

Acts Series

Lesson #127

October 8, 2013

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.



ACTS

OF THE HOLY SPIRIT
THE CHURCH AGE BEGINS

EXPANSION; IMPACT; OPPOSITION

ACTS 19:17–19:41



MACEDONIA

THRACE

BLACK SEA

BITHYNIA AND PONTUS

GALATIA

MARMARA SEA

ASIA

AEGEAN SEA

CAPPADOCIA

COMMAGENE

ACHAIA

CARIA

LYCIA

PAMPHYLIA

CILICIA

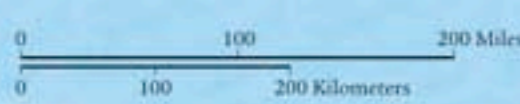
SYRIA

JUDEA

NABATEA

MEDITERRANEAN SEA

DEAD SEA



PAUL'S FIRST AND SECOND MISSIONARY JOURNEYS

- City
- ← 1st missionary journey: outbound
- 1st missionary journey: inbound
- ← 2nd missionary journey: outbound
- 2nd missionary journey: inbound



Bosphorus

Istanbul

Dardanelles

Gallipoli

Canakkale

Troy

Troas

Apollo Smintheum

Assos

Pergamum

Thyatira

Hermus River

Old Smyrna
Smyrna

Sardis

Philadelphia

Senirkent

Hoyran Lake

Claros

Ephesus ★

Hierapolis

Priene

Laodicea

Colossae

Miletus

Didyma

Halicarnassus

Marmaris

Termessos

Cnidus

Datca

Xanthos River

Patara

Myra



Acts 19:17, “This became known both to all Jews and Greeks dwelling in Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.”

1 Cor. 14:21, “In the law it is written: ‘With men of other tongues and other lips I will speak to this people [Israel, Isa. 28:11]; And yet, for all that, they will not hear Me,’ says the Lord.

1 Cor. 14:22, “Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe.”

Acts 2:21, “And it shall come to pass That whoever calls on the name of the LORD Shall be saved.”

Acts 2:38, “Then Peter said to them, ‘Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.’ ”

Acts 4:12, “Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

Acts 19:18, “And many who had believed came confessing and telling their deeds.”

Acts 19:18, “And many who had believed came confessing and telling their deeds.”

πιστεύω *pisteuō*

perf act part

masc plur gen

to believe, trust

**“of those who
believed”**

Acts 19:18, “And many who had believed came confessing and telling their deeds.”

πιστεύω *pisteuō*

perf act part

masc plur gen

to believe, trust

**“of those who
believed”**

ἔρχομαι *erchomai*

imperf mid indic 3

plur to come, go

“were coming”

Acts 19:18, “And many who had believed came confessing and telling their deeds.”

πιστεύω *pisteuō*

perf act part

masc plur gen

to believe, trust

**“of those who
believed”**

ἔρχομαι *erchomai*

imperf mid indic 3

plur to come, go

“were coming”

ἑξομολογέω *exomologeō*

pres mid part masc plur

nom

“to confess, admit”

Rom. 14:11, “For it is written: ‘As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God.’ ”

Rom. 15:9, “and that the Gentiles might glorify God for His mercy, as it is written: ‘For this reason I will confess to You among the Gentiles, And sing to Your name.’ ”

Phil. 2:11, “and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

Acts 19:19, “Also, many of those who had practiced magic brought their books together and burned them in the sight of all. And they counted up the value of them, and it totaled fifty thousand pieces of silver.”

Acts 19:19, “Also, many of those who had practiced magic brought their books together and burned them in the sight of all. And they counted up the value of them, and it totaled fifty thousand pieces of silver.”

πράσσω *prassō*

aor act part masc

plur gen

to do, to

accomplish

περίεργος, ον *periergos*

strictly *overcareful*,

***overdoing*; (1) of persons**

***meddlesome*; substan-**

tively *busybody* (1Thess.

5:13); (2) of things

***intriguing, curious*; neuter**

plural τὰ περίεργα as a

substantive *magic arts,*

sorcery, witchcraft

Acts 19:20, “So the word of the Lord grew mightily and prevailed.”

Acts 19:21, “When these things were accomplished, Paul purposed in the Spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, ‘After I have been there, I must also see Rome.’ ”

Acts 19:21, “When these things were accomplished, Paul purposed in the Spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, ‘After I have been there, I must also see Rome.’ ”

ἐν τῷ πνεύματι

en to pneumati

by means of the Spirit

Acts 19:22, “So he sent into Macedonia two of those who ministered to him, Timothy and Erastus, but he himself stayed in Asia for a time.”



Acts 19:24, “For a certain man named Demetrius, a silversmith, who made silver shrines of Diana, brought no small profit to the craftsmen.”



Ephesus Temple of Artemis ruins



Ephesus Temple of Artemis ruins



EPHES ARTEMIS M.S. 125-175
ARTEMIS EPHECIA 125-175 A.C.
EPHESIAN ARTEMIS 125-175 A.C.
No. 718



In Paul's day, Ephesus did not yet have its famous library, its elaborate gymnasia and baths, or temples built in honor of deified emperors. However, it was already called "the greatest city of Asia" and featured a large theater and magnificent temple to Artemis. When Paul visited Ephesus, its population was approximately 250,000 people.

Ephesus in Paul's Day



TURKEY



Selçuk fortress

St. John's Basilica

Ephesus Selçuk fortress with view to harbor aerial



Temple of Artemis

St. John's
Basilica

Museum

Selçuk fortress

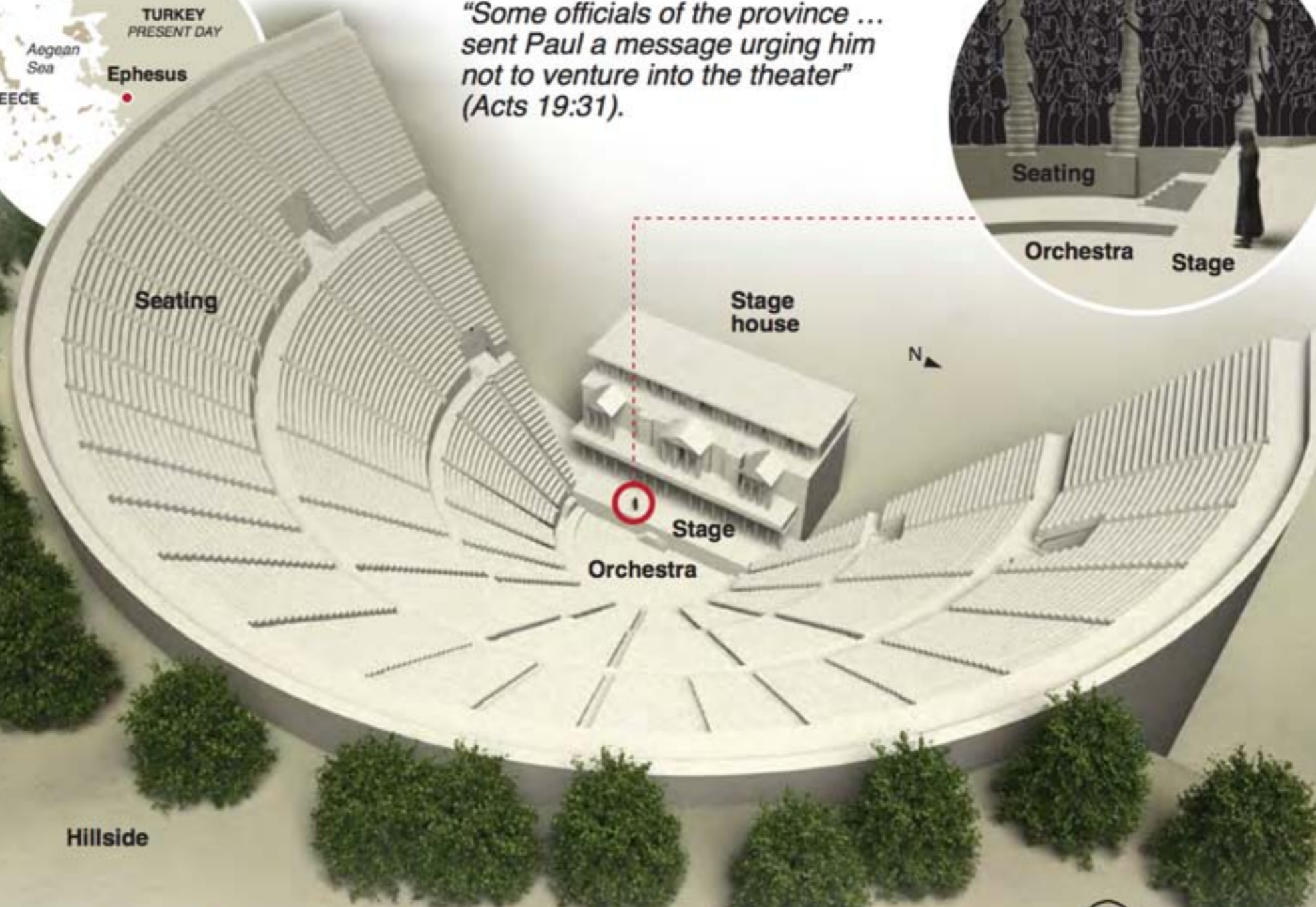
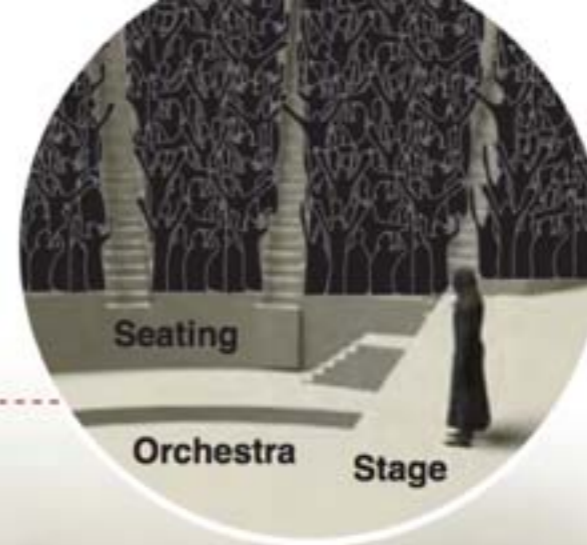
Ephesus Selçuk fortress aerial







"Some officials of the province ... sent Paul a message urging him not to venture into the theater" (Acts 19:31).



The Theater in Ephesus

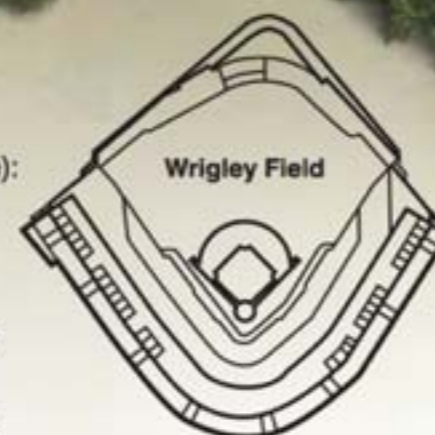
This was the primary theater in Ephesus during the lifetime of the Apostle Paul. It held about 25,000 people and was used for theatrical productions as well as civic and religious meetings.

GRAPHIC BY KARBEL MULTIMEDIA,
COPYRIGHT 2011 LOGOS BIBLE SOFTWARE

Size comparison (approximate):



Date of construction: ca. 200 BC
Cavea width: 466 ft. (142 m.)
Orchestra width: 85 ft. (25.8 m.)
Stage width: 83 ft. (25.4 m.)
Stage depth: 18 ft. (5.56 m.)
Seating: 67 Rows
Seating capacity: 17,000–25,000



Seating capacity: 41,160
Distances from plate:
Left field: 355 ft. (108.2 m.)
Center field: 400 ft. (121.9 m.)
Right field: 353 ft. (107.6 m.)



Hellenistic fountain

Arcadian Way

Great Theater

Latrine

Commercial agora

Library of Celsus

Hadrian's gate

Ephesus Great Theater and commercial agora aerial







Ephesus advertisement for brothel on sidewalk