

Colossians Series

Lesson #54

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Dean Bible Ministries

www.deanbible.org

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A landscape photograph showing a field of bare trees in the foreground, a dark hill in the middle ground, and a range of mountains with some snow in the background under a clear blue sky.

COLOSSIANS:

Jesus Christ is All-Sufficient

Renewing the New Man
Colossians 3:5–11

Review:

Death is separation–

**Seven kinds of death–but here we have
operational or sanctification death.**

Col. 2:11–12, “In Him you were also [spiritually] circumcised . . . , by putting off [*ekduo*] the body of the sins of the flesh, by the circumcision of Christ, [by being] buried with Him in baptism,”

Col. 2:20, “Therefore, if you died [and you did] with Christ ...”

Col. 3:1, “If then you were raised with Christ [and you were] ...”

Col. 3:3, “For you died [apothnesko], and your life is hidden with Christ in God.”

Col. 3:5, “**Therefore** put to death [nekroo] your members which are on the earth:”

Col. 3:8, “But now you yourselves are to put off [*apotithemi*] all these ...”

Col. 3:10–11, “[because you] have put on [*enduo*] the new man ... where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.”

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Gal. 3:27, “For as many of you as were baptized into Christ have put on Christ.

Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.”

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Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.”

**ἐνδύω (*endyō*),
aor mid ind
dress, clothe;**

**“Putting on Christ” happens simultaneously with the
Baptism of the Holy Spirit
(cf., Col. 3:10, in contrast to “put off” in Col. 3:8, 3:9)**

ETERNAL REALITIES

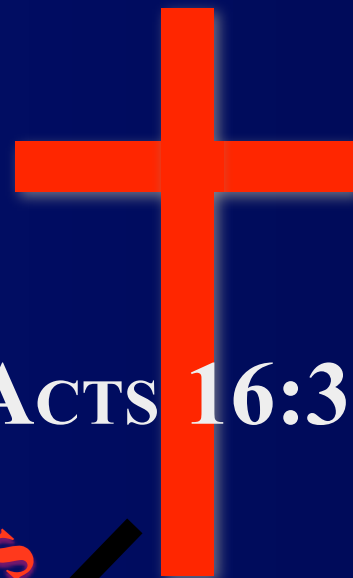
Positional Truth

Identification Truth

IN CHRIST

“Have put on Christ”

New Life in Christ



ACTS 16:31

Baptism by means of the Holy Spirit

TEMPORAL REALITIES

ETERNAL REALITIES

Positional Truth

Identification Truth

IN CHRIST

“You have put off the old man”

“you have put on the new man”

Col. 3:9–10



ACTS 16:31

TEMPORAL REALITIES

Experiential Reality

FILLED BY THE HOLY SPIRIT

“Walking by the Holy Spirit”

“Put off ...” Col 3:8

“Put on...” Col 3:12ff

1 Jn. 1:9

SIN NATURE

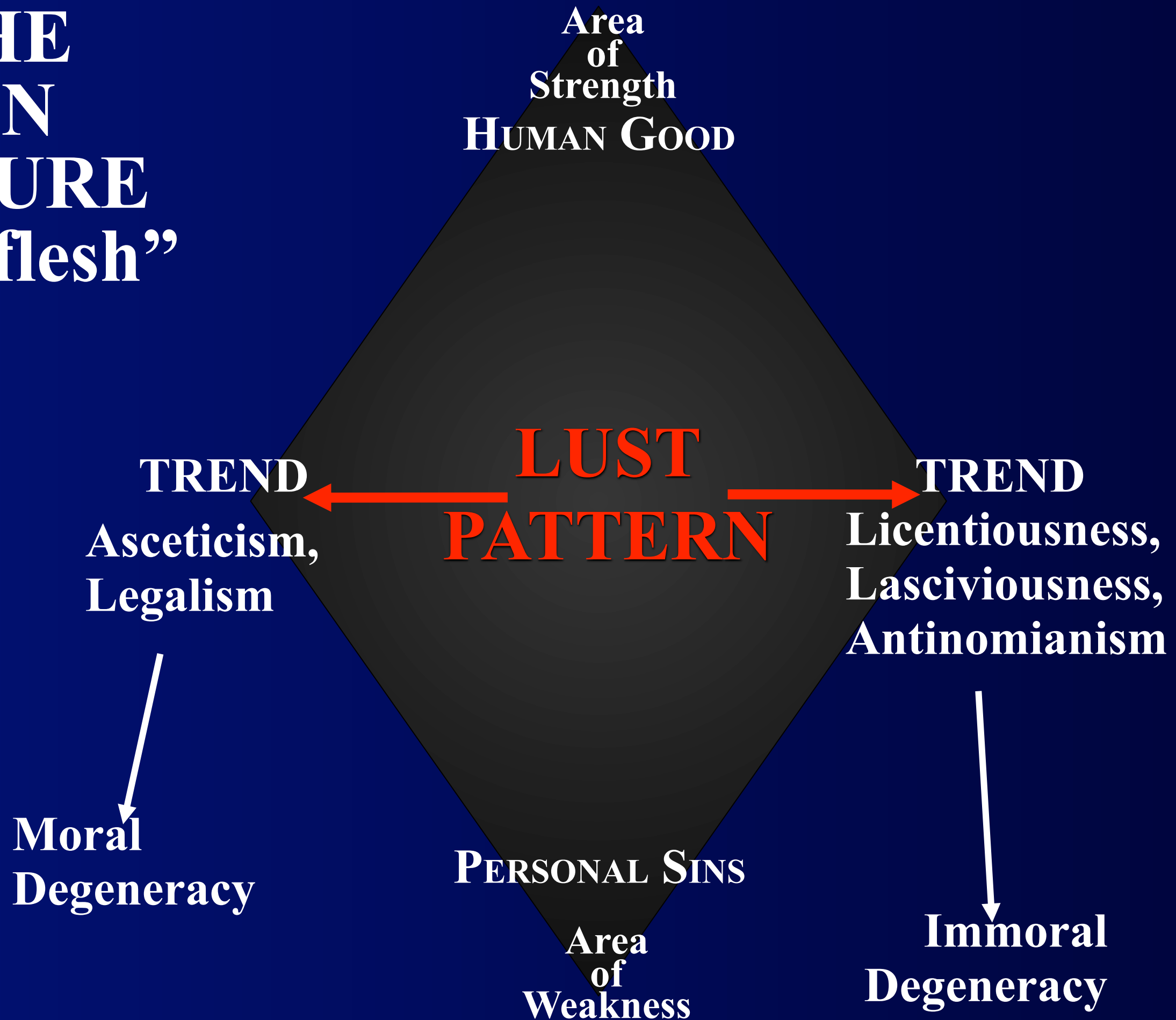
CARNALITY
Sin Nature Control

Rom. 8:12, “Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh.

Rom. 8:13, “For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.”

**θανατόω *thanatoō*
pres act indic 2 plur
to put to death**

THE SIN NATURE “The flesh”



Col. 3:5, “Therefore put to death your members which are on the earth [earthly oriented]:”

νεκρόω *nekroō*

aor act impera 2 plur

to put to death

“Kill off, assassinate, the sin nature manifestations in your life”

Render the sin nature as necrotic tissue

Rom. 8:11, “But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.”

Col. 3:5, “Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.”

fornication (*porneia*): any unauthorized sexual conduct

uncleanness (*akarthasia*): more general term, usually associated with *porneia*;

passion (*pathos*): unrestrained emotion especially in relation to sexual lust

evil desire (*epithumia*): lust, “desires of the flesh,” “youthful desires,” “deceitful desires,” lusts include: power lust, approbation lust, sexual lust, money lust, materialism lust, etc.

covetousness (*pleonexia*): greed for money, but also an insatiable desire for anything from a consuming ambition to insatiable avarice.

2 Cor. 12:21, “lest, when I come again, my God will humble me among you, and I shall mourn for many who have sinned before and have not repented of the uncleanness, fornication, and lewdness which they have practiced.”

Gal. 5:19, “Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,”

Eph. 4:19, “who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.”

Eph. 5:3, “But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints;”

Col. 3:6, “Because of these things the wrath of God is coming upon the sons of disobedience,”

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ἔρχομαι *erchomai*

pres mid indic 3 sing

to come, go

**the judgment of God comes upon
the sons of disobedience**

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pres mid indic 3 sing

to come, go

**the judgment of God comes upon
the sons of disobedience**

Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,”

Col. 3:6, “Because of these things the wrath of God is coming upon the sons of disobedience,”

ἔρχομαι *erchomai*

pres mid indic 3 sing

to come, go

**the judgment of God comes upon
the sons of disobedience**

Eph. 5:6, “Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.”

Col. 3:6, “Because of these things the wrath of God is coming upon the sons of disobedience,”

Eph 2:2, “in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,”

Col. 3:8, “But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.”

**ἀποτίθημι (*apotithēmi*),
put off**

δύω / δύνω (*dyō/dynō*), set, dress;

ἐκδύω (*ekdyō*), undress;

ἀπεκδύομαι (*apekdyomai*), undress, strip; (3:9)

ἀπέκδυσις (*apekdysis*), laying aside;

ἐνδύω (*endyō*), dress, clothe;

ἐπενδύομαι (*ependyomai*) put on over; (3:10)

ἀποτίθημι (*apotithēmi*), put off; (3:8)

ἀπόθεσις (*apothesis*), putting off, removal.

Col. 2:11, “In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,”

Col. 2:15, “Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.”

Col. 3:9, “Do not lie to one another, since you have put off the old man with his deeds,

Col. 3:10, “and have put on the new man who is renewed in knowledge according to the image of Him who created him,”

Col. 3:12, “Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering;”

Acts 7:58, “and they cast him out of the city and stoned him. And the witnesses laid down their clothes at the feet of a young man named Saul.”

Rom. 13:12, “The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.”

Eph. 4:22, “that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,”

Eph. 4:25, “Therefore, [after] putting away lying, ‘Let each one of you speak truth with his neighbor,’ for we are members of one another.”

Heb. 12:1, “Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside [having laid aside] every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,”

James 1:21, “Therefore lay aside [having laid aside] all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.”

1 Pet. 2:1, “Therefore, laying aside [having laid aside] all malice, all deceit, hypocrisy, envy, and all evil speaking,”

anger, ὀργή orge

Eph. 4:31, “Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.”

James 1:19, “So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;

James 1:20, “for the wrath of man does not produce the righteousness of God.”

1 Tim. 2:8, “I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting;”

wrath θυμός *thumos*

Gal. 5:20, “idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,”

Eph. 4:31, “Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.”

malice κακία kakia

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blasphemy βλασφημία *blasphemia*

Eph. 4:31, “Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.”

1 Tim. 6:4, “he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions,”

abusive language αἰσχρολογία *aischrologia*

Language that is abusive, disrespectful, intended to offend. Used in apposition to blasphemy which is language used to revile or insult someone.

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Col. 3:10, “and have put on the new man who is renewed in knowledge according to the image of Him who created him,

Col. 3:11, “where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.”

Eph. 4:23, “and be renewed in the spirit of your mind,

Eph. 4:24, “and that you put on the new man which was created according to God, in true righteousness and holiness.”

Rom. 12:2, “And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”

2 Cor. 4:16, “Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.”