

Matthew Series

Lesson #185

January 28, 2018

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



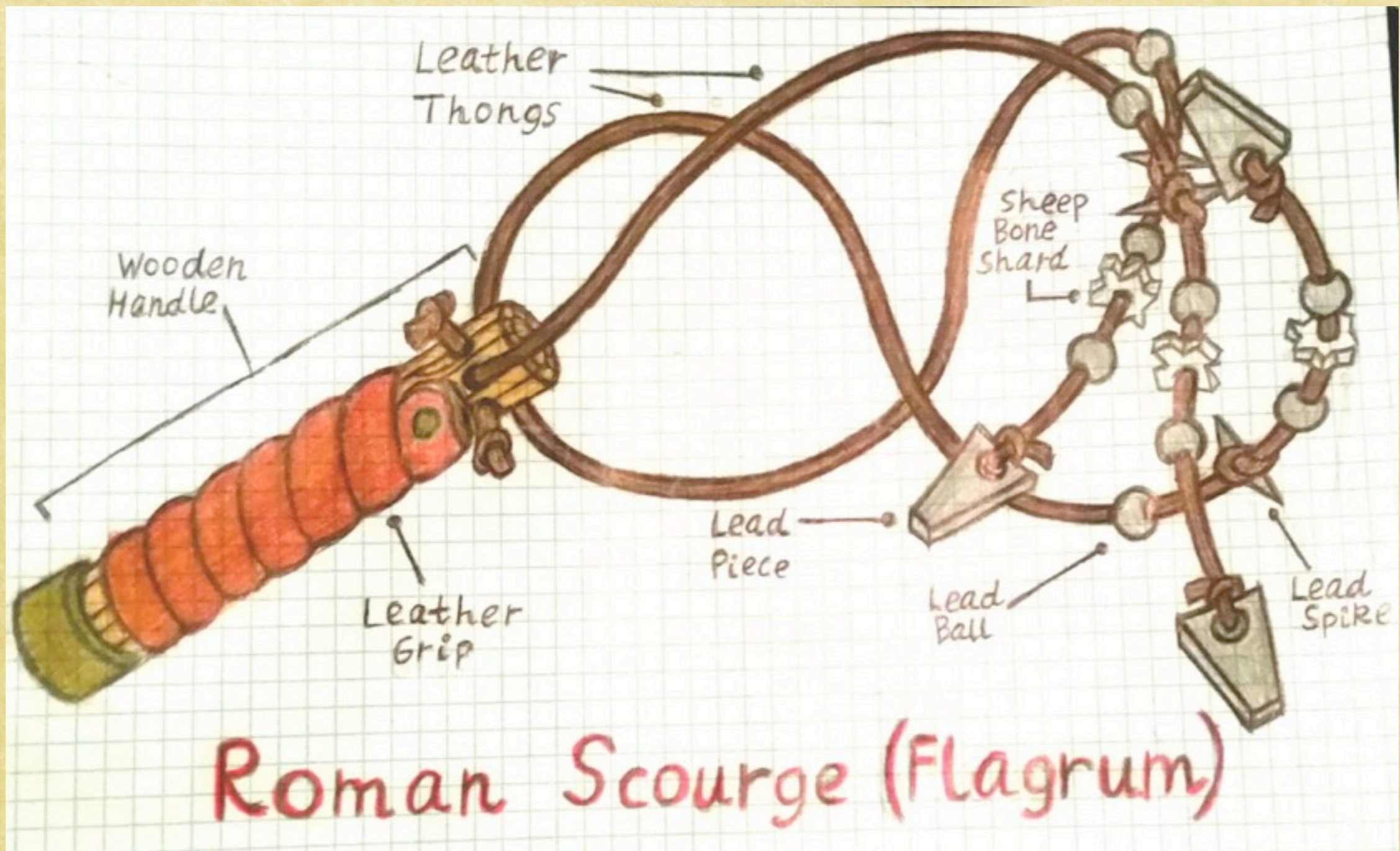
MATTHEW

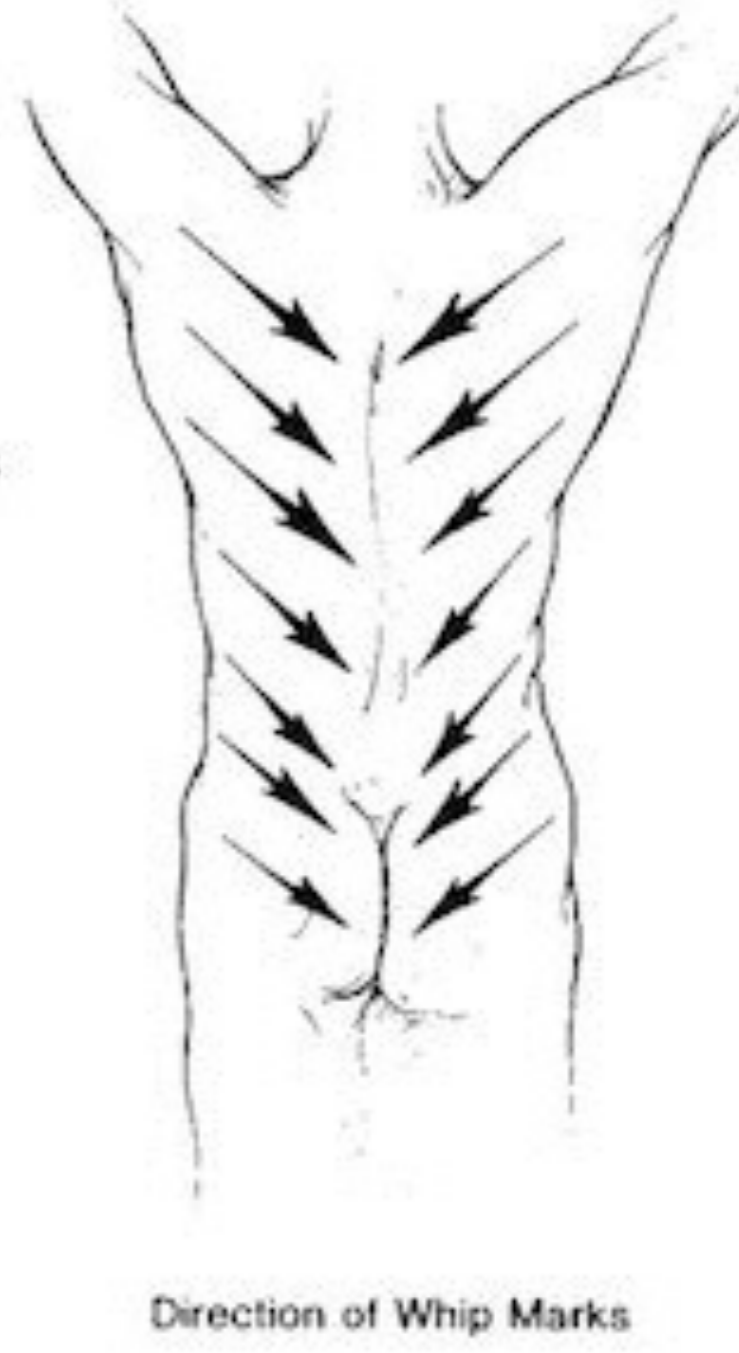
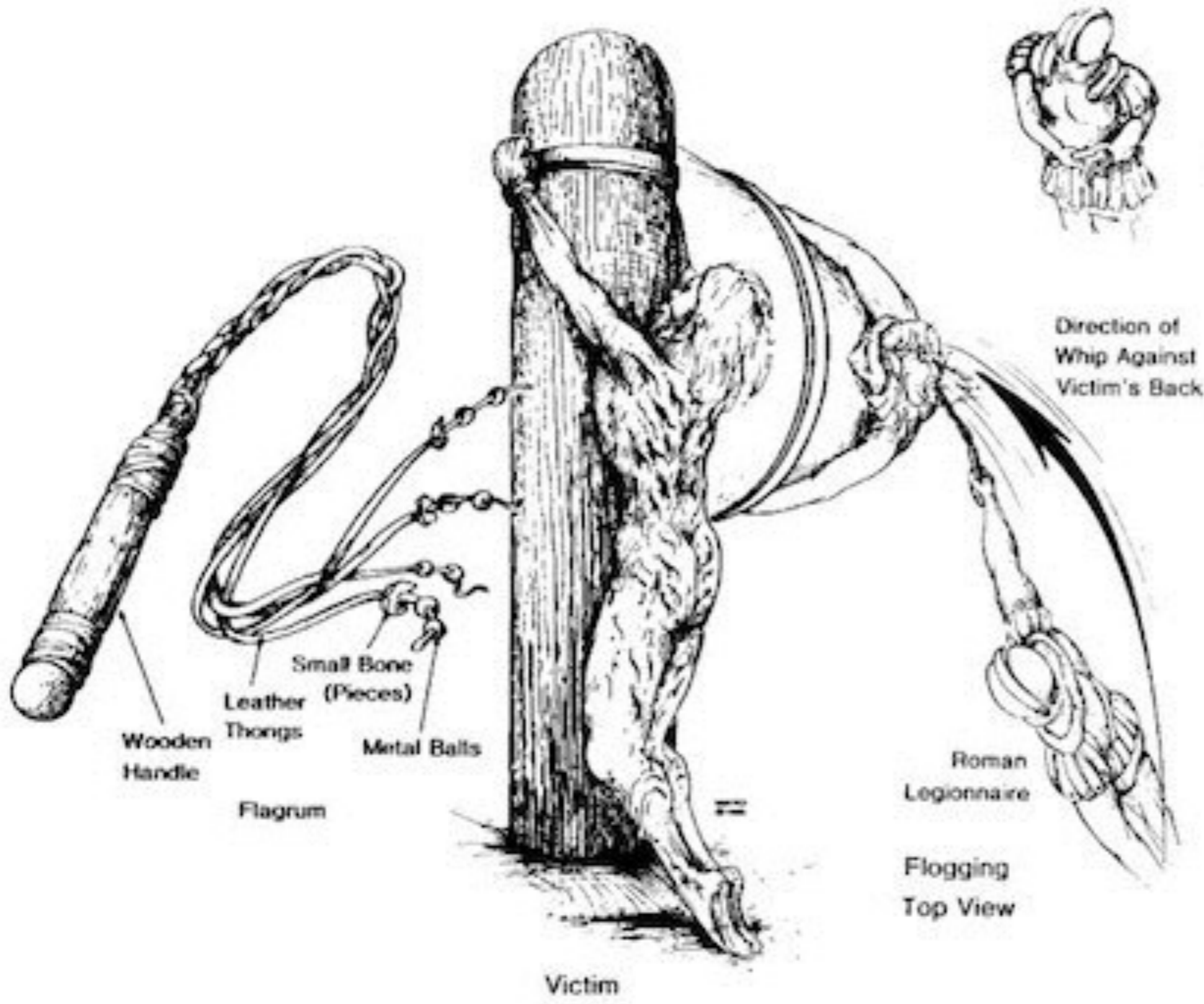
JESUS: KING OF THE JEWS

The Wrath of Men

**Matthew 27:35–44; Mark 15:24–32;
Luke 23:33–43; John 19:18–27**

John 19:1, “Then Pilate therefore took Jesus, and scourged Him.”





John 19:2, “And the soldiers wove a crown of thorns and put it on His head, and arrayed Him in a purple robe;”



John 19:6, “Therefore, when the chief priests and officers saw Him, they cried out, saying, ‘Crucify Him, crucify Him!’ Pilate said to them, ‘You take Him and crucify Him, for I find no fault in Him.’ ”

**John 19:7, “We have a law, and by that law
He ought to die, because He made Himself
the Son of God.”**

John 19:15, “But they cried out, ‘Away with Him, away with Him! Crucify Him!’ Pilate said to them, ‘Shall I crucify your King?’ The chief priests answered, ‘We have no king but Caesar!’”

John 19:16, “Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.”

1. Stages 1–5: The Procession to Golgotha

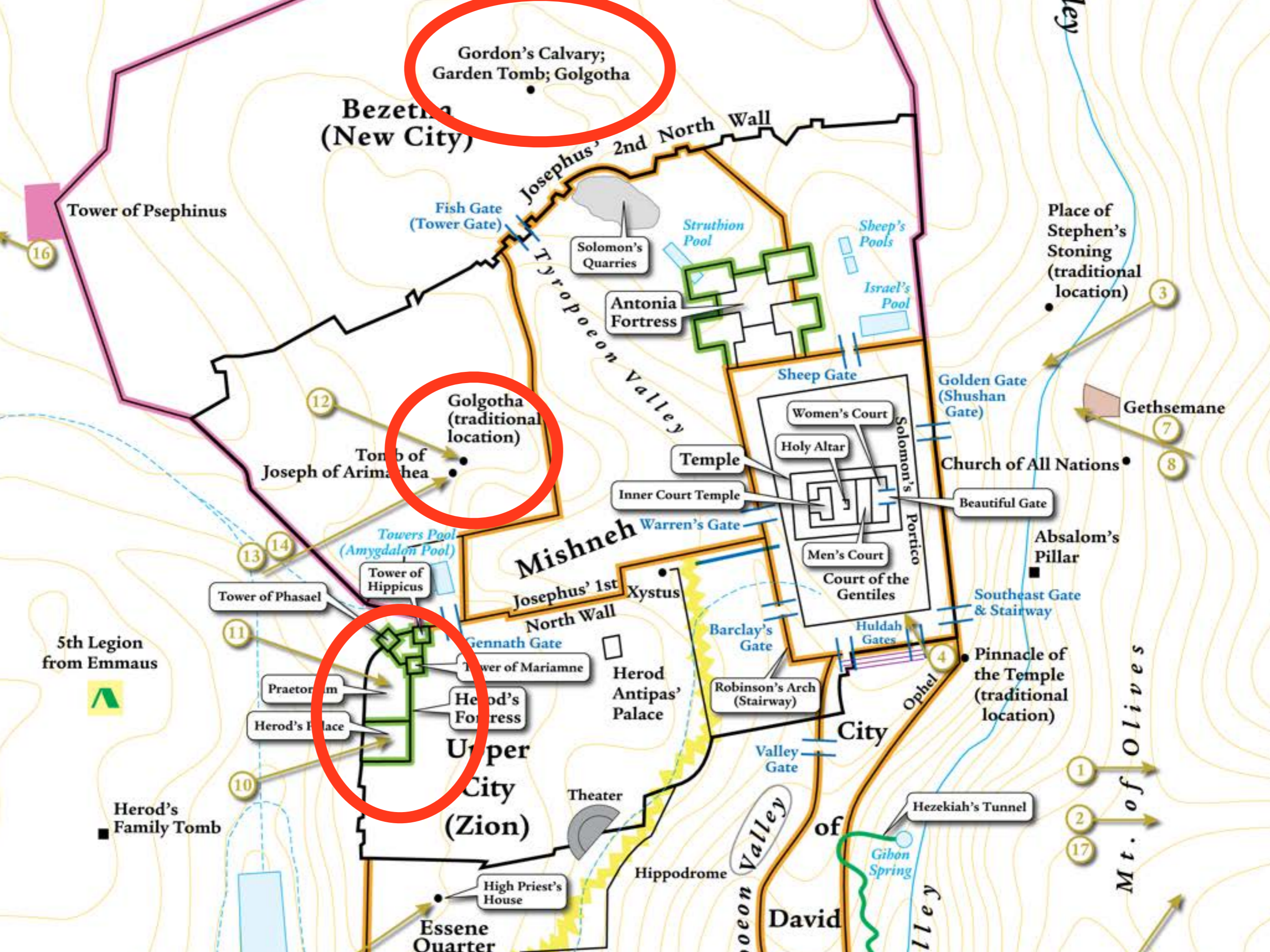


Stage 1. They lead Jesus out to crucify Him.

Matt. 27:31, “And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.”

Mark 15:20, “And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.”

John 19:16, “Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.”



Gordon's Calvary;
Garden Tomb; Golgotha

Bezetha
(New City)

Josephus' 2nd North Wall

Tower of Psephinus

Fish Gate
(Tower Gate)

Solomon's
Quarries

Struthion
Pool

Sheep's
Pools

Israel's
Pool

Place of
Stephen's
Stoning
(traditional
location)

Antonia
Fortress

Sheep Gate

Golden Gate
(Shushan
Gate)

Golgotha
(traditional
location)

Tomb of
Joseph of Arimathea

Women's Court

Holy Altar

Temple

Church of All Nations

Inner Court Temple

Beautiful Gate

Towers Pool
(Amygdalon Pool)

Mishneh

Men's Court

Court of the
Gentiles

Absalom's
Pillar

Tower of Phasael

Josephus' 1st
North Wall

Xystus

Warren's Gate

Southeast Gate
& Stairway

5th Legion
from Emmaus

Tower of Hippicus

Gennath Gate

Tower of Mariamne

Herod
Antipas'
Palace

Barclay's
Gate

Huldah
Gates

Pinnacle of
the Temple
(traditional
location)



Praetorium

Herod's
Fortress

Herod's Place

Robinson's Arch
(Stairway)

City

Upper
City
(Zion)

Theater

Hippodrome

Valley
Gate

Hezekiah's Tunnel

Herod's
Family Tomb

High Priest's
House

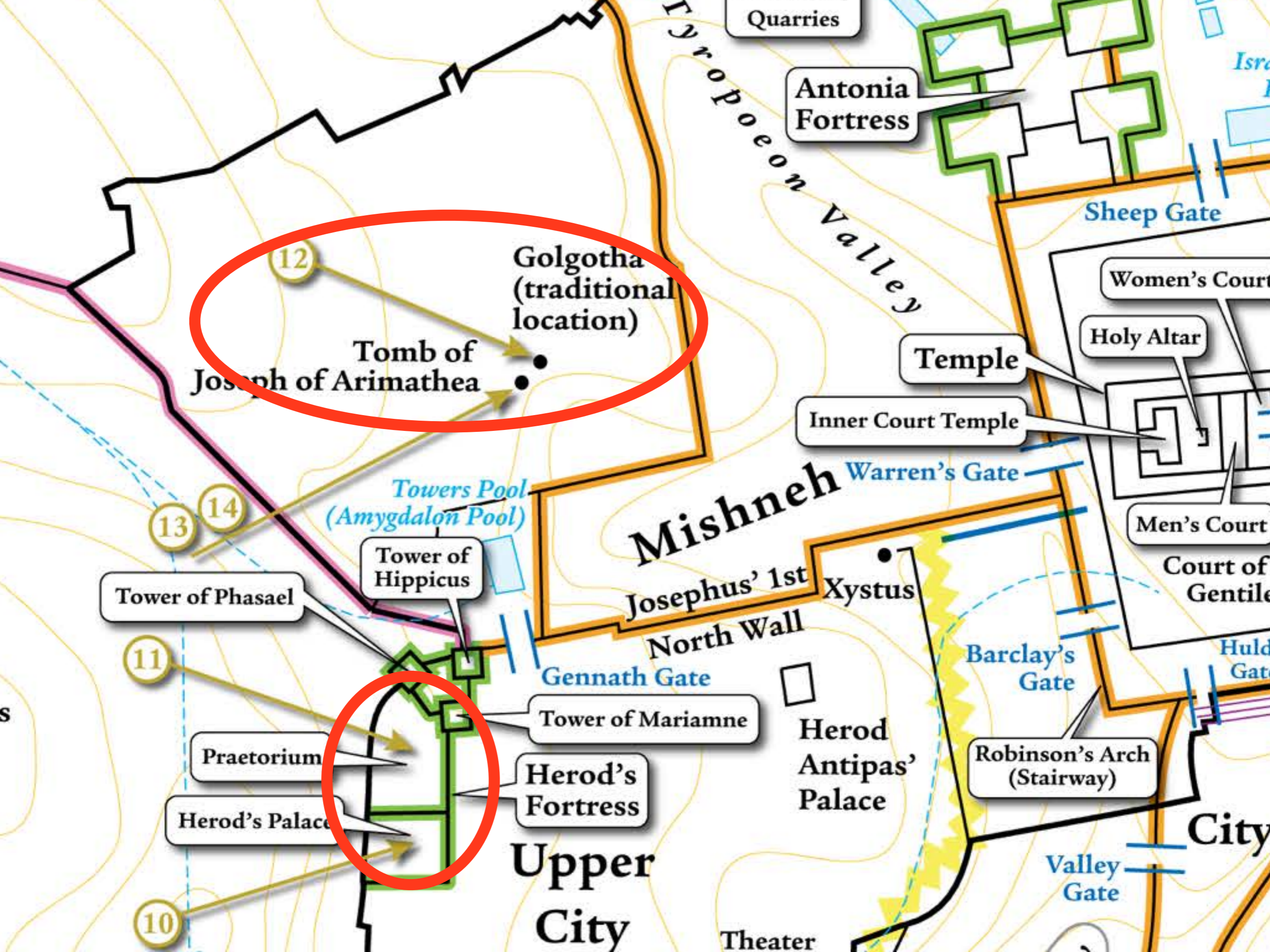
Essene
Quarter

David

Gibon
Spring

Mt. of Olives

1
2
17



Golgotha (traditional location)

Tomb of Joseph of Arimathea

Herod's Fortress

Quarries

Antonia Fortress

Sheep Gate

Temple

Inner Court Temple

Women's Court

Holy Altar

Men's Court

Court of Gentile

Mishneh

Josephus' 1st Xystus

North Wall

Gennath Gate

Tower of Mariamne

Herod Antipas' Palace

Robinson's Arch (Stairway)

Barclay's Gate

Valley Gate

City

Theater

Towers Pool (Amygdalon Pool)

Tower of Hippicus

Tower of Phasael

Praetorium

Herod's Palace

Upper City

12

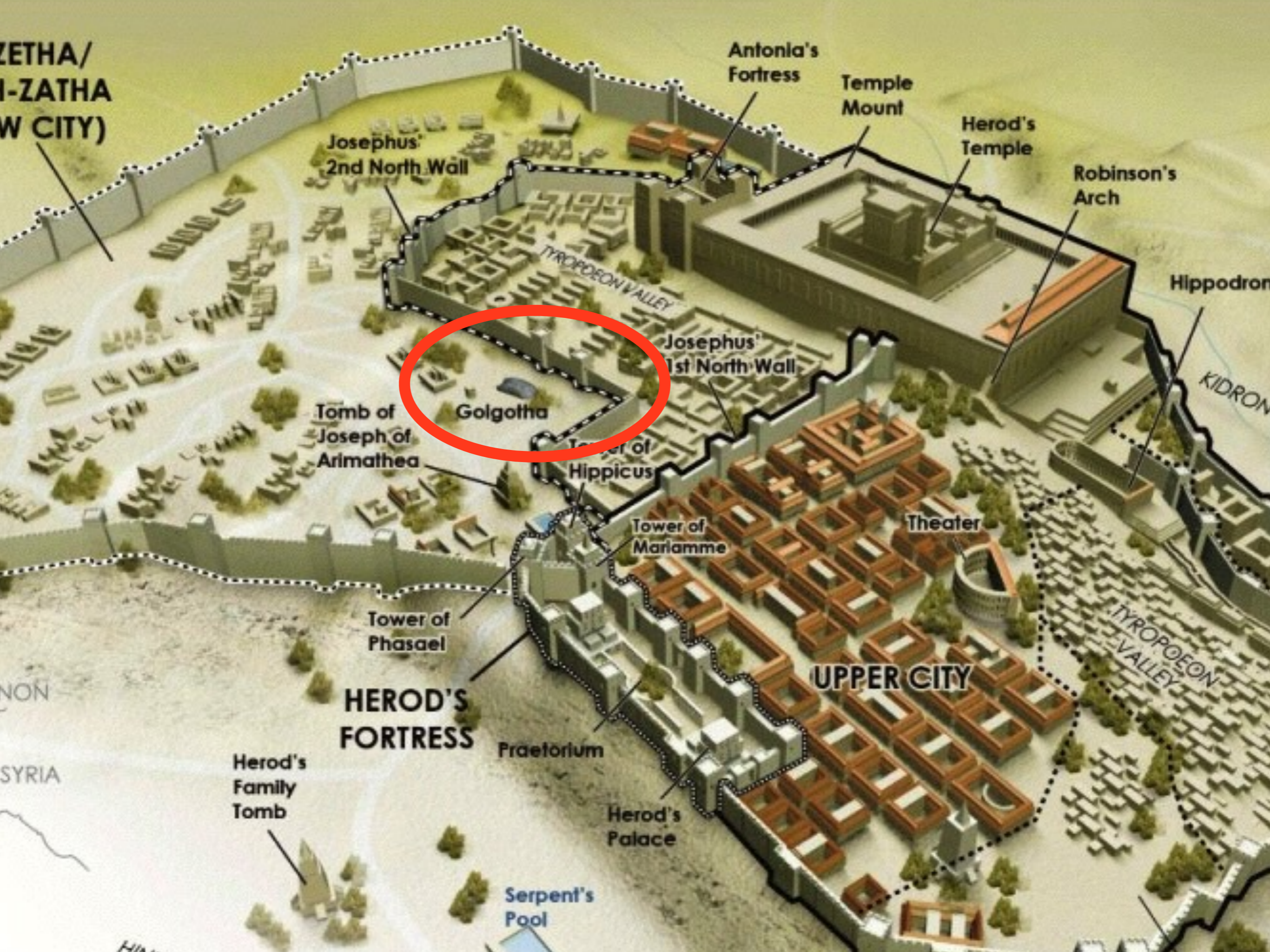
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14

11

10

ZETHA/
I-ZATHA
W CITY)



Antonia's
Fortress

Temple
Mount

Herod's
Temple

Robinson's
Arch

Hippodrom

KIDRON

Josephus'
2nd North Wall

Josephus'
1st North Wall

Golgotha

Tomb of
Joseph of
Arimathea

Tower of
Hippicus

Tower of
Marianne

Theater

Tower of
Phasael

HEROD'S
FORTRESS

UPPER CITY

Praetorium

Herod's
Palace

Herod's
Family
Tomb

Serpent's
Pool

NON

SYRIA

HIM

Stage 2. They grab Simon of Cyrene, and conscript him to carry His cross. Mark 15:21; Matt. 27:32; Luke 23:26

Luke 23:26, “Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus.”

Stage 3. Jesus tells the women mourning not to weep for Him but for themselves and their children.

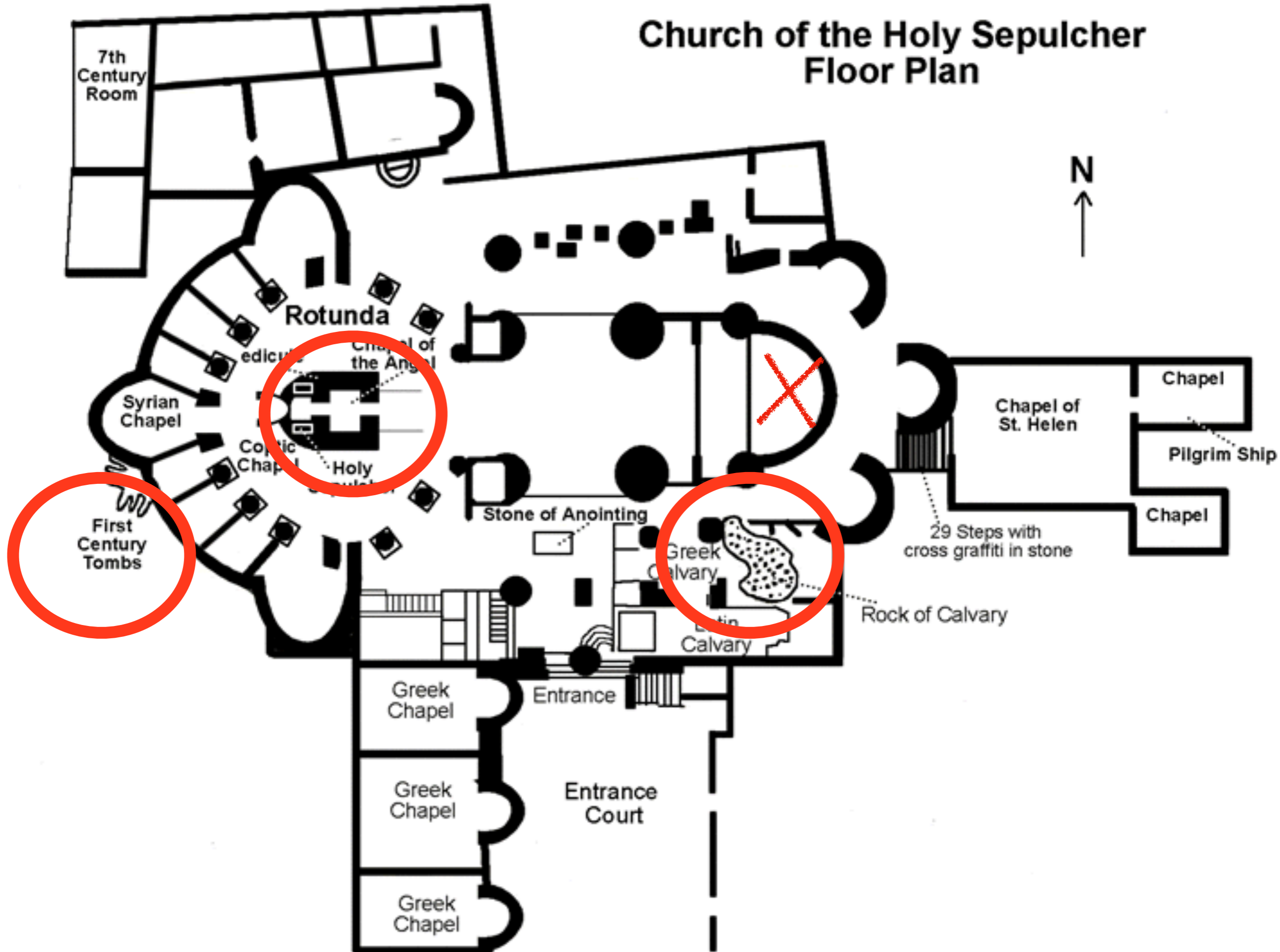
Luke 23:27, “And a great multitude of the people followed Him, and women who also mourned and lamented Him.”

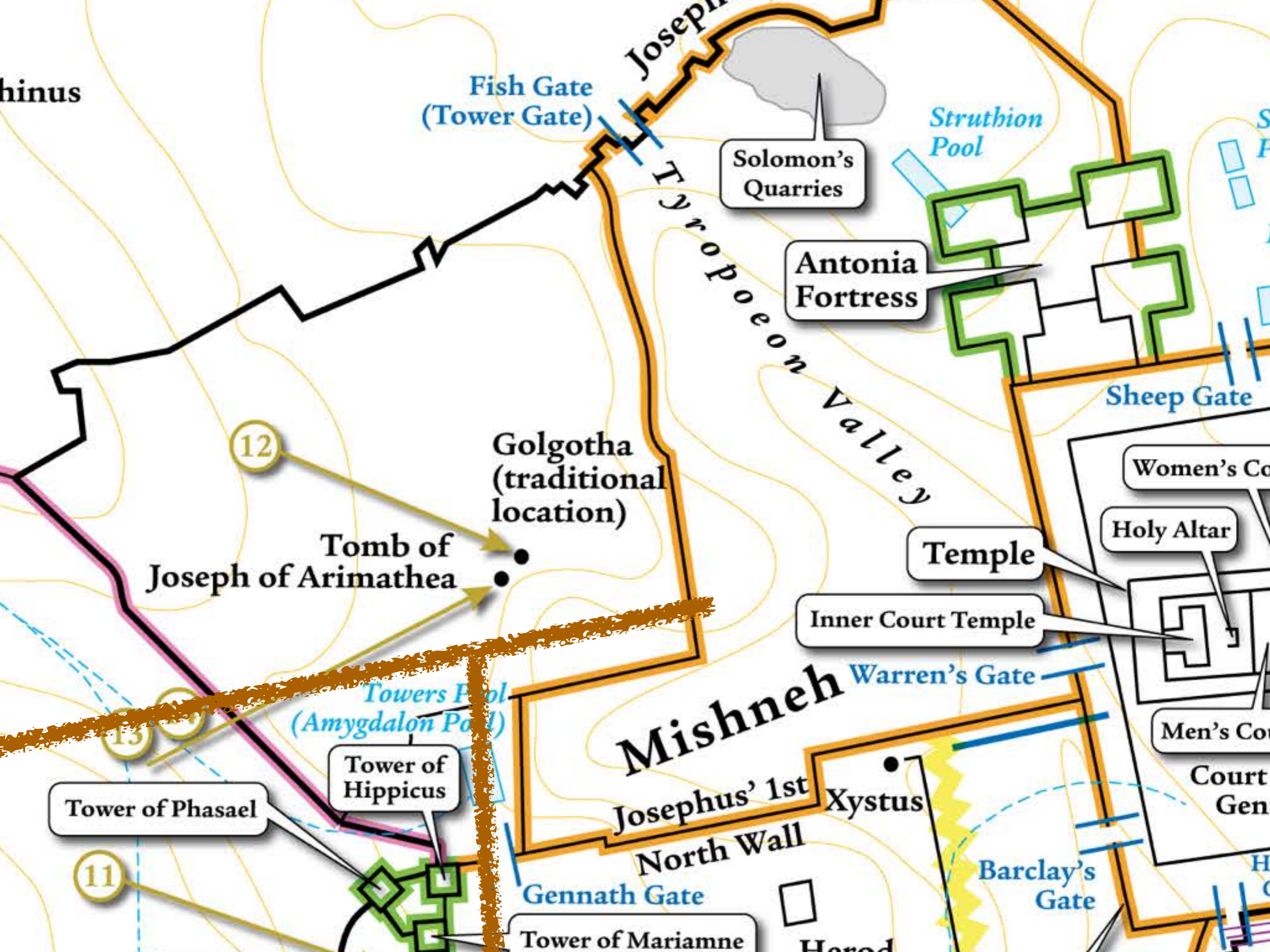
Stage 4. The arrival at Golgotha, the place of the skull. Matt. 27:33; Mark 15:22; Luke 23:33 “Calvary”; John 19:17

Matt. 27:33, “And when they had come to a place called Golgotha, that is to say, Place of a Skull,”

Luke 23:33, “And when they had come to the place called Calvary,”

Church of the Holy Sepulcher Floor Plan





hinus

Fish Gate
(Tower Gate)

Joseph

Solomon's
Quarries

Struthion
Pool

Antonia
Fortress

Tropoeon
Valley

Sheep Gate

12

Golgotha
(traditional
location)

Tomb of
Joseph of Arimathea

Temple

Holy Altar

Women's Co

Inner Court Temple

Men's Co

Court
Gen

Warren's Gate

Mishneh

Xystus

Josephus' 1st
North Wall

Barclay's
Gate

Gennath Gate

Towers Pool
(Amygdalon Pool)

Tower of
Hippicus

Tower of Phasael

11

Tower of Mariamne

Herod

Stage 5. They give Jesus wine with gall to drink, but He did not drink. Matt. 27:34; Mark 15:23

Matt. 27:34, “they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.”

Mark 15:23, “Then they gave Him wine mingled with myrrh to drink, but He did not take it.”

2. The First Three Hours: The Wrath of Men

**Mark 15:24–32; Matthew 27:35–44;
Luke 23:33–43; John 19:18–27**

Stage 6. The crucifixion of Jesus.

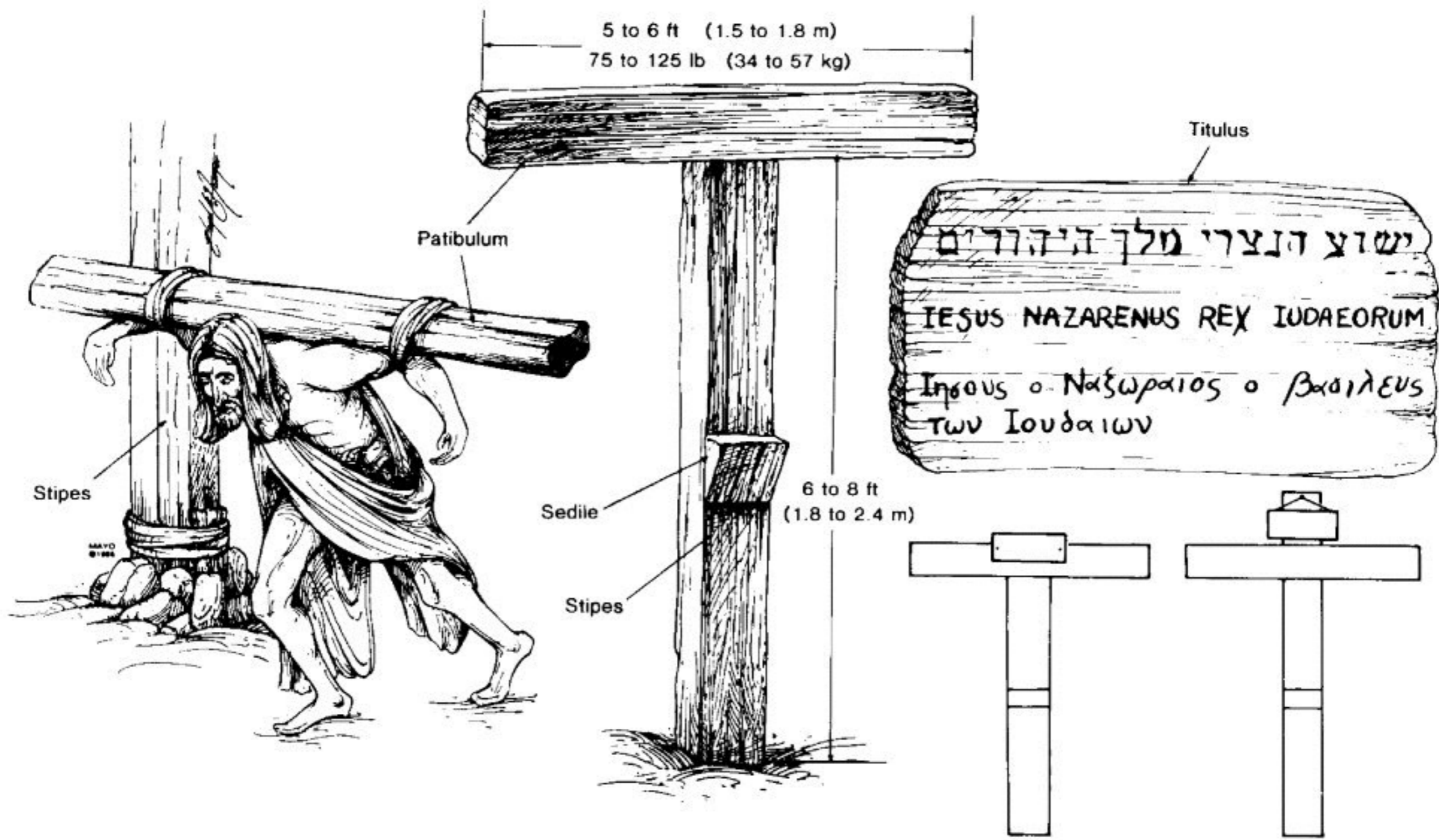
Matt. 27:35a; Mark 15:25; Luke 23:33; John 19:18a

Matt. 27:35, “Then they crucified Him, ...”

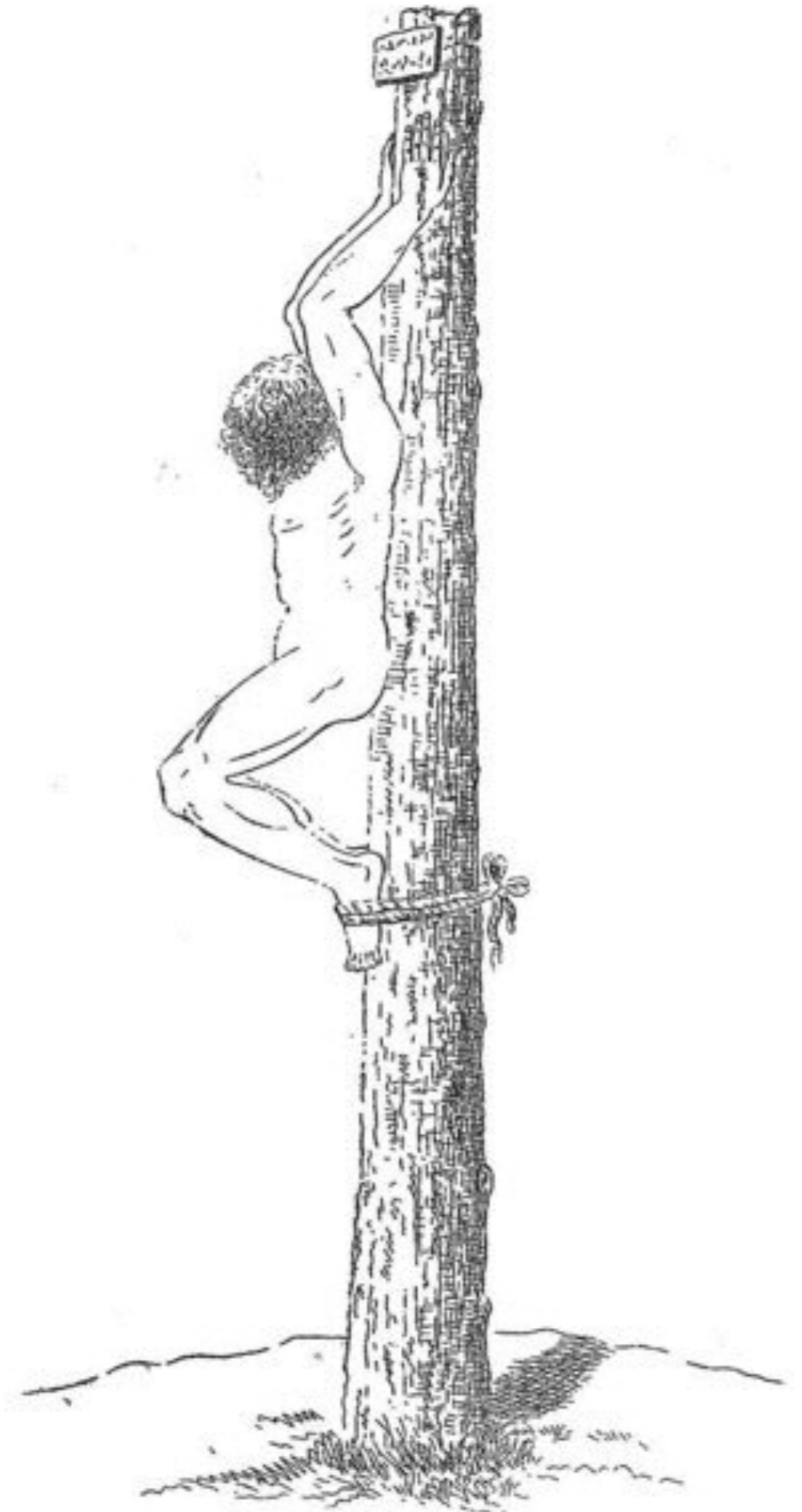
Mark 15:25, “Now it was the third hour [9 AM], and they crucified Him.”

Four Stages of Crucifixion

1. The criminal carried the *patibulum* (crossbeam) to the execution site.
2. The criminal would be tied or nailed to the *patibulum*.
3. The beam would then be raised by forked poles to the top of the *stipis*, the vertical post.

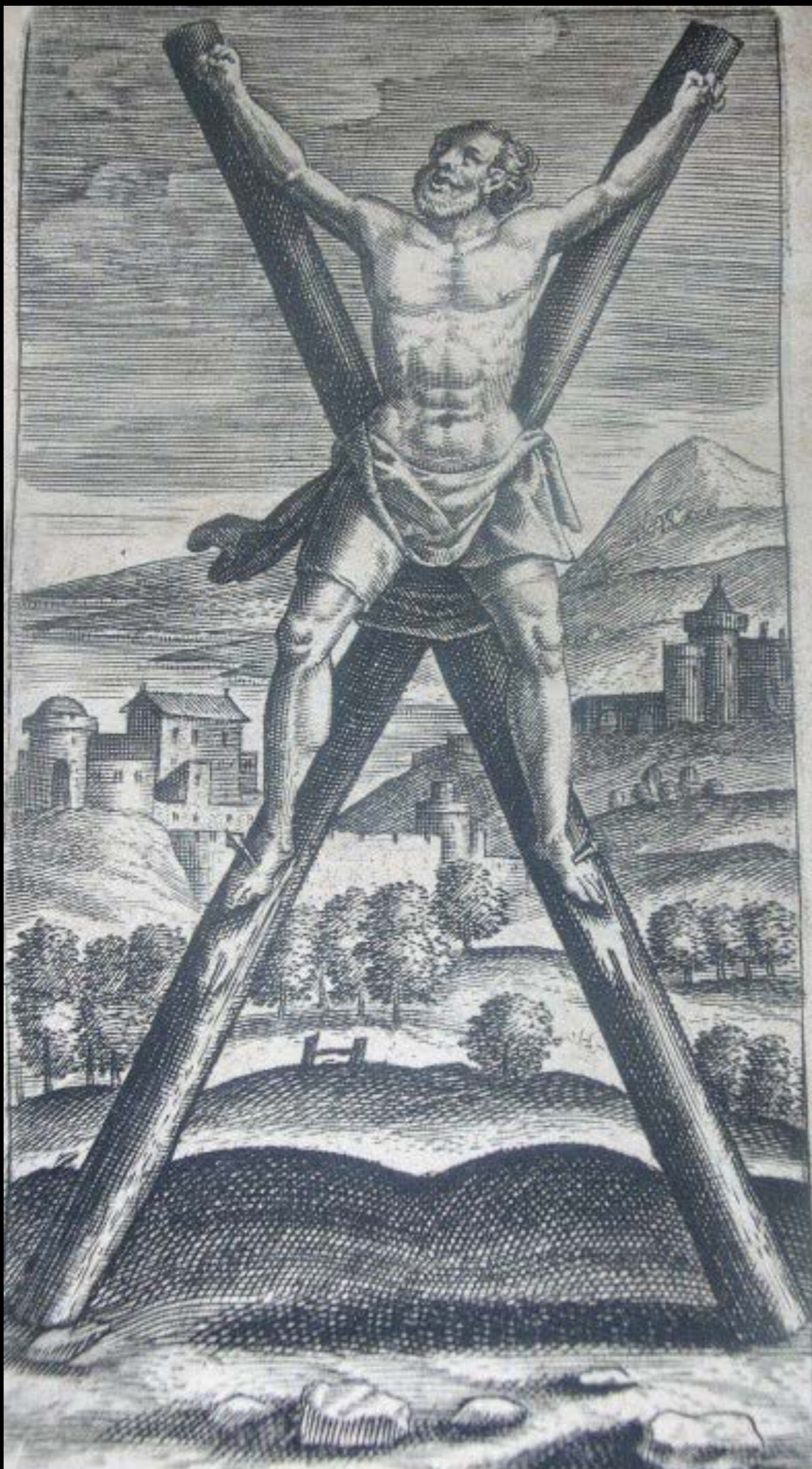


crux simplex



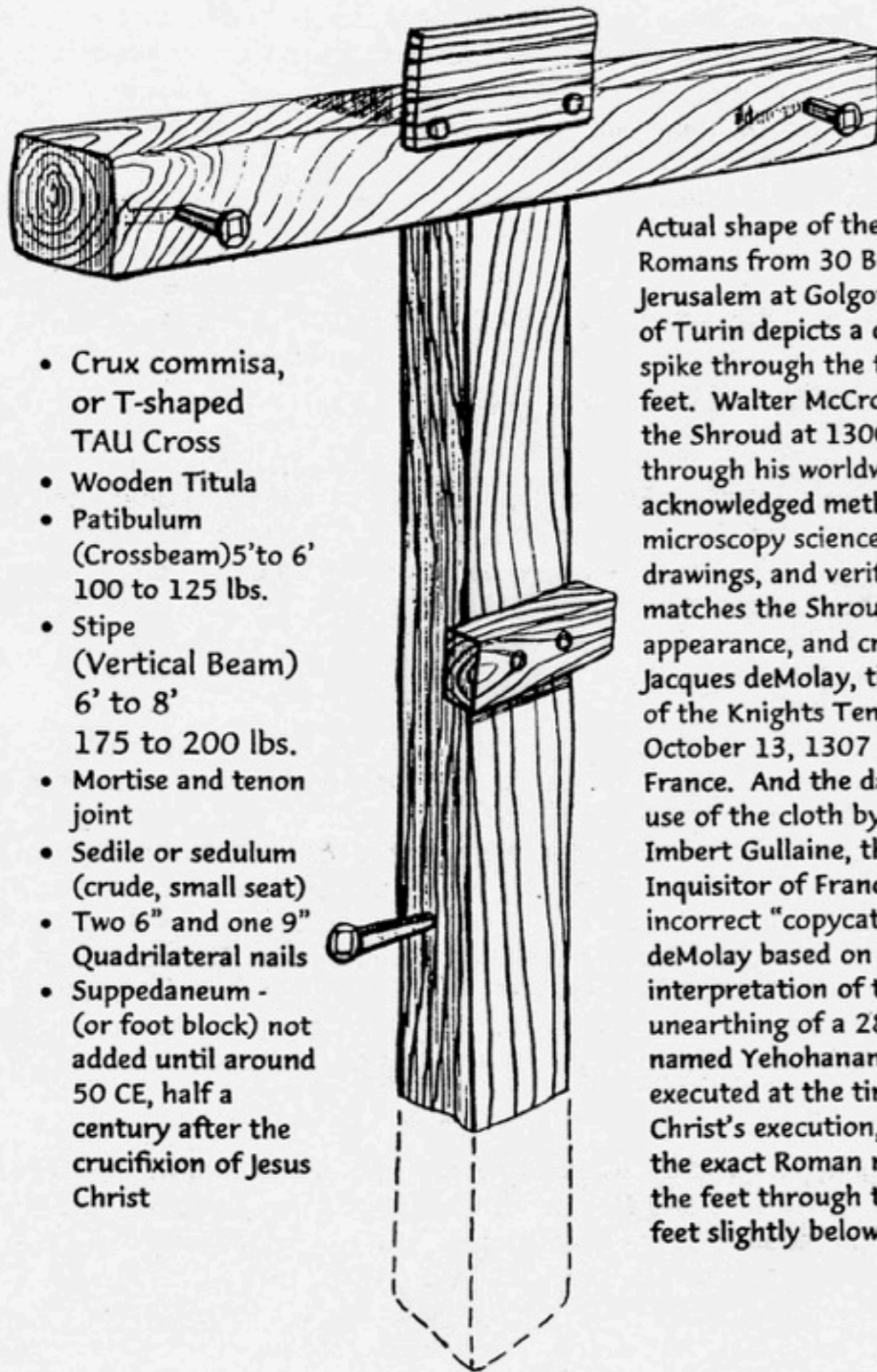
ΕΙΚΩΝ Α*
(σελ. 296)

* Αι σχέσεις, κατὰ Fulda.



***crux
decussata***

**Named
because it
resembled the
Roman
numeral 10 (X).**



- Crux commisa, or T-shaped TAU Cross
- Wooden Titula
- Patibulum (Crossbeam) 5' to 6' 100 to 125 lbs.
- Stipe (Vertical Beam) 6' to 8' 175 to 200 lbs.
- Mortise and tenon joint
- Sedile or sedulum (crude, small seat)
- Two 6" and one 9" Quadrilateral nails
- Suppedaneum - (or foot block) not added until around 50 CE, half a century after the crucifixion of Jesus Christ

Actual shape of the cross used by Romans from 30 BC to 80 CE in Jerusalem at Golgotha. The shroud of Turin depicts a crucifixion with a spike through the tops of both feet. Walter McCrone pinpointed the Shroud at 1300 AD or after through his worldwide acknowledged method of microscopy science. Woodcuts, pen drawings, and verified history matches the Shroud to the time, appearance, and crucifixion of Jacques deMolay, the Grand Master of the Knights Templars on Friday, October 13, 1307 by King Phillip of France. And the date supports the use of the cloth by his executioner Imbert Gullaine, the Grand Inquisitor of France. It is an incorrect "copycat" crucifixion of deMolay based on incorrect biblical interpretation of the time. But the unearthing of a 28 year old man named Yehohanan of Jerusalem, executed at the time of Jesus Christ's execution, perfectly shows the exact Roman method of nailing the feet through the sides of both feet slightly below the heels.

**crux
commissa**

"Tau" cross

crux immissa

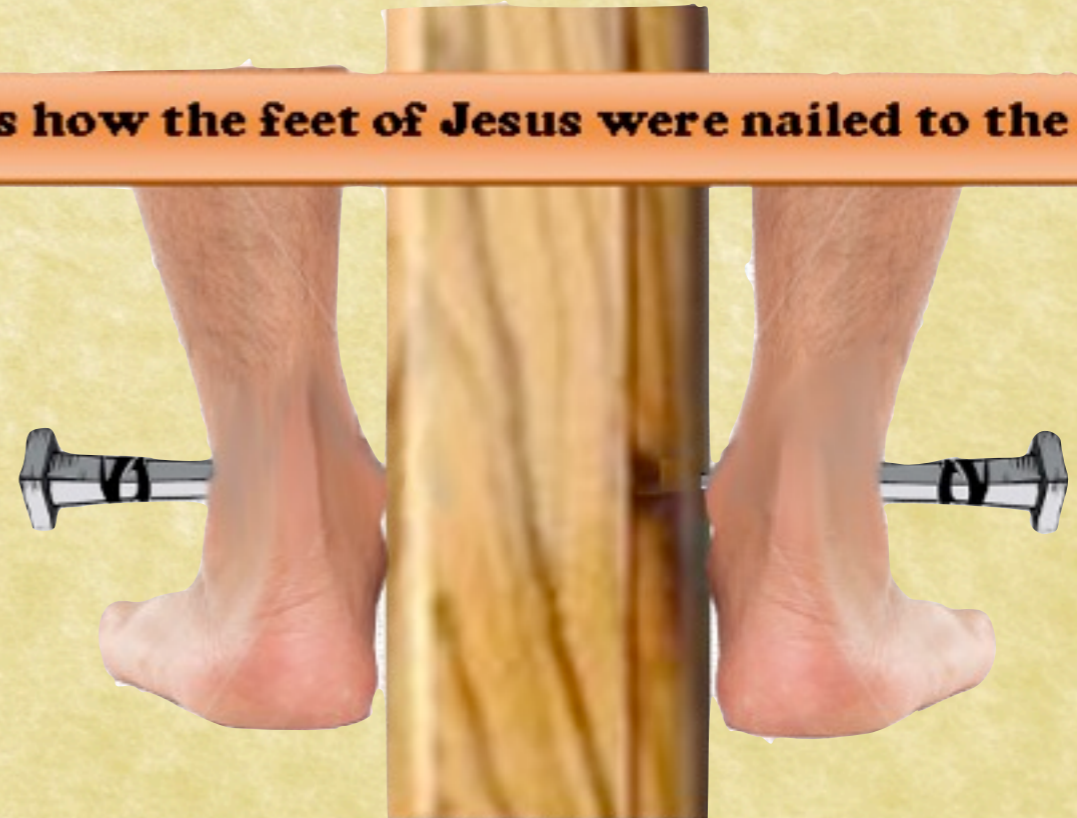
inserted cross

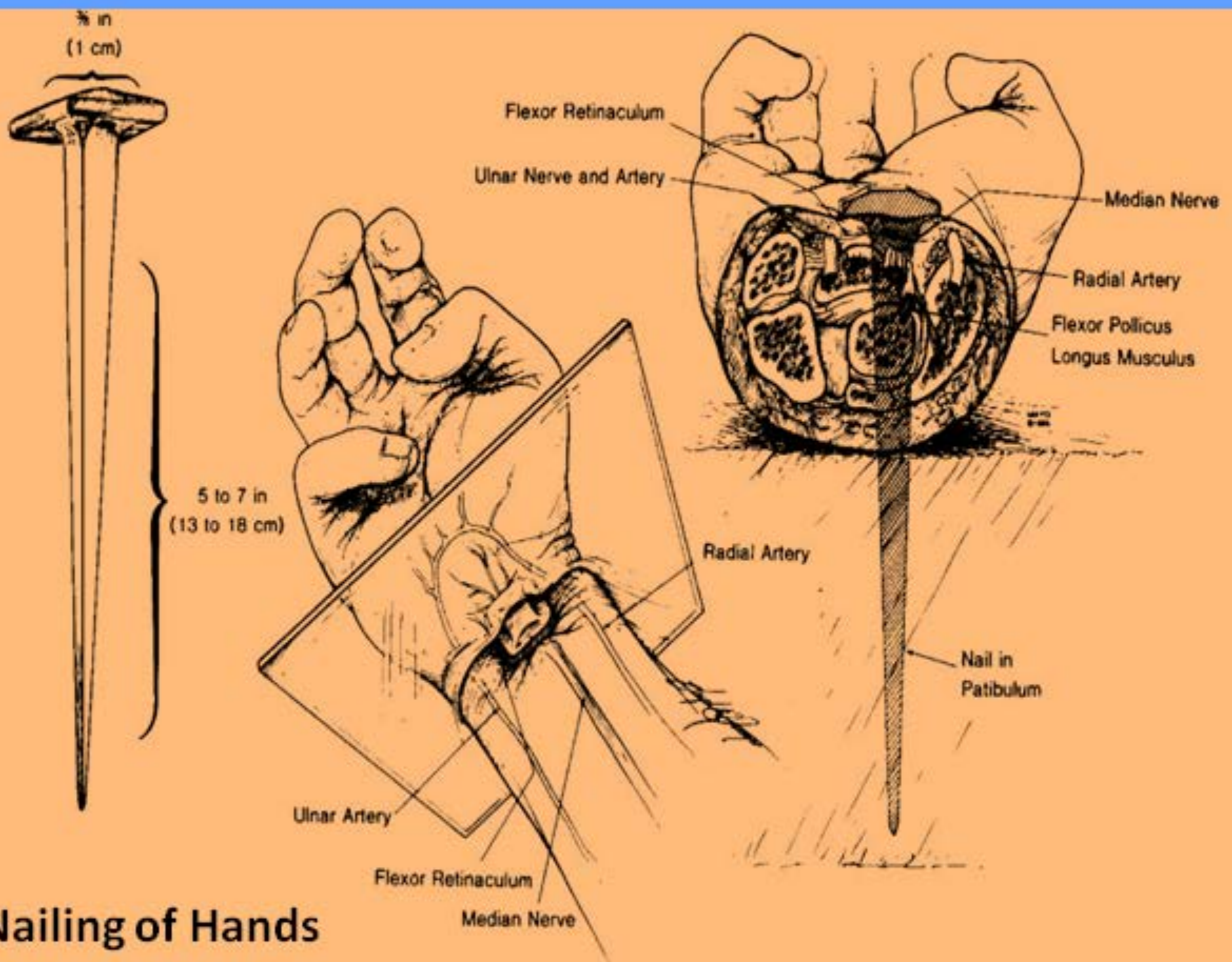




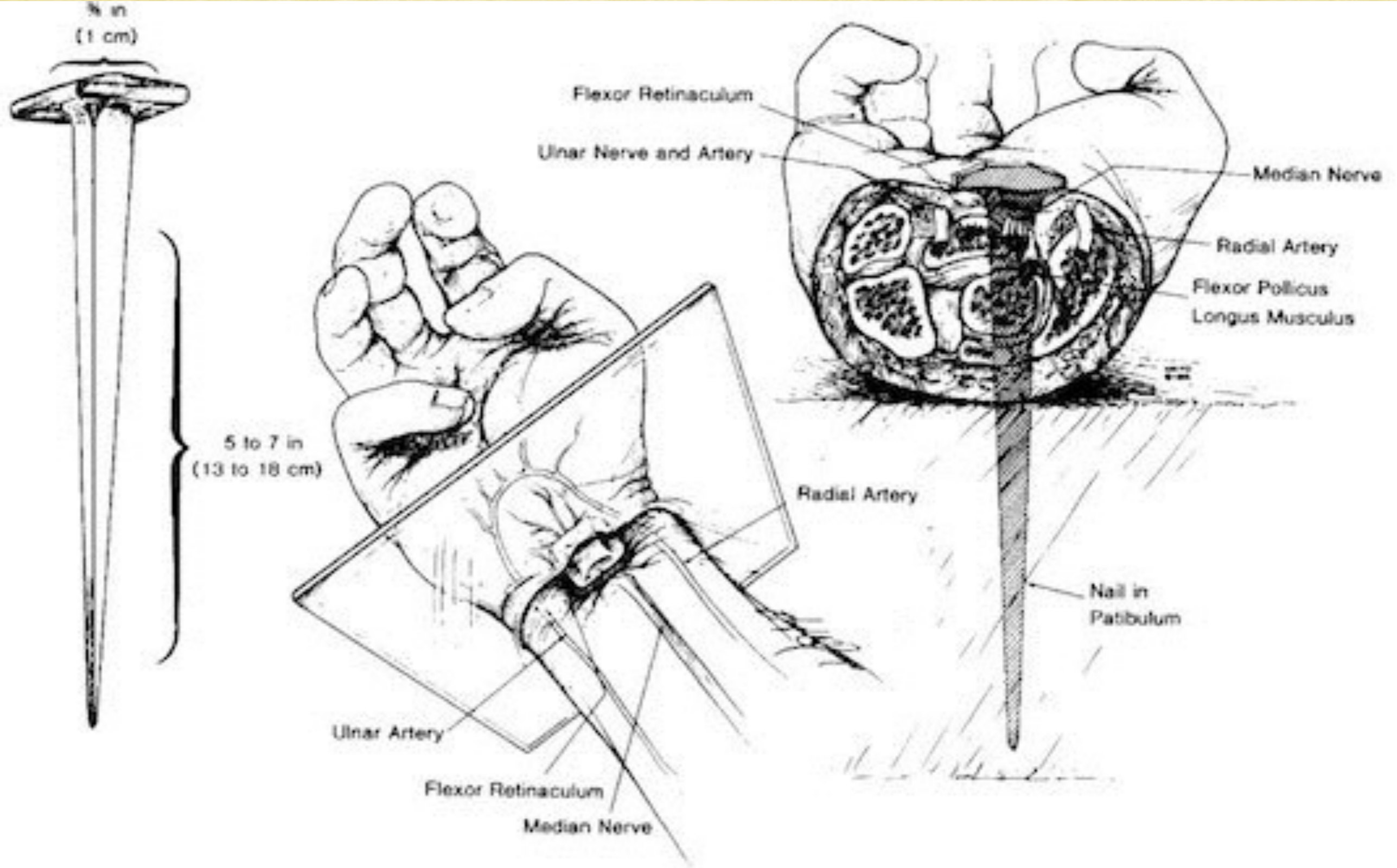
Ankle bone of a crucified man, Yehochanan, discovered in 1968 in an ossuary in Jerusalem

This is how the feet of Jesus were nailed to the cross.





Nailing of Hands



Four Stages of Crucifixion

- 1. The criminal carried the *patibulum* (crossbeam) to the execution site.**
- 2. The criminal would be tied or nailed to the *patibulum*.**
- 3. The beam would then be raised by forked poles to the top of the *stipis*, the vertical post.**
- 4. A tablet specifying the crime would be nailed to the top of the cross or hung around the neck.**

Psa. 22:14, “I am poured out like water, and all My bones are out of joint; My heart is like wax; It has melted within Me.

Psa. 22:15, “My strength is dried up like a potsherd, and My tongue clings to My jaws; You have brought Me to the dust of death.

Psa. 22:16, “For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet;

Psa. 22:17, “I can count all My bones. They look and stare at Me.”

Stage 7. They crucified Jesus with two others, one on each side with Jesus in the middle. Luke 23:33; Matt. 27:38; Mark 15:27–28

Matt. 27:38, “Then two robbers were crucified with Him, one on the right and another on the left.”

John 19:18, “where they crucified Him, and two others with Him, one on either side, and Jesus in the center”

ληστής *lēstēs*

**nom masc plur “robber, bandit;
insurrectionist” (Matt., Mark)**

κακούργος *kakourgos*

acc masc plur

“evil, evil-doer, criminal” (Luke)

Isa. 53:12, “Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.”

Stage 8. The first saying from the cross.

Luke 23:34

Luke 23:34a, “Then Jesus said, ‘Father, forgive them, for they do not know what they do.’ ”

Stage 8. The first saying from the cross.

Luke 23:34

Luke 23:34a, “Then Jesus said, ‘Father, forgive them, for they do not know what they do.’ ”

Acts 7:60, “Then he knelt down and cried out with a loud voice, ‘Lord, do not charge them with this sin.’ And when he had said this, he fell asleep.”

Stage 9. They put a sign over Him, the indictment for His crime.

Matt. 27:37, “And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS.”

Matthew: This is Jesus the King of the Jews

Luke: This is the King of the Jews

Mark: The King of the Jews

**John: Jesus of Nazareth the King of the
Jews**

John 19:19, “Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.

John 19:20, “Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

John 19:21, “Therefore the chief priests of the Jews said to Pilate, ‘Do not write, “The King of the Jews,” but, “He said, ‘I am the King of the Jews.’ ” ’

John 19:22, “Pilate answered, ‘What I have written, I have written.’ ”

Stage 10. They divided his garments between them by casting lots.
Mark 15:24; Luke 23:34; John 19:23–24



Stage 10. They divided his garments between them by casting lots.

Mark 15:24; Luke 23:34; John 19:23–24

Matt. 27:35, “Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: *‘They divided My garments among them, and for My clothing they cast lots.’*” [Ps. 22:18]

John 19:23, “Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece.

John 19:24, “They said therefore among themselves, ‘Let us not tear it, but cast lots for it, whose it shall be,’ that the Scripture might be fulfilled which says: *‘They divided My garments among them, and for My clothing they cast lots.’* Therefore the soldiers did these things.”