

Colossians Series

Lesson #19

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Dean Bible Ministries

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**COLOSSIANS:
Jesus Christ is All-Sufficient**

**The Deity of Christ
Colossians 1:19**

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

Col. 1:18, “And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

Col. 1:19, “For it pleased the Father that in Him all the fullness should dwell,”

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Aor Act Inf 3s,

**“He was pleased”
or “It was pleased”**

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κατοικέω *katoikeo*

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to live in, to dwell

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Col. 2:9, “For in Him dwells all the fullness of the Godhead bodily;”

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability

F

S

HS

1 Chr. 17:11, “And it shall be, when your days are fulfilled, when you must go to be with your fathers, that I will set up your seed after you, who will be of your sons; and I will establish his kingdom.

1 Chr. 17:12, “He shall build Me a house, and I will establish his throne forever.

1 Chr. 17:13, “I will be his Father, and he shall be My son; and I will not take My mercy away from him, as I took it from him who was before you.

1 Chr. 17:14, “And I will establish him in My house and in My kingdom forever; and his throne shall be established forever.”

Isa. 9:6, “For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

Isa. 9:7, “There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore.”

Micah 5:2, “But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting.”

John 1:1, “In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2, “He was in the beginning with God.

John 1:3, “All things were made through Him, and without Him nothing was made that was made.”

John 1:14, “And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

Phil. 2:5, “Let this mind be in you which was also in Christ Jesus,

Phil. 2:6, “who, being in the form of God, did not consider it robbery to be equal with God,

Phil. 2:7, “but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.”

Phil. 2:8, “And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Phil. 2:9, “Therefore God also has highly exalted Him and given Him the name which is above every name,

Phil. 2:10, “that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Phil. 2:11, “and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

Col. 1:20, “and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.”