

Matthew Series

Lesson #095

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

Elijah and John the Baptist
Matthew 17:9–13



MEDITERRANEAN

Sidon

Abila

Damascus

Litani River

Pharpar River

River

Lebaba

Tyre

Caesarea-Philippi

Lake Huleb

Ptolemais

Capernaum

Bethsaida

Cochaba

aium

Rimmon

Hippos

Canatha

Nazareth

Sea of Galilee

R.

Dionysias

Yarmuk

Abila

Adraa (Edrei)

Gadara

Capitolias

Bostra

Legio (Megiddo)

Scythopolis (Beth-shan)

Pella

Matt. 16:16, “Simon Peter answered and said, ‘You are the Christ, the Son of the living God’.”

Isa. 53:3, “He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him.

Isa. 53:4, “Surely He has borne our griefs and carried our sorrows; Yet we esteemed Him stricken, smitten by God, and afflicted.

Isa. 53:5, “But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, and by His stripes we are healed.”

Isa. 53:8, “He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.

Isa. 53:9, “And they made His grave with the wicked—But with the rich at His death, because He had done no violence, nor was any deceit in His mouth.”

Isa. 53:10, “Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand.

Isa. 53:11, “He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.”

Matt. 17:4, “Then Peter answered and said to Jesus, ‘Lord, it is good for us to be here; if You wish, let us make here three tabernacles [*skene* “dwelling places”]: one for You, one for Moses, and one for Elijah’.”

Matt. 17:5, “While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, ‘This is My beloved Son, in whom I am well pleased. Hear Him!’ ”

Matt. 17:9, “Now as they came down from the mountain, Jesus commanded them, saying, ‘Tell the vision to no one until the Son of Man is risen from the dead’.”

Matt. 17:10, “And His disciples asked Him, saying, ‘Why then do the scribes say that Elijah must come first’?”

Matt. 11:23, “And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day.”

Matt. 11:10, “For this is he of whom it is written: ‘Behold, I send My messenger before Your face, Who will prepare Your way before You.’ ” cf., Mal. 3:1; 4:4–6

Mal. 3:1, “ ‘Behold, I send My messenger, and he will prepare the way before Me. And the Lord, whom you seek, will suddenly come to His temple, even the Messenger of the covenant, in whom you delight. Behold, He is coming,’ says the LORD of hosts.

Mal. 3:2, “But who can endure the day of His coming? And who can stand when He appears? For He *is* like a refiner’s fire and like launderers’ soap.”

Mal. 4:4, “Remember the Law of Moses, My servant, which I commanded him in Horeb for all Israel, with the statutes and judgments.

Mal. 4:5, “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD.”

Mal. 4:6, “And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse.”

Luke 1:16, “And he will turn many of the sons of Israel back to the Lord their God.

Luke 1:17, “It is he who will go as a forerunner before Him in the spirit and power of Elijah, **TO TURN THE HEARTS OF THE FATHERS BACK TO THE CHILDREN, and the disobedient to the attitude of the righteous, so as to make ready a people prepared for the Lord.”**

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Mal. 3:2, “But who can endure the day of His coming? And who can stand when He appears? For He *is* like a refiner’s fire and like launderers’ soap.”

Matt. 11:9, “But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.

Matt. 11:10, “For this is he of whom it is written: *‘Behold, I send My messenger before Your face, Who will prepare Your way before You.’ ”*

Matt. 11:11, “Truly I say to you, among those born of women there has not arisen anyone greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he.

Matt. 11:12, “From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force.”

Matt. 11:13, “For all the prophets and the Law prophesied until John.

Matt. 11:14, “And if you are willing to accept it, John himself is Elijah who was to come.

Matt. 11:15, “He who has ears to hear, let him hear.”

Matt. 17:11, “Jesus answered and said to them, ‘Indeed, Elijah is coming first and will restore all things’.”

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apokathistēmi

fut act indic 3 sing

“to restore, return”

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Mark 9:12, “Then He answered and told them, ‘Indeed, Elijah is coming first and restores all things. And how is it written concerning the Son of Man, that He must suffer many things and be treated with contempt?’ ”

Acts 3:18, “But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled.

Acts 3:19, “Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,”

Matt. 17:12, “But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.”

Matt. 17:13, “Then the disciples understood that He spoke to them of John the Baptist.”