

Romans Series

Lesson #85

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Dean Bible Ministries

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The Epistle to the ROMANS

Indwelling and Filling of the Spirit Romans 8:9-11



Two Types of Believers in Romans 8

TWOs	SUCCESSFUL	FAILURES
2 Lifestyles, 8:4	According to the Spirit	According to the Sin Nature
2 Ways of Thinking, 8:5	Doctrine DVP	World HVP, Paganism
2 Results, 8:6	Life & Peace	Emptiness & Death
2 Attitudes Toward God, 8:7	Please God Priority 1	Complacent Hostile
2 Sons, 8:14,16	Sons indeed	Children
2 Heirs, 8:17	Of God & Christ	Of God

Rom. 8:9, “However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.”

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τις *tis*
nom masc sing (indef)
a certain, a, one

The INDWELLING and FILLING of the HOLY SPIRIT

- 1. At the instant of salvation every believer is both filled and indwelt by God the Holy Spirit.**

2. The indwelling is a permanent, non-experiential reality that establishes the foundation of absolute or positional sanctification.

1 Cor. 6:19, “Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?”

1 Cor. 6:20, “For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.”

3. The indwelling of the Holy Spirit never before occurred in human history and is unique to the Church Age.

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In the OT fewer than 100 people ever had a personal relationship with the Holy Spirit. These all had some sort of leadership responsibility.

Ex. 28:3, “So you shall speak to all who are gifted artisans, whom I have filled with the spirit of wisdom, that they may make Aaron’s garments, to consecrate him, that he may minister to Me as priest.

Ex. 31:3, “And I have filled him with the Spirit of God, in wisdom, in understanding, in knowledge, and in all manner of workmanship,

Ex. 31:4, “to design artistic works, to work in gold, in silver, in bronze,

Ex. 31:5, “in cutting jewels for setting, in carving wood, and to work in all manner of workmanship.”

Num. 11:25, “Then the LORD came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders; and it happened, when the Spirit rested upon them, that they prophesied, although they never did so again.

Num. 11:26, “But two men had remained in the camp: the name of one was Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they were among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp.”

Num. 24:2, “And Balaam raised his eyes, and saw Israel encamped according to their tribes; and the Spirit of God came upon him.”

Judg. 3:10, “The Spirit of the LORD came upon him, and he judged Israel. He went out to war, and the LORD delivered Cushan-rishathaim king of Mesopotamia into his hand; and his hand prevailed over Cushan-rishathaim.”

Judg. 6:34, “But the Spirit of the LORD came upon Gideon; then he blew the trumpet, and the Abiezrites gathered behind him.”

Judg. 9:23, “God sent a spirit of ill will between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech,”

Judg. 11:29, “Then the Spirit of the LORD came upon Jephthah, and he passed through Gilead and Manasseh, and passed through Mizpah of Gilead; and from Mizpah of Gilead he advanced toward the people of Ammon.”

Judg. 13:25, “And the Spirit of the LORD began to move upon him at Mahaneh Dan between Zorah and Eshtaol.”

Judg. 14:6, “And the Spirit of the LORD came mightily upon him, and he tore the lion apart as one would have torn apart a young goat, though he had nothing in his hand. But he did not tell his father or his mother what he had done.”

1 Sam. 10:6, “Then the Spirit of the LORD will come upon you, and you will prophesy with them and be turned into another man.”

1 Sam. 10:10, “When they came there to the hill, there was a group of prophets to meet him; then the Spirit of God came upon him, and he prophesied among them.”

1 Sam. 16:14, “But the Spirit of the LORD departed from Saul, and a distressing spirit from the LORD troubled him”

Psa. 51:10, “Create in me a clean heart, O God, and renew a steadfast spirit within me.

Psa. 51:11, “Do not cast me away from Your presence, and do not take Your Holy Spirit from me.”

4. Our Lord prophesied about the coming of the Holy Spirit in a unique way.

John 14:16, “And I will pray the Father, and He will give you another Helper, that He may abide with you forever—

John 14:17, “the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.”

5. The indwelling is for the purpose of making the body a temple for the indwelling of Jesus Christ (1 Cor. 6:19, 3:16) and setting the believer apart bodily in this life from unbelievers. There are no sacred buildings in the Church Age, only the human body.

1 Cor. 6:19, “Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?”

1 Cor. 3:16, “Do you not know that you are the temple of God and that the Spirit of God dwells in you?”

6. The indwelling of the Holy Spirit is a permanent relationship not affected by carnality or spirituality.

The Filling of the Holy Spirit is a temporary relationship, lost when we sin, but recovered when we confess our sin.

7. Indwelling is based on the grace provision of God, God's plan and character, not on human volition.

Filling of the Holy Spirit continuation is based on the believer's volition.

**8. Indwelling is related to the body, and the temple/
sanctifying aspect of the Holy Spirit ministry.**

**Filling of the Holy Spirit is the role of the Spirit in
teaching and filling the believer's thinking and
soul with the Word of God.**

9. Filling is lost or put on hold when the believer sins; but the indwelling is permanent.

10. The indwelling of the Holy Spirit is different from the indwelling of Christ.

cf., Gal. 2:21; Rom. 8:10