

Romans Series

Lesson #68

August 2, 2012

Dean Bible Ministries

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The Epistle to the ROMANS

Why the Baptism by the Holy Spirit *Really* Matters Romans 6:1–4



THREE STAGES OF SALVATION

**PHASE
ONE**

Justification

**PHASE
Two**

**Spiritual
Life**

**PHASE
THREE**

Glorification

**Positional
Sanctification**

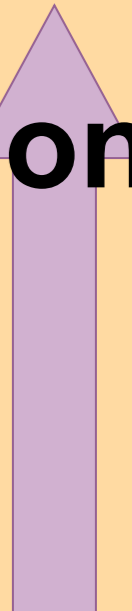
**Freed from
Penalty of Sin**

**Progressive
Sanctification**

**Freed from
Power of Sin**

**Ultimate
Sanctification**

**Freed from
Presence of Sin**



Rom. 6:1, “What shall we say then? Are we to continue in sin that grace might increase?”

Rom. 6:2, “Certainly not! How shall we who died to sin live any longer in it?”

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

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ἐπιμένω *epimeno*

pres act subj 1 plur

**to remain, stay,
continue**

**often used for
fellowship**

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we **were buried** with Him through baptism into death, that just as Christ **was raised** from the dead by the glory of the Father, even so we also **should walk in** newness of life.”

βαπτίζω *baptizō*

Verb aor pass indic 1
plur

“to wash, dip, immerse,
plunge”

περιπατέω *peripateō*

Verb aor act subj 1 plur

to walk, walk around

1. Definition: baptism [Greek, βαπτίζω (*baptizo*), “to dip, to plunge, to immerse”] As an action it signified the identification of someone with an action, a person, an object, or a new status in life.

denotation (literal meaning): immersion

connotation (figurative meaning): identification

ETERNAL REALITIES

TEMPORAL REALITIES



ACTS 16:31

IN CHRIST

Baptism by the Holy Spirit

FILLED BY THE HOLY SPIRIT

1 Jn. 1:9

SIN NATURE

CARNALITY

Sin nature control



- 2. The three ritual [water] baptisms are:**
 - a. The baptism of Jesus (Matt. 3:13–17).**
 - b. The baptism of John the Baptist (Matt. 3:1–11).**
 - c. The baptism of believers (Acts 2:38, 41; 8:36–38).**

1 Pet. 3:18, “For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

1 Pet. 3:19, “in which also He went and made proclamation to the spirits now in prison,

1 Pet. 3:20, “who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.

1 Pet. 3:21, “Corresponding to that, baptism now saves you — not the removal of dirt from the flesh, but an appeal to God for a good conscience — through the resurrection of Jesus Christ,”

3. The five real baptisms

- a. The baptism of Noah (1 Peter 3:20–21);**
- b. The baptism of Moses (1 Cor. 10:2);**
- c. The baptism of fire (Matt. 3:13–17);**
- d. The baptism of the cross (Mark 10:38–39);**
- e. The baptism of the Holy Spirit (1 Cor. 12:13).**

4. So, which kind of baptism is Paul writing about here?

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Acts 10:44, “While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.

Acts 10:45, “And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.

Acts 10:46, “For they heard them speak with tongues and magnify God. Then Peter answered,

Acts 10:47, “ ‘Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?’ ”

4. So, which kind of baptism is Paul writing about here?

Acts 16:14, “Now a certain woman named Lydia heard us. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul.

Acts 16:15, “And when she and her household were baptized, she begged us, saying, ‘If you have judged me to be faithful to the Lord, come to my house and stay.’ So she persuaded us.”

4. So, which kind of baptism is Paul writing about here?

Acts 16:31, “So they said, ‘Believe on the Lord Jesus Christ, and you will be saved, you and your household.’

Acts 16:32, “Then they spoke the word of the Lord to him and to all who were in his house.

Acts 16:33, “And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized.

Acts 16:34, “Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.”

4. So, which kind of baptism is Paul writing about here?

Baptism is also used for death, in the “baptism” of Christ.

Matt. 20:22, “But Jesus answered and said, ‘You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?’ They said to Him, ‘We are able.’ ” (cf., Mark 10:38)

Luke 12:50, “But I have a baptism to be baptized with, and how distressed I am till it is accomplished!”

5. There is much confusion over the baptism of the Holy Spirit since the beginning of the Pentecostal movement.

Pentecostals believed in two baptisms with/by the Holy Spirit—one at salvation, and one after salvation.

The problem derives from the English of the KJV.