

Colossians Series

Lesson #57

May 27, 2012

Dean Bible Ministries

www.deanbible.org

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Memorial Day, 2012















State of Israel
Ministry of Foreign Affairs

מדינת ישראל



COLOSSIANS: **Jesus Christ is All-Sufficient**

Colossians 3:12–25
Overview

Col. 3:12, “Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering;

Col. 3:13, “bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do.

Col. 3:14, “But above all these things put on love, which is the bond of perfection.”

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Col. 3:15, “And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.

Col. 3:16, “Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Col. 3:17, “And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.”

Rom. 12:1, “I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

Rom 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”

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παρακαλέω

parakaleō

pres act indic 1 sing

to urge, exhort, comfort

Rom. 6:13, “And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.”

Rom. 6:16, “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?”

Rom. 6:19, “I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.”

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**διὰ τῶν οἰκτιρμῶν τοῦ
θεοῦ**
***dia ton oiktirmon tou
theou***

**on the basis of, the means
or instrument used to
accomplish an end goal**

**through God’s mercies,
compassion**

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παρακαλέω

παρίστημι paristēmi
aor act infin

to present, to offer (as in offering or giving an offering, or sacrifice)

to offer our lives in service to a cause

διὰ τῶν οἰκτιρμῶν τοῦ θεοῦ
dia ton oiktirmon tou theou

on the basis of, the means or instrument used to accomplish an end goal

through God’s mercies, compassion

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διὰ τῶν οἰκτιρμῶν τοῦ θεοῦ

λατρεία latreia
acc fem sing

service, worship

accomplish an end goal

through God’s mercies, compassion

2 Tim. 2:3, “You therefore must endure hardship as a good soldier of Jesus Christ.

2 Tim. 2:4, “No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier.

2 Tim. 2:5, “And also if anyone competes in athletics, he is not crowned unless he competes according to the rules.”

συγκακοπαθέω *sugkakopatheō*

aor act impera 2 sing

to share in suffering

Rom. 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”

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2 Cor. 4:16, “Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.”

Col. 3:15, “And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.”

βραβεύω *brabeuō*

pres act impera 3 sing

to arbitrate; to act like a judge