

# Matthew Series

Lesson #180

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Dean Bible Ministries

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Dr. Robert L. Dean, Jr.



# MATTHEW

JESUS: KING OF THE JEWS

**Judas' Suicide:  
Guilt, Remorse, No Forgiveness  
Matthew 27:3–10; Acts 1:18–19**

**Luke 1:77, “To give knowledge of salvation to His people by the forgiveness of their sins,”**

**Luke 24:47, “and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.”**

**Ex. 34:6, “And the LORD passed before him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth,**

**Ex. 34:7, “ ‘keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.’ ”**

**Mic. 7:18, “Who is a God like You,  
pardoning iniquity and passing over the  
transgression of the remnant of His  
heritage? He does not retain His anger  
forever, because He delights in mercy.”**

**Acts 10:43, “To Him all the prophets witness that, through His name, whoever believes in Him will receive forgiveness of sins.”**

**Eph. 1:7, “In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace”**

**Col. 1:14, “in whom we have redemption through His blood, the forgiveness of sins.”**

**Luke 22:61, “And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, ‘Before the rooster crows, you will deny Me three times.’”**

**Luke 22:62, “So Peter went out and wept bitterly.” (Matt. 26:75)**



**Matt. 27:3, “Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,”**

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**μεταμέλομαι *metamelomai***

**aor pass part masc sing**

**nom**

**to be sorry, regret,  
remorse, change one's  
mind. Focuses on the  
emotional element.**

**μετάνοια *metanoia* etym. “after thought”  
repentance, change of mind.**

**Repentance is a change of mind, which  
might be accompanied by emotion.**

**Regret is emotion, with no change of  
mind.**

**Luke 22:3, “Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve.”**

**John 13:27, “Now after the piece of bread, Satan entered him. Then Jesus said to him, ‘What you do, do quickly.’ ”**

**Matt. 27:4, “saying, ‘I have sinned by  
betraying innocent blood.’ And they said,  
‘What is that to us? You see to it!’ ”**

**Matt. 27:5, “Then he threw down the pieces of silver in the temple [ναός (*naos*)], and departed, and went and hanged himself.”**

**Deut. 21:23, “his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the LORD your God is giving you as an inheritance; for he who is hanged is accursed of God.”**

**Matt. 27:6, “But the chief priests took the silver pieces and said, ‘It is not lawful to put them into the treasury, because they are the price of blood.’”**

**Matt. 27:7, “And they consulted together and bought with them the potter’s field, to bury strangers in.”**

**Matt. 27:8, “Therefore that field has been called the Field of Blood to this day.”**



**Acts 1:18, “(Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out.**

**Acts 1:19, “And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.)”**

**Matt. 27:9**, “Then was fulfilled what was spoken by Jeremiah the prophet, saying, ‘And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,

**Matt. 27:10**, “ ‘and gave them for the potter’s field, as the LORD directed me.’ ”  
[Zech. 11:12]