

Matthew Series

Lesson #104

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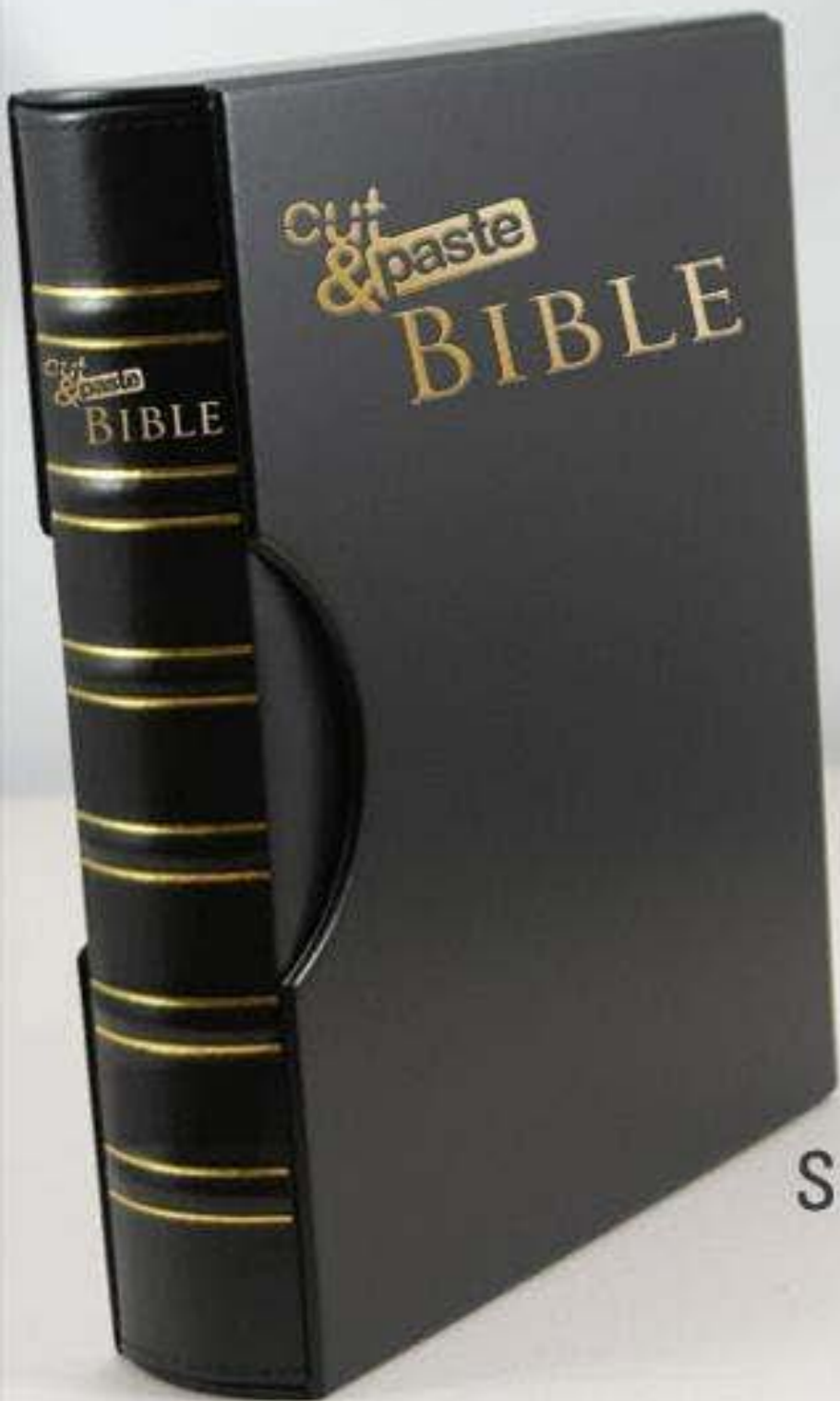
Dr. Robert L. Dean, Jr.



MATTHEW

JESUS: KING OF THE JEWS

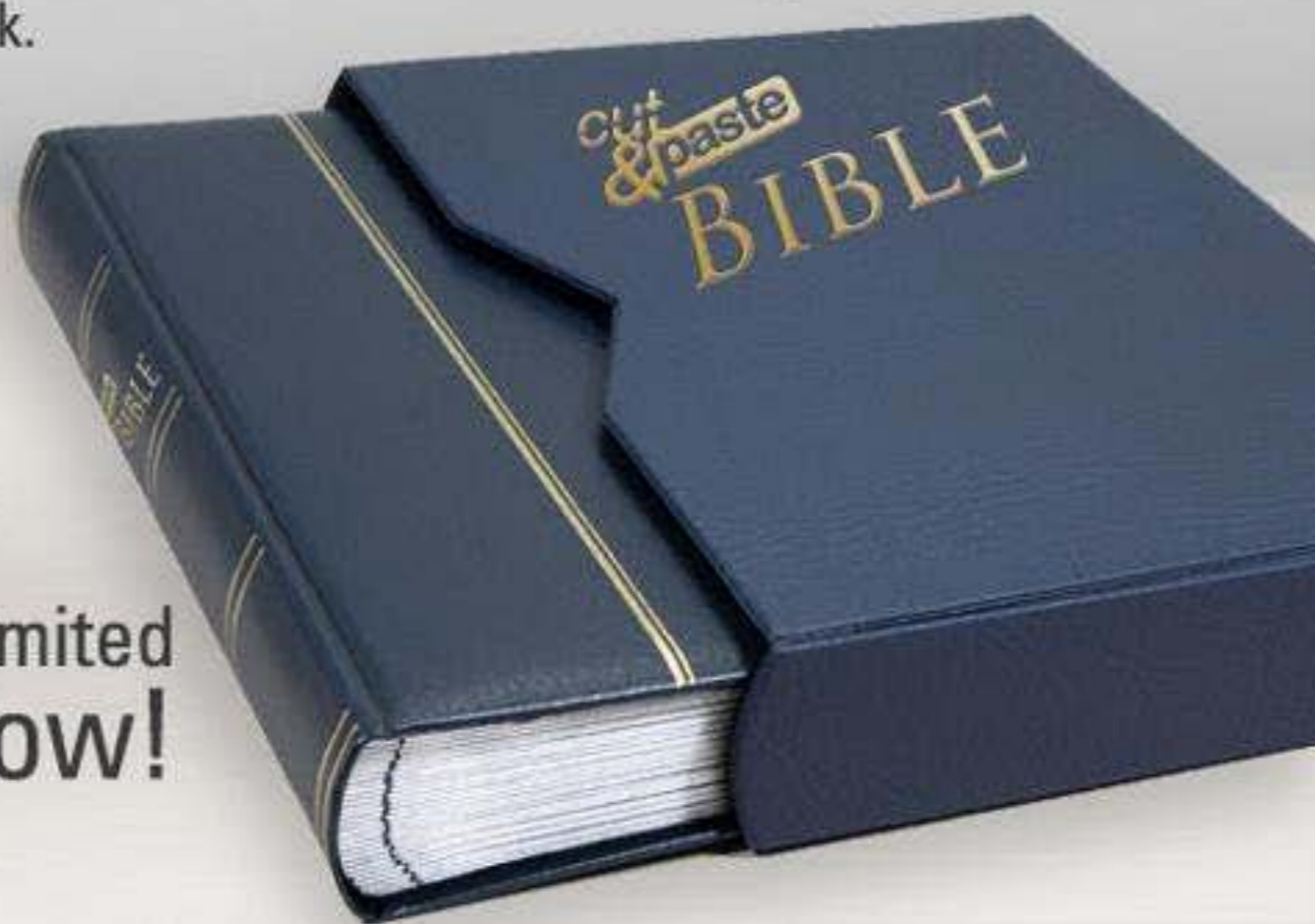
**Church Discipline:
Focus on Forgiveness
Matthew 18:15–20**



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Matt. 18:5, “Whoever receives one little child like this in My name receives Me.

Matt. 18:6, “Whoever causes one of these little ones who believe in Me to sin [σκανδαλίζω, *skandalizō*], it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.”

skandalizo

to bring someone to a downfall through the acceptance of false teaching, or to sin.

skandalon

to influence someone into wrong beliefs or to wrong action.

In these Matt. 18 examples the focus is not just a simple sin, but to lead them far astray, to completely derail their spiritual growth through false teaching or sinful thoughts or actions.

Matt. 18:7, “Woe to the world because of offenses [*skandalon*]! For offenses [*skandalon*] must come, but woe to that man by whom the offense [*skandalon*] comes!”

Matt. 18:8, “If your hand or foot causes you to sin [σκανδαλίζω, *skandalizō*], cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.

Matt. 18:9, “And if your eye causes you to sin [σκανδαλίζω, *skandalizō*], pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire.”

Matt. 18:10, “See that you do not despise one of these little ones, for I say to you that their angels in heaven continually see the face of My Father who is in heaven.”

καταφρονέω *kataphroneō*

aor act subj 2 plur

to despise someone, to show

contempt or disregard for someone

as if they are irrelevant.

Matt. 18:11, “For the Son of Man has come to save that which was lost.” [Luke 19:10]

Matt. 18:12, “What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying?”

**Shepherd/Owner = God the Father/ Lord
Jesus Christ**

**Straying Sheep = the disciple caused to
stumble/sin or be led astray by false
teaching; “these little ones”,
Matthew 18:14**

Matt. 18:13, “And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray.”

Matt. 18:15, “Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.”

Matt. 18:15, “Moreover if [3rd class] your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.”

ἁμαρτάνω

hamartanō

aor act subj 3

sing

**to sin, miss the
mark**

Matt. 18:15, “Moreover if [3rd class] your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.”

ἁμαρτάνω

hamartanō

aor act subj 3

sing

to sin, miss the mark

ἐλέγχω *elegchō*

aor act impera 2 sing

to reprove, convict/

bringing someone to a

point of recognizing an

error

Lev. 19:17, “You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him.

Lev. 19:18, “You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD.”

Gal. 2:11, “Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed;

Gal. 2:12, “for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.”

Gal. 2:13, “And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

Gal. 2:14, “But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, ‘If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?’ ”

Gal. 6:1, “Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.”

Matt. 18:16, “But if he will not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word may be established.’ ”

Matt. 18:16, “But if he will not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word may be established.’ ”

Deut. 19:15, “One witness shall not rise against a man concerning any iniquity or any sin that he commits; by the mouth of two or three witnesses the matter shall be established.”

Matt. 18:17, “And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.”

Matt. 18:18, “Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Matt. 18:18, “Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Whatever you bind on the earth [whatever you prohibit] shall have already been prohibited in heaven. I.e., their decisions were based on absolutes God had already defined in heaven.

Whatever you permit on the earth, will have already been permitted in heaven.

Matt. 18:19, “Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven.

Matt. 18:20, “For where two or three are gathered together in My name, I am there in the midst of them.”

1 Cor. 5:1, “It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—that a man has his father’s wife!”

Lev. 18:18, “And you shall not marry a woman in addition to her sister as a rival while she is alive, to uncover her nakedness.”

Lev. 20:11 , “If there is a man who lies with his father’s wife, he has uncovered his father’s nakedness; both of them shall surely be put to death, their bloodguiltiness is upon them.”

Deut. 27:20, “ ‘Cursed is he who lies with his father’s wife, because he has uncovered his father’s skirt.’ And all the people shall say, Amen.”

Sanh 7:4, “These are they that are to be stoned: he that has connexion with his other, his father’s wife, his daughter in law, a male, or a beast.”

1 Cor. 5:5, “I have decided to deliver such a one to Satan for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus.”

1 Tim. 1:18, “This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare,

1 Tim. 1:19, “having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck,

1 Tim. 1:20, “of whom are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme.”

1 Cor. 5:6, “Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?”

1 Cor. 5:7, “Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

1 Cor. 5:8, “Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.”

1 Cor. 15:33, “Do not be deceived: ‘Bad company corrupts good morals.’ ”