

Matthew Series

Lesson #171

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

**Our Savior's Sorrow:
How to Face Adversity**

Matthew 26:36–46; Mark 14:32–42; Luke 22:39–46

Matt. 26:36, “Then Jesus came with them to a place called Gethsemane, and said to the disciples, ‘Sit here while I go and pray over there.’ ”





HORTVS GETHSEMANI







Heb. 4:15, “For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.”

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πειράζω *peirazō*

**perf part masc sing acc
to tempt, test; try**

Heb. 2:10, “For it was fitting for Him [God the Father], for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation [Lord Jesus Christ] perfect [mature] through sufferings.”

Matt. 26:37, “And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.”

Mark 14:32, “Then they came to a place which was named Gethsemane; and He said to His disciples, ‘Sit here while I pray.’”

Mark 14:33, “And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed.”

Matt. 26:37, “And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.”

λυπέω *lupeō*

pres mid infin

“to grieve, to be sad, sorrowful”

ἀδημονέω *adēmoneō*

pres act infin

“to be very heavy, burdened” cf., Mark 14:33

Mark 14:32, “Then they came to a place which was named Gethsemane; and He said to His disciples, ‘Sit here while I pray.’

Mark 14:33, “And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed.”

**ἐκθαμβέω *ekthambeō*
pres mid infin
“to be moved to a relatively intense emotional state because of something causing great surprise or perplexity”**

**ἀδημονέω
adēmoneō pres act
infin
“to be very heavy, burdened”
cf., Mark 14:33**

Heb. 5:7, “who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb. 5:8, “though He was a Son, yet He learned obedience by the things which He suffered.

Heb. 5:9, “And having been perfected [matured], He became the author of eternal salvation to all who obey Him,”

The Three Parts of a Human Being: Body, Soul, and Spirit



The Three Parts of a Human Being: Body, Soul, and Spirit

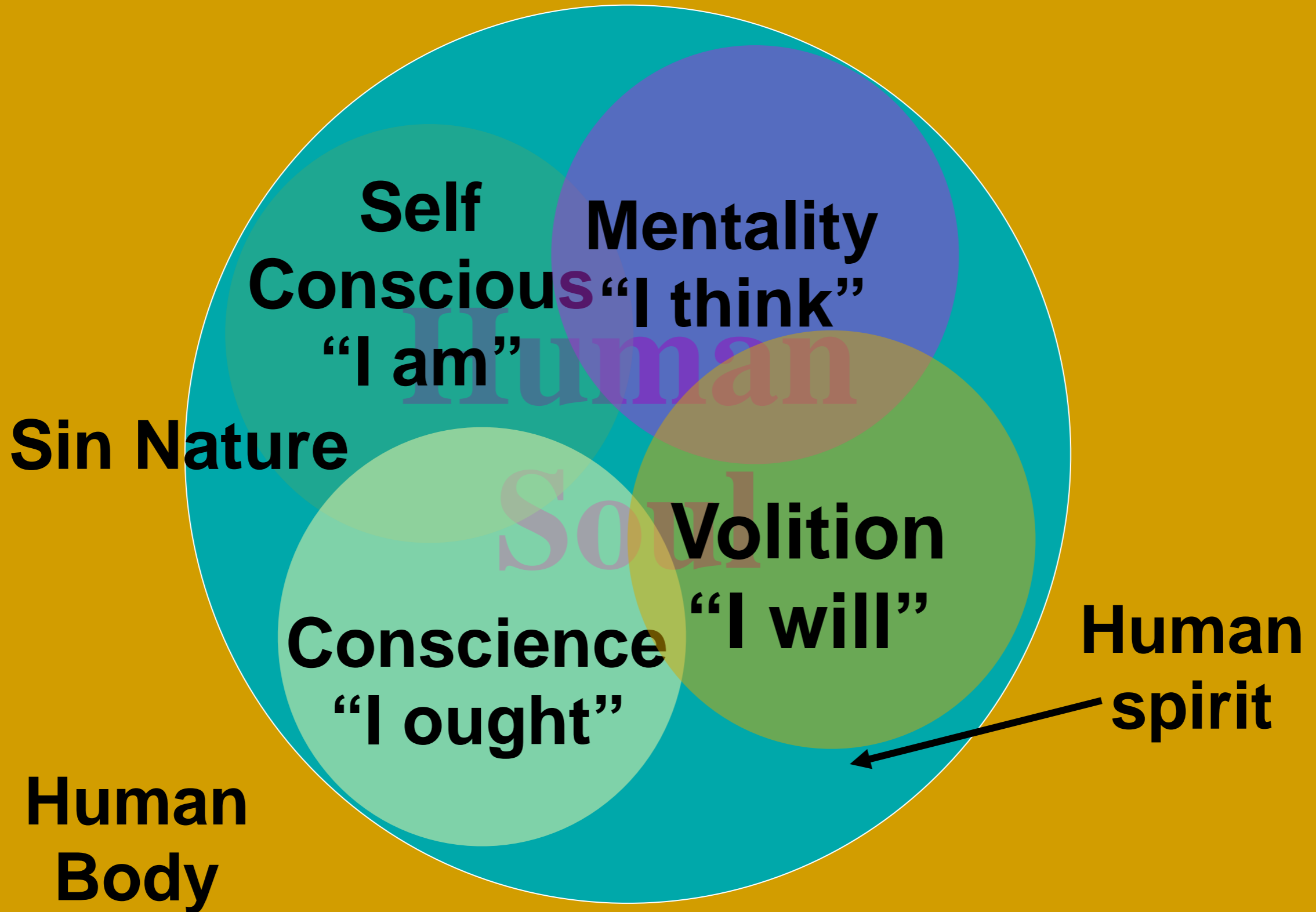


Human
Body

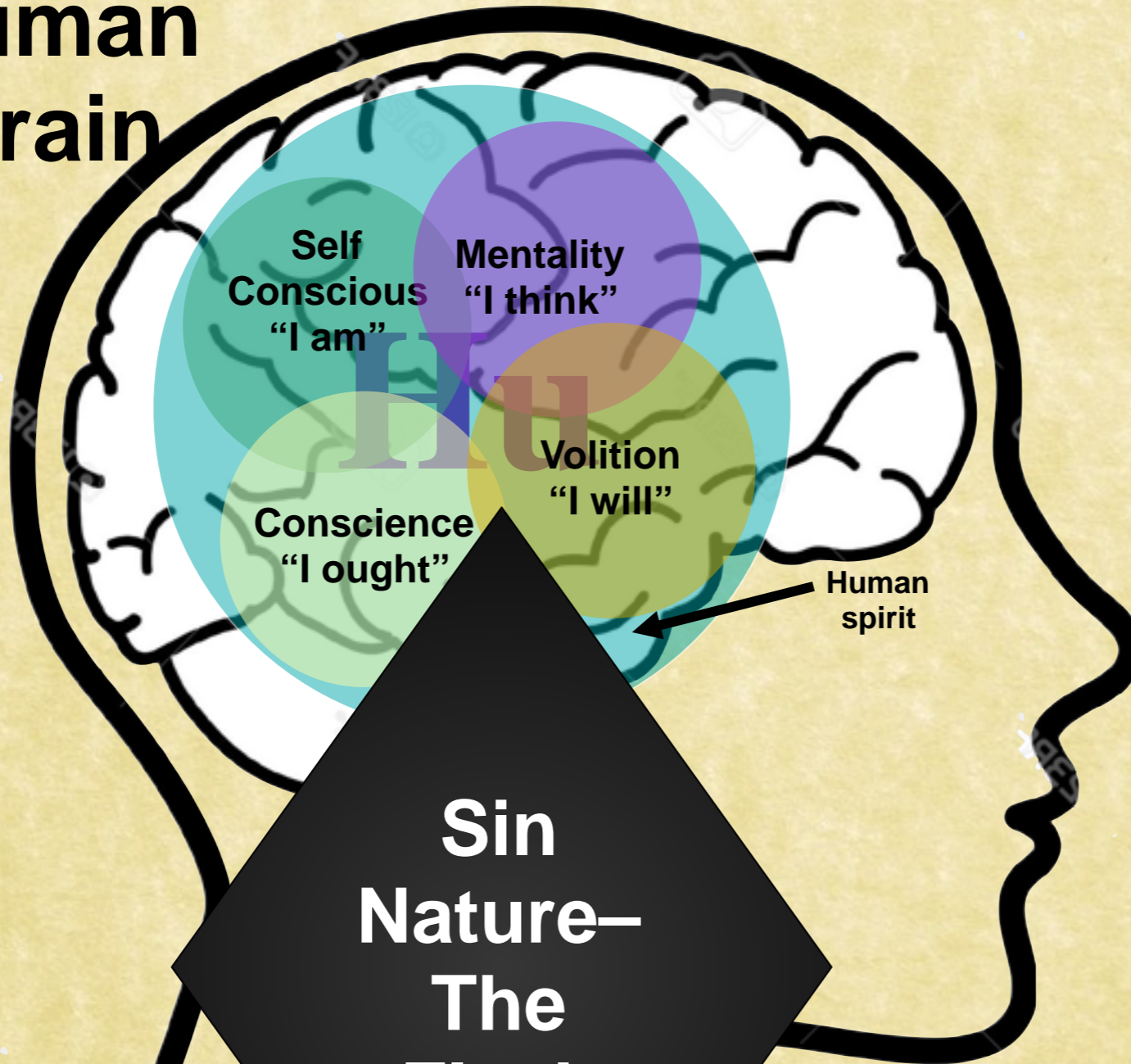
Human
spirit



The Three Parts of a Human Being: Body, Soul, and Spirit



Human Brain



Self
Conscious
"I am"

Mentality
"I think"

Conscience
"I ought"

Volition
"I will"

Human
spirit

**Sin
Nature—
The
Flesh**

**1. Negative
Volition
gives sin
nature
control**

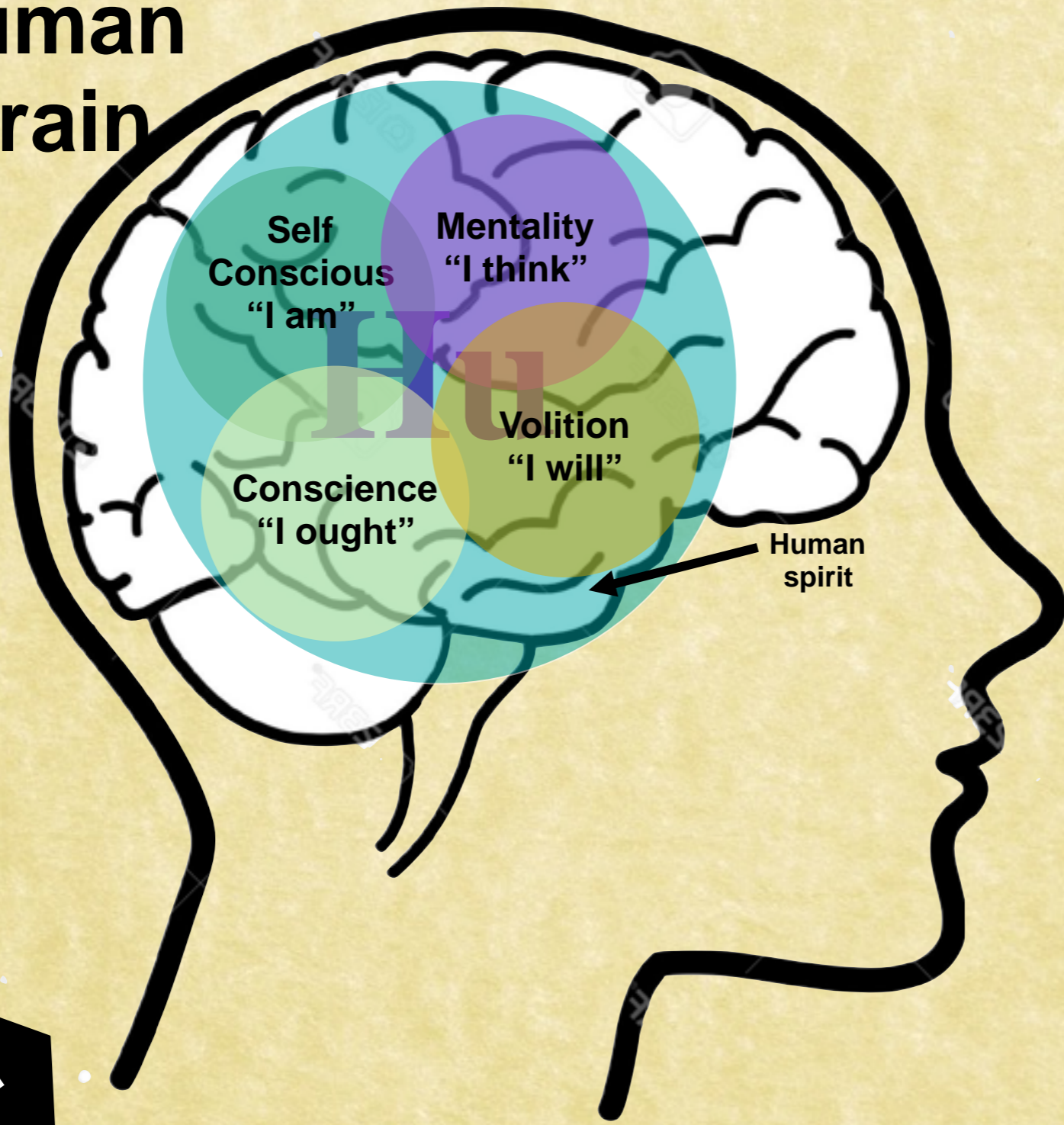
**2. Sin nature seeks
to control the
soul**



Human Brain

ADVERSITY

ADVERSITY



Human spirit

ADVERSITY

ADVERSITY