

Matthew Series

Lesson #058

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Dean Bible Ministries

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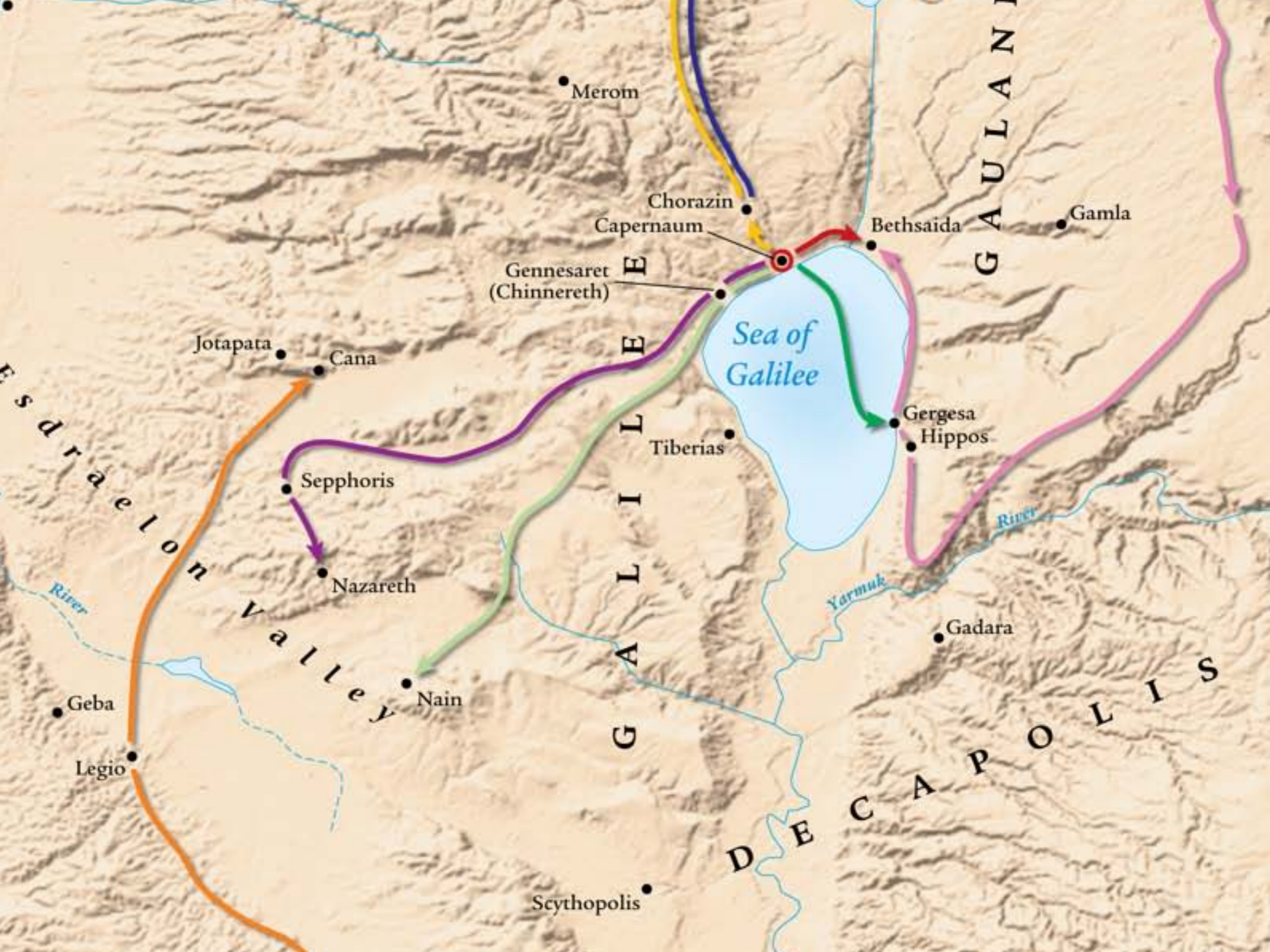
MATTHEW

JESUS: KING OF THE JEWS

God's Training Program

Includes Adversity

Matthew 10:9–20



Merom

Chorazin

Capernaum

Gennesaret
(Chinnereth)

Bethsaida

Gamla

Jotapata

Cana

Sepphoris

Nazareth

Nain

Tiberias

Gergesa

Hippos

Gadara

Scythopolis

Geba

Legio

DECA

APOLI

SI

GALL

ILEE

EE

EE

EE

GA

ULAN

ITIS

Sea of
Galilee

Esdraelon
Valley

River

Yarmuk

River

Matt. 9:36, “But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.”

Jer. 50:6, “My people have been lost sheep. Their shepherds have led them astray; They have turned them away on the mountains. They have gone from mountain to hill; They have forgotten their resting place.”

Matt. 10:5, “These twelve Jesus sent out and commanded them, saying: ‘Do not go into the way of the Gentiles, and do not enter a city of the Samaritans.

Matt. 10:6, “ ‘But go rather to the lost sheep of the house of Israel.’ ”

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Matt. 10:6, “ ‘But go rather to the lost sheep of the house of Israel.’ ”

ἀποστέλλω

apostellō

aor act indic 3 sing

“to send”

παραγγέλλω *paraggellō*

aor act part masc sing

nom

“to command, to charge, to order, to assign a specific mission or task to someone”

Matt. 10:5, “These twelve Jesus sent out and commanded them, saying: ‘Do not go into the way of the Gentiles, and do not enter a city of the Samaritans.

Matt. 10:6, “ ‘But go rather to the lost sheep of the house of Israel.’ ”

πορεύομαι *poreuomai*

pres mid impera 2

plur

“to go” in vss 5, 6

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Matt. 10:6, “ ‘But go rather to the lost sheep of the house of Israel.’ ”

**πορεύομαι *poreuomai*
pres mid impera 2
plur
“to go” in vss 5, 6**

**εἰσέρχομαι *eiserchomai*
2aor act subj 2 plur
“to enter, to go inside”**

**Matt. 10:7, “And as you go, preach, saying,
‘The kingdom of heaven is at hand.’ ”**

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‘The kingdom of heaven is at hand.’ ”**

πορεύομαι

poreuomai

pres mid part masc

plur nom

“to go”

κηρύσσω *kērussō*

pres act impera 2

plur

“to proclaim,

preach”

**Matt. 10:7, “And as you go, preach, saying,
‘The kingdom of heaven is at hand.’ ”**

πορεύομαι
poreuomai

**pres mid part masc
plur nom**

“to go”

κηρύσσω *kērussō*

**pres act impera 2
plur**

**“to proclaim,
preach”**

ἐγγίζω *eggizō* **perf act indic 3 sing**

“to bring near, come near”

Matt. 10:8, “Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.”

Matt. 10:9, “Provide neither gold nor silver nor copper in your money belts,

Matt. 10:10, “nor bag for your journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food.”

. . . the directions about not taking staff, shoes, nor money-purse, exactly correspond to the Rabbinic injunction not to enter the Temple-precincts with staff, shoes (mark, not sandals), and a money-girdle. The symbolic reasons underlying this command would, in both cases, be probably the same: to avoid even the appearance of being engaged on other business, when the whole being should be absorbed in the service of the Lord.'

ALFRED EDHERSHEIM

“The general meaning in all three Gospels is the same: ‘make no elaborate preparations, but go as you are.’ They are not to be like persons traveling for trade or pleasure, but are to go about in all simplicity. It is not that they are purposely to augment the hardships of the journey (as forbidding staff and sandals might seem to imply), but that they are not to be anxious about equipment. Freedom from care rather than from comfort is the aim. Their care is to be for their work, not for their personal wants.”

~Plummer, *Matthew*

Matt. 10:11, “Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out.

Matt. 10:12, “And when you go into a household, greet it.

Matt. 10:13, “If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you.”

Matt. 10:14, “And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet.

Matt. 10:15, “Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city!”

Luke 10:12, “But I say to you that it will be more tolerable in that day for Sodom than for that city.

Luke 10:13, “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14, “But it will be more tolerable for Tyre and Sidon at the judgment than for you.”

Luke 10:15, “And you, Capernaum, who are exalted to heaven, will be brought down to Hades.

Luke 10:16, “He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me.”

Matt. 11:20, “Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent:

Matt. 11:21, “ ‘Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Matt. 11:22, “ ‘But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you.’ ”

Matt. 11:23, “And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day.

Matt. 11:24, “But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you.”

Matt. 10:16, “Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves.

Matt. 10:17, “But beware of men, for they will deliver you up to councils and scourge you in their synagogues.

Matt. 10:18, “You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.”

Matt. 24:9, “Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake.”

John 16:33, “These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

Acts 14:22, “strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, ‘We must through many tribulations enter the kingdom of God.’ ”

1 Cor. 10:13, “No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.”

James 1:2–4, “My brethren, count it all joy when you fall into various trials, because you know that the testing of your faith produces endurance, and endurance shall yield its mature result that you might be mature and complete lacking nothing” (enhanced translation).