

Romans Series

Lesson #162

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Dean Bible Ministries

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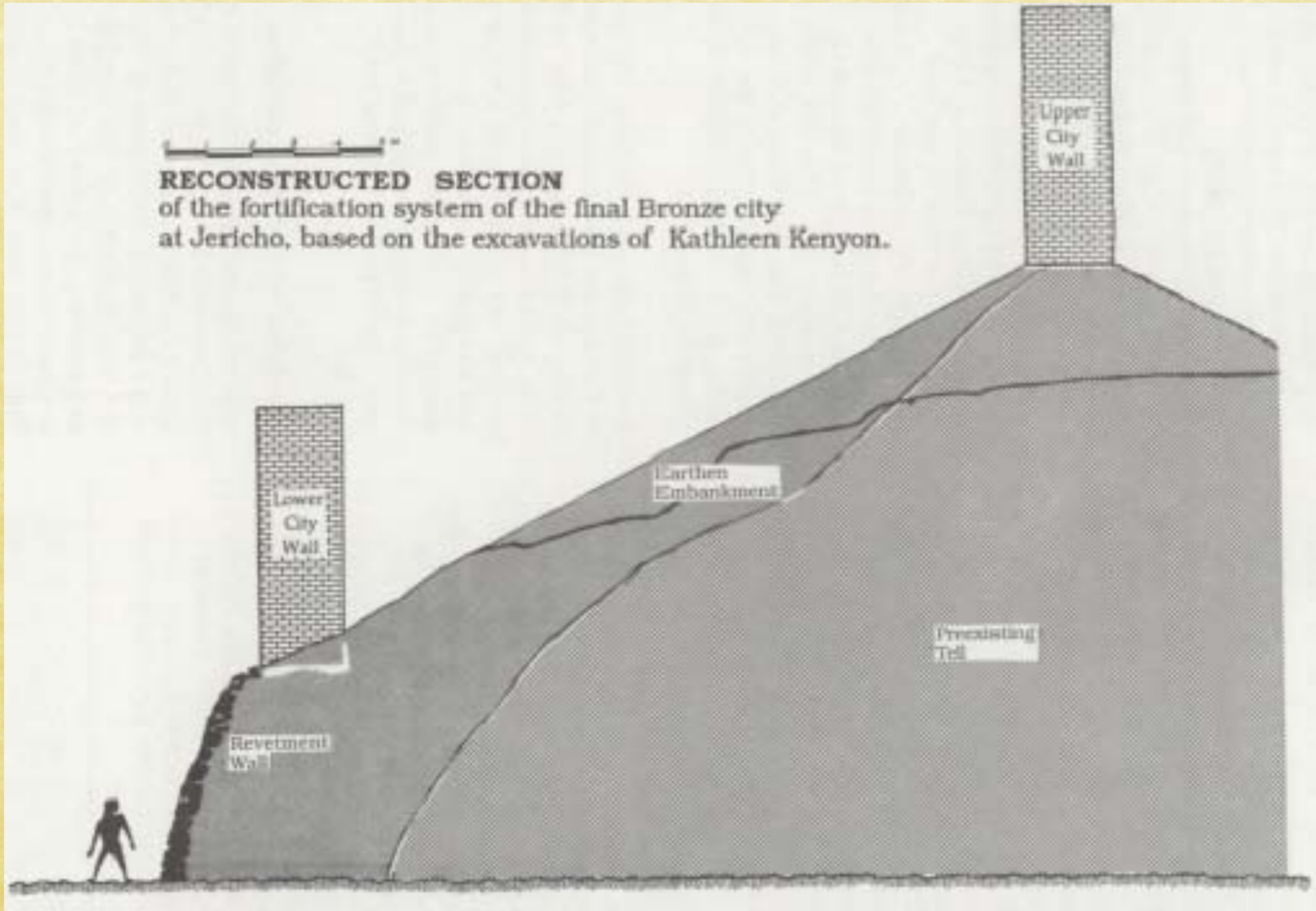
Dr. Robert L. Dean, Jr.



Jericho Burn layer



RECONSTRUCTED SECTION
of the fortification system of the final Bronze city
at Jericho, based on the excavations of Kathleen Kenyon.







One of a number of storage jars full of grain found by Kathleen Kenyon in the final Bronze Age city at Jericho. (Photo courtesy of the British School of Archaeology in Jerusalem.)

**Benediction: Established in
Our Spiritual Life
Romans 16:25–27**



ROMANS

GOD'S RIGHTEOUSNESS & GRACE

**Rom. 16:21, “Timothy, my fellow worker,
and Lucius, Jason, and Sosipater, my
countrymen, greet you.”**

Rom. 16:22, “I, Tertius, who wrote this epistle, greet you in the Lord.

Rom. 16:23, “Gaius, my host and the host of the whole church, greets you. Erastus, the treasurer of the city, greets you, and Quartus, a brother.

Rom. 16:24, “The grace of our Lord Jesus Christ be with you all. Amen.”

Rom. 16:24, “The grace of our Lord Jesus Christ be with you all. Amen.”

Rom. 16:25, “Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began

Rom. 16:26, “but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of the everlasting God, for obedience to the faith—

Rom. 16:27, “to God, alone wise, be glory through Jesus Christ forever. Amen.”

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1. Because God, Paul's God, Moses' God, is the only one able to make us stand.
2. The gospel message, "My gospel."
3. The gospel message related to the proclamation of Jesus Christ.
4. The revelation of the mystery doctrine of the Church Age which had never before been disclosed.
5. The present gospel message made through the New Testament Scriptures (not Old Testament, because the message wasn't revealed before the New Testament).
6. That this mystery which was held back until the present age by the commandment of God.
7. This mystery entails a commandment for all believers for obedience.

1. Because God, Paul's God, Moses' God, is the only one able to make us stand.

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στηρίζω *stērizō* aor act infin

“to make stable, place firmly, set fast, fix: to make constant”

Rom. 1:11, “For I long to see you, that I may impart to you some spiritual gift, so that you may be established—”

Rom. 16:25, “Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began”

1 Thess. 3:2, “and sent Timothy, our brother and minister of God, and our fellow laborer in the gospel of Christ, to establish you and encourage you concerning your faith,”

1 Thess. 3:13, “so that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.”

2 Thess. 2:17, “comfort your hearts and establish you in every good word and work.”

2 Thess. 3:3, “But the Lord is faithful, who will establish you and guard you from the evil one.”

James 5:8, “You also be patient. Establish your hearts, for the coming of the Lord is at hand.”

1 Pet. 5:10, “But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.”

1 Thess. 3:11, “Now may our God and Father Himself, and our Lord Jesus Christ, direct our way to you.

1 Thess. 3:12, “And may the Lord make you increase and abound in love to one another and to all, just as we do to you,

1 Thess. 3:13, “so that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.”

James 5:8, “You also be patient. Establish your hearts, for the coming of the Lord is at hand.”

στηρίζω *stērizō*

aor act impera 2 plur

YOU ALL establish YOUR hearts.

“Be Filled,” emphasizes the role of the Holy Spirit, it is a passive voice verb.

“Abide in Me”, active voice. It is up to us to STAY in fellowship.

“Walk by the Spirit.” Active voice verb, we choose to live moment by moment in dependence upon the Holy Spirit by obeying His Word.

“Walk in the light.” Active voice verb.

You have to obey the Word, to Walk by the Spirit.

You have to know the Word to obey the Word.

You have to learn the Word to know the Word.

You have to listen in order to learn the Word.

2. The gospel message, “My gospel.”

Rom. 2:16, “in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.”

Gal. 1:1, “Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),”

Gal. 1:6, “I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different [heteros] gospel,

Gal. 1:7, “which is not another [allos]; but there are some who trouble you and want to pervert the gospel of Christ.

Gal. 1:8, “But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.”

Gal. 1:11, “But I make known to you, brethren, that the gospel which was preached by me is not according to man.

Gal. 1:12, “For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.”

Rom. 1:16, “For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.”

2 Cor. 2:12, “Furthermore, when I came to Troas to preach Christ’s gospel, and a door was opened to me by the Lord,”

2 Cor. 9:13, “while, through the proof of this ministry, they glorify God for the obedience of your confession to the gospel of Christ, and for your liberal sharing with them and all men,”

2 Cor. 10:14, “For we are not overextending ourselves (as though our authority did not extend to you), for it was to you that we came with the gospel of Christ;”

Rom. 1:1, “Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God”

Rom. 15:16, “that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.”

1 Thess. 2:2, “But even after we had suffered before and were spitefully treated at Philippi, as you know, we were bold in our God to speak to you the gospel of God in much conflict.”

1 Thess. 2:8, “So, affectionately longing for you, we were well pleased to impart to you not only the gospel of God, but also our own lives, because you had become dear to us.”

3. The gospel message related to the proclamation of Jesus Christ.

4. The revelation of the mystery doctrine of the Church Age which had never before been disclosed.

“Mystery” describes previously unrevealed information, not partially disclosed information or prophetic material related to the Messiah.

5. The present gospel message made through the New Testament Scriptures (not Old Testament, because the message wasn't revealed before the New Testament).

Rom. 16:26, “but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of the everlasting God, for obedience to the faith—”

6. That this mystery which was held back until the present age by the commandment of God.

7. This mystery entails a commandment for all believers for obedience.

Rom. 1:5, “Through Him we have received grace and apostleship for obedience to the faith among all nations for His name,”

Eph. 2:10, “For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.”