Colossians Series
Lesson #20
July 10, 2011

Dean Bible Ministries www.deanbible.org Dr. Robert L. Dean, Jr.



Col. 1:18, "And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

Col. 1:19, "For it pleased the Father that in Him all the fullness should dwell,"

# Col. 1:19, "For it <u>pleased</u> the Father that in Him all the fullness should dwell,"

εὐδόκεω *eudokeo* Aor Act Ind 3s,

"He was pleased" or "It was pleased"

# Col. 1:19, "For it <u>pleased</u> [the Father] that in Him all the fullness should <u>dwell</u>,"

εὐδόκεω *eudokeo* Aor Act Ind 3s,

"He was pleased" or "It was pleased"

κατοικεω katoikeo aor act inf; to live in, to dwell

Col. 2:9, "For in Him dwells all the fullness of the Godhead bodily;"

## ESSENCE OF GOD

**Omniscient** Sovereign Righteousness **Omnipresent Justice Omnipotent** Veracity Love **Eternal Life Immutability** HS

Col. 1:20, "and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross."

Col. 1:20, "and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross."

δι αὐτοῦ dia autou instrumental means "through Him" Col. 1:20, "and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross."

δι αὐτοῦ *dia autou* instrumental means "through Him"

ἀποκαταλλάσσω (apokatallassō),

aor act inf of purpose; "to reconcile completely" only here and in Eph. 2:16

Eph. 2:16, "and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity"

Col. 1:20, "and by Him to reconcile <u>all things</u> to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross."

δι' αὐτοῦ *dia autou* instrumental means "through Him"

τὰ πάντα ta panta neuter plural

**Used 4× in context:** 

ἀποκαταλλάσσω (apokatallassō),

<u>aor</u> act inf of purpose; "to reconcile completely"only here and in Eph 2:16

Col. 1:20, "and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, <u>having made peace</u> through the blood of His cross."

δι' αὐτοῦ *dia autou* instrumental means "through Him"

τὰ πάντα *ta panta* neuter plural

ἀποκαταλλάσσω (apokatallassō),

aor act inf of purpose; "to reconcile completely"only here and in Eph 2:16

εἰρηνοποιέω (eirēnopoieō), aor act participle, adverbial of cause or means "because He had made peace" or "by means of having made peace"

#### Reconciliation is...

the work of God for man in which God undertakes to transform man's position of hostility to peace in order to make possible and actual eternal fellowship with a righteous and just God.

### Reconciliation is...

the work of God for man in which God undertakes to transform man's position of hostility to peace in order to make possible and actual eternal fellowship with a righteous and just God.

Reconciliation was accomplished forensically, in a legal sense, once and for all by Christ on the cross, reconciliation applies to each believer positionally only when a person has trusted in Jesus Christ as Savior.