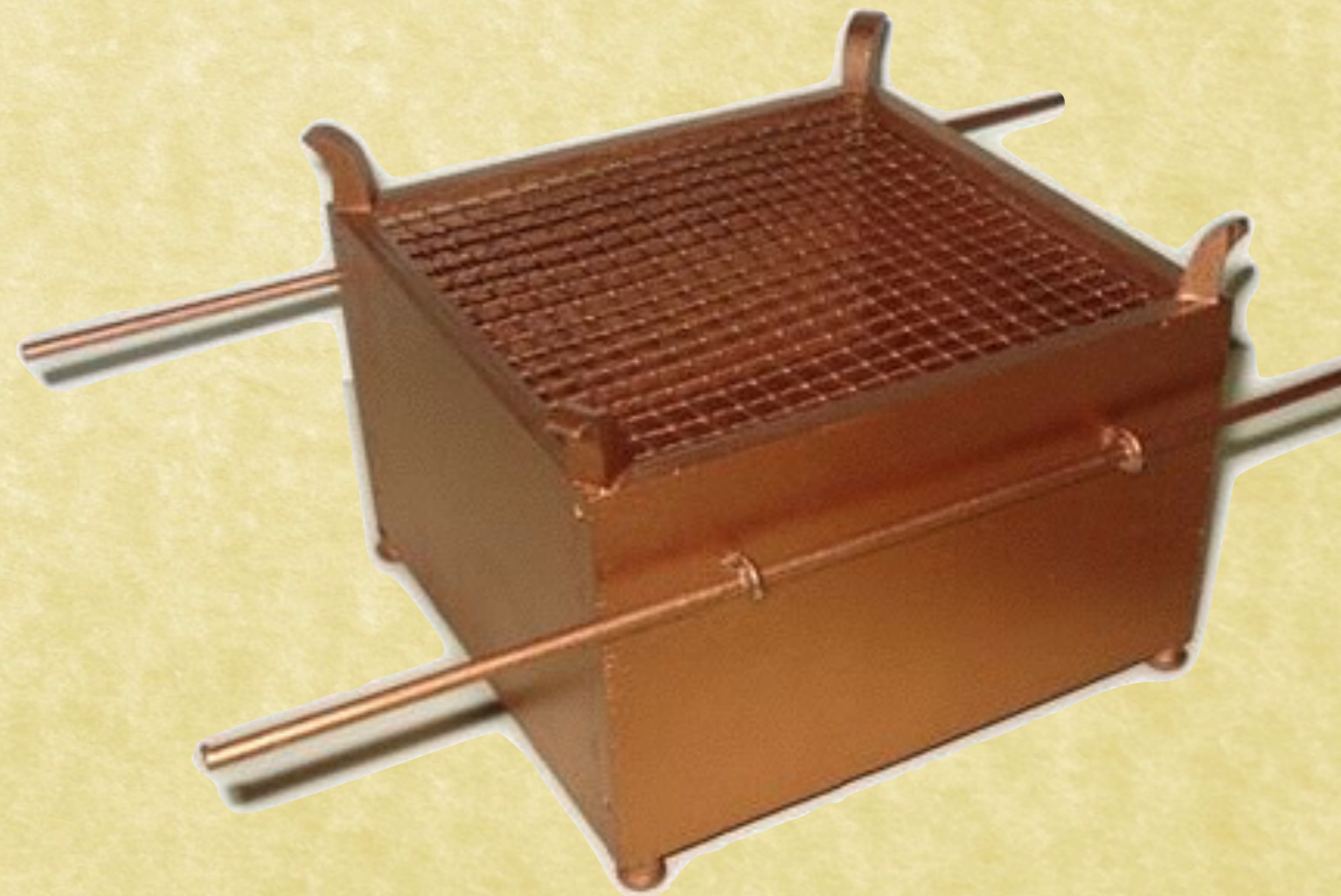
Ex. 27:3, “You shall make its pails for removing its ashes, and its shovels and its basins and its forks and its firepans; you shall make all its utensils of bronze.

Ex. 27:4, “You shall make for it a grating of network of bronze, and on the net you shall make four bronze rings at its four corners.”



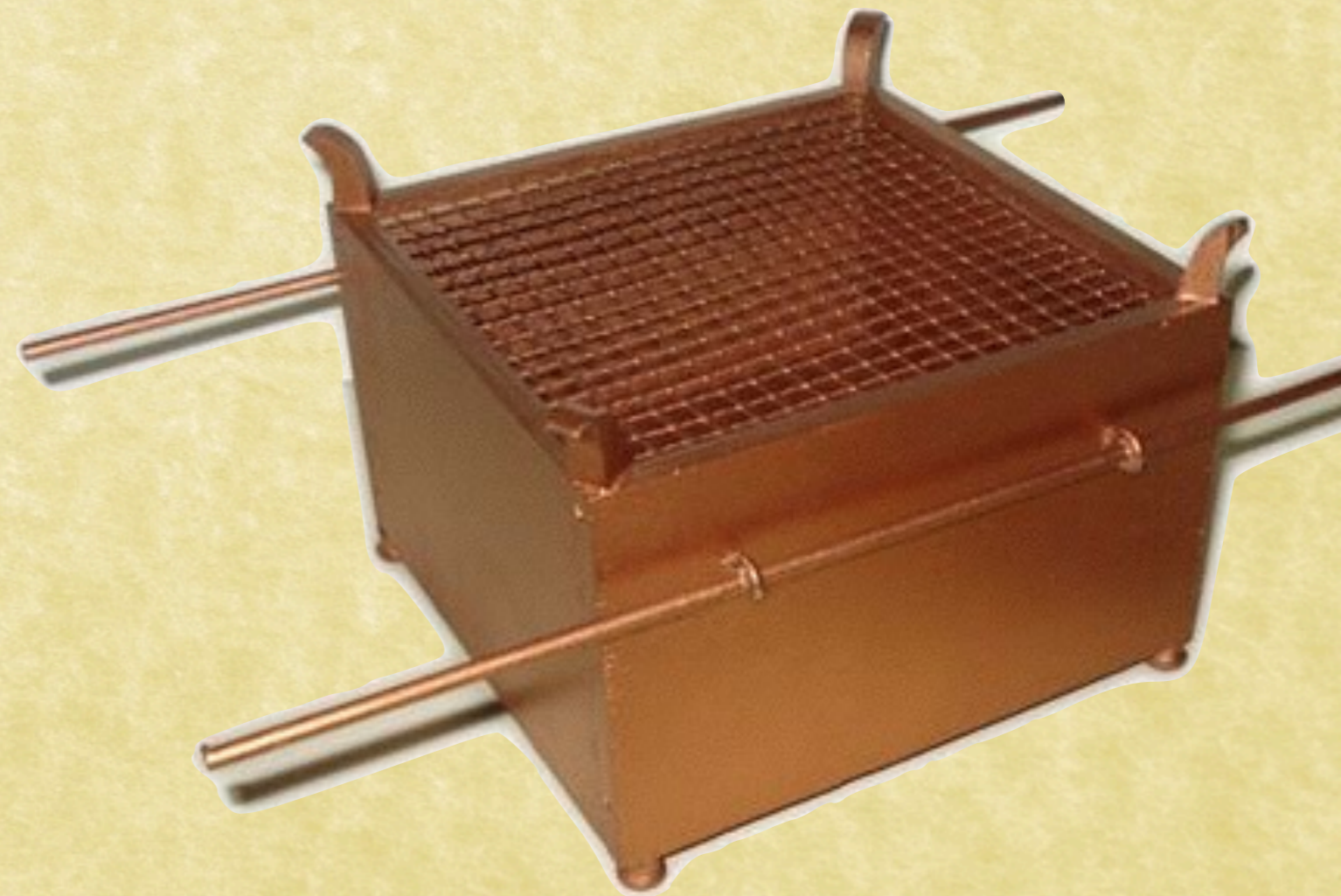
Ex. 27:5, “You shall put it beneath, under the ledge of the altar, so that the net will reach halfway up the altar.

Ex. 27:6, “You shall make poles for the altar, poles of acacia wood, and overlay them with bronze.”



Ex. 27:7, “Its poles shall be inserted into the rings, so that the poles shall be on the two sides of the altar when it is carried.

Ex. 27:8, “You shall make it hollow with planks; as it was shown to you in the mountain, so they shall make it.”



Laver



Ex. 30:17, “The LORD spoke to Moses, saying,

Ex. 30:18, “You shall also make a laver [כִּיּוֹר, *kiyyor*] of bronze, with its base of bronze, for washing [רְחַץ (*rāḥas*)]; and you shall put it between the tent of meeting and the altar, and you shall put water in it.”



Ex. 30:19, “for Aaron and his sons shall wash their hands and their feet in water from it.”



Ex. 30:20, “When they go into the tabernacle of meeting, or when they come near the altar to minister, to burn an offering made by fire to the LORD, they shall wash with water, lest they die.

Ex. 30:21, “So they shall wash their hands and their feet, lest they die. And it shall be a statute forever to them—to him and his descendants throughout their generations.”



Tabernacle bronze laver

The Blood Sacrifices, Lev. 1:1–6:7

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- 2. The blood sacrifices. Lev. 1:1–6:7**

Levitical Sacrifices and Offerings

<u>Burnt Offering</u>	Substitutionary judgment	Payment for sin
Meal (Tribute) Offering	Bloodless; the value of Christ's death	Memorial to God's grace
Peace Offering	Fellowship	Shared meal celebrates peace with God
<u>Sin Offering</u>	Forgiveness	Purification for unintentional sin
<u>Guilt Offering</u>	Forgiveness	Purification for specific sin

The basic offering is the burnt offering, עֹלָה, *'olah*, a burnt offering; sometimes called a “holocaust offering” because all is consumed in the fire. This is not always the first sacrifice given, but is first in importance and priority and frequency.

חָטָא (*ḥāṭāʿ*), q. miss, sin, commit a sin; pi. bear loss, make a sin offering, purify; hiph. miss the mark, cause to sin; hitp. miss oneself, purify oneself

חַטָּאת (*ḥ^aṭāʿâ*), nom. sin, sin offering

Heb. 9:22, “And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.”

First Temple: Red Heifer Offering



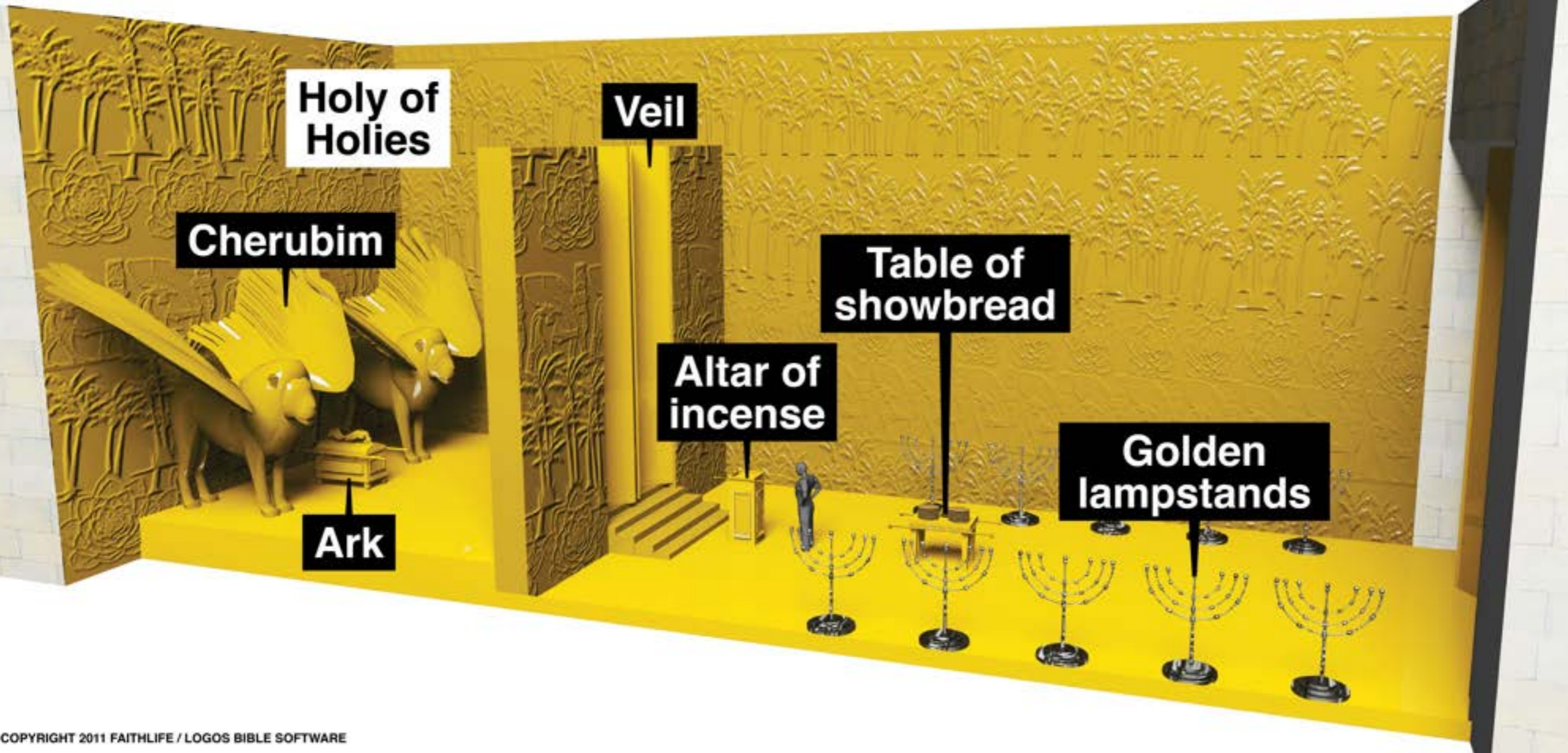
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Yom Kippur (Lev. 16:1–34)



The Holy of Holies



Lev. 16:7, “He shall take the two goats and present them before the LORD at the door of the tabernacle of meeting.

Lev. 16:8, “Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat.”

Lev. 16:9, “And Aaron shall bring the goat on which the LORD’S lot fell, and offer it as a sin offering.

Lev. 16:10, “But the goat on which the lot fell to be the scapegoat shall be presented alive before the LORD, to make atonement upon it, and to let it go as the scapegoat into the wilderness.”

Lev. 16:15, “Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.

Lev. 16:16, “So he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.”

The Mercy Seat *kaphoret*



***Forgiveness:
Sin forgiven
and forgotten***



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Lev. 25:47, “Now if a sojourner or stranger close to you becomes rich, and one of your brethren who dwells by him becomes poor, and sells himself to the stranger or sojourner close to you, or to a member of the stranger’s family,

Lev. 25:48, “after he is sold he may be redeemed again. One of his brothers may redeem him;

Lev. 25:49, “or his uncle or his uncle’s son may redeem him; or anyone who is near of kin to him in his family may redeem him; or if he is able he may redeem himself.”