

Colossians Series

Lesson #79

November 11, 2012

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.

A landscape photograph showing a field of dark, tilled earth in the foreground, with a line of bare trees in the middle ground, and a range of mountains in the background under a clear blue sky. The text is overlaid on the image.

COLOSSIANS:
Jesus Christ is All-Sufficient

The Husband's Role and Focus
Colossians 3:18; Ephesians 5:25–33

Col. 3:18, “Wives, submit to your own husbands, as is fitting in the Lord.

Col. 3:19, “Husbands, love your wives and do not be bitter toward them.

Col. 3:20, “Children, obey your parents in all things, for this is well pleasing to the Lord.

Col. 3:21, “Fathers, do not provoke your children, lest they become discouraged.”

Eph. 5:25, “Husbands, love your wives, just as Christ also loved the church and gave Himself for her,

Eph. 5:26, “that He might sanctify and cleanse her with the washing of water by the word,

Eph. 5:27, “that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

Eph. 5:28, “So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.

Eph. 5:29, “For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church.

Eph. 5:30, “For we are members of His body, of His flesh and of His bones.

Eph. 5:31, “*For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.*” (Gen. 2:24)

Eph. 5:32, “This is a great mystery, but I speak concerning Christ and the church.

Eph. 5:33, “Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.”

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**ἁγιάζω (*hagiazō*), make holy,
consecrate, sanctify, set
apart for service to God.**

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ἁγιάζω (*hagiazō*), make holy, consecrate, sanctify, set apart for service to God.

καθαρίζω (*katharizō*), cleanse, purify

ῥῆμα (*rhēma*), word, spoken word, message.

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οὕτως *houtōs*

thus, so, in this way

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Verb pres act indic 3
plur
to be obligated

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οὕτως *houtōs*
thus, so, in this way

ἀγαπάω (*agapaō*),
present active infinitive;
love

ἀγαπάω (*agapaō*),
present active participle sg nom with article;
He who loves

ὀφείλω *opheilō*
Verb pres act indic 3
plur
to be obligated

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present active indicative;
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γάρ gar

Conjunction coord

Gives the ground, reason or foundation for something, provides an explanation.

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γάρ gar

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Gives the ground, reason or foundation for something, provides an explanation.

μισέω miseō

aor act indic 3 sing
to hate

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γάρ *gar*

Conjunction coord
Gives the ground, reason
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ἐκτρέφω *ektrephō*

pres act indic 3 sing
to train, nourish, raise

μισέω *miseō*

aor act indic 3 sing
to hate

θάλπω *thalpō*

pres act indic 3 sing to
warm, take care of

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1 Cor. 12:12, “For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.

1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

1 Cor. 12:14, “For in fact the body is not one member but many.”

1 Cor. 12:24, “but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it,

1 Cor. 12:25, “that there should be no schism in the body, but that the members should have the same care for one another.

1 Cor. 12:26, “And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.

1 Cor. 12:27, “Now you are the body of Christ, and members individually.”

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**προσκολλάω *proskollaō*
fut pass indic 3 sing
to cause to stick; to stick,
cleave to; to be united**

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