

Acts Series

Lesson #122

September 3, 2013

Dean Bible Ministries

www.deanbible.org

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ACTS

OF THE HOLY SPIRIT
THE CHURCH AGE BEGINS

TRANSITION: THIRD MISSIONARY JOURNEY

ACTS 18:18–19:8



MACEDONIA

THRACE

BLACK SEA

BITHYNIA AND PONTUS

GALATIA

MARMARA SEA

ASIA

AEGEAN SEA

CAPPADOCIA

COMMAGENE

ACHAIA

CARIA

PAMPHYLIA

CILICIA

LYCIA

SYRIA



0 100 200 Miles
0 100 200 Kilometers

PAUL'S FIRST AND SECOND MISSIONARY JOURNEYS

- City
- ← 1st missionary journey: outbound
- 1st missionary journey: inbound
- ← 2nd missionary journey: outbound
- 2nd missionary journey: inbound



Delphi

Arahova

St. Luke's Monastery

Antirio

Mt. Panachaiko

Eleusis

Athens

Piraeus

Monastery Patapiou

Lechaion

Isthmia
Cenchrea

Corinth

Corinth Canal

Mycenae

Vitina

Argos

Tiryns

Epidaurus

Olympia

Lousios R.

Dimititsana

Stemnitsa

Karitena

Kallithea

Bassae

Nafplio island

1. Transition means that in some senses there is an overlap of some features of one dispensation into the subsequent dispensation because it takes time for the new revelation to be revealed and disseminated in the new dispensation.

2. This does not mean that an absolute break between the two dispensations does not take place.

It is very clear that the Church Age makes a decisive beginning in Acts 2 on Pentecost AD 33. However, it takes time for the fade out and then implementation of new features.

3. Numerous Old Testament saints still live in Israel and throughout the world who will die before ever hearing that Messiah has come.

4. Jewish Christians don't begin to figure out the role of the Mosaic Law in their new life until the Autumn of AD 49.

5. Paul doesn't write about the mystery doctrine, *per se*, of the Church Age until Romans and 1 Corinthians, during the third missionary journey, AD 53.

6. During most of this time Jewish believers in Israel are still consistently practicing their customs from the Torah, though not for salvation or sanctification.

7. The gospel preaching to the Jews lasts until the end of Acts, which is about the same time the Jewish revolt began.

Acts 19:8, “And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God.”

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παρρησιάζομαι

parrēsiázomai

imperf mid

indic 3 sing

to speak with

boldness

Acts 19:8, “And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God.”

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imperf mid
indic 3 sing
to speak with
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διαλέγομαι *dialegomai*,
pres mid part masc sing
nom
discuss, dispute

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nom
discuss, dispute

πείθω *peithō*
pres act part masc
sing nom to
persuade; convince

Acts 19:8, “And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God.”

Acts 28:23, “So when they had appointed him a day, many came to him at his lodging, to whom he explained and solemnly testified of the kingdom of God, persuading them concerning Jesus from both the Law of Moses and the Prophets, from morning till evening.”

ἐκτίθημι *ektithēmi*

imperf mid indic 3 sing

**“to explain, expose, declare,
make clear”**

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declare, make clear”**

**διαμαρτύρομαι
diamarturomai
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masc sing nom
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Acts 28:31, “preaching the kingdom of God and teaching the things which concern the Lord Jesus Christ with all confidence, no one forbidding him.”

κηρύσσω *kēryssō*,

**Pres Act Ptcp Masc Sg Nom
announce, make known,
proclaim (aloud)**

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κηρύσσω *kēryssō*,

**Pres Act Ptcp Masc Sg Nom
announce, make known,
proclaim (aloud)**

**διδάσκω *didaskō*
pres act part
masc sing nom
to teach, instruct**

1 Cor. 9:20, “and to the Jews I became as a Jew, that I might win Jews; to those who are under the law, as under the law, that I might win those who are under the law;

1 Cor. 9:21, “to those who are without law, as without law (not being without law toward God, but under law toward Christ), that I might win those who are without law;”

Acts 18:19, “And he came to Ephesus, and left them there; but he himself entered the synagogue and reasoned with the Jews.

Acts 18:20, “When they asked him to stay a longer time with them, he did not consent,

Acts 18:21, “but took leave of them, saying, ‘I must by all means keep this coming feast in Jerusalem; but I will return again to you, God willing.’ And he sailed from Ephesus.”

**διαλέγομαι *dialegomai*,
aor mid ind
discuss, dispute**



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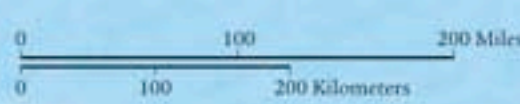
SYRIA

MEDITERRANEAN SEA

JUDEA

DEAD SEA

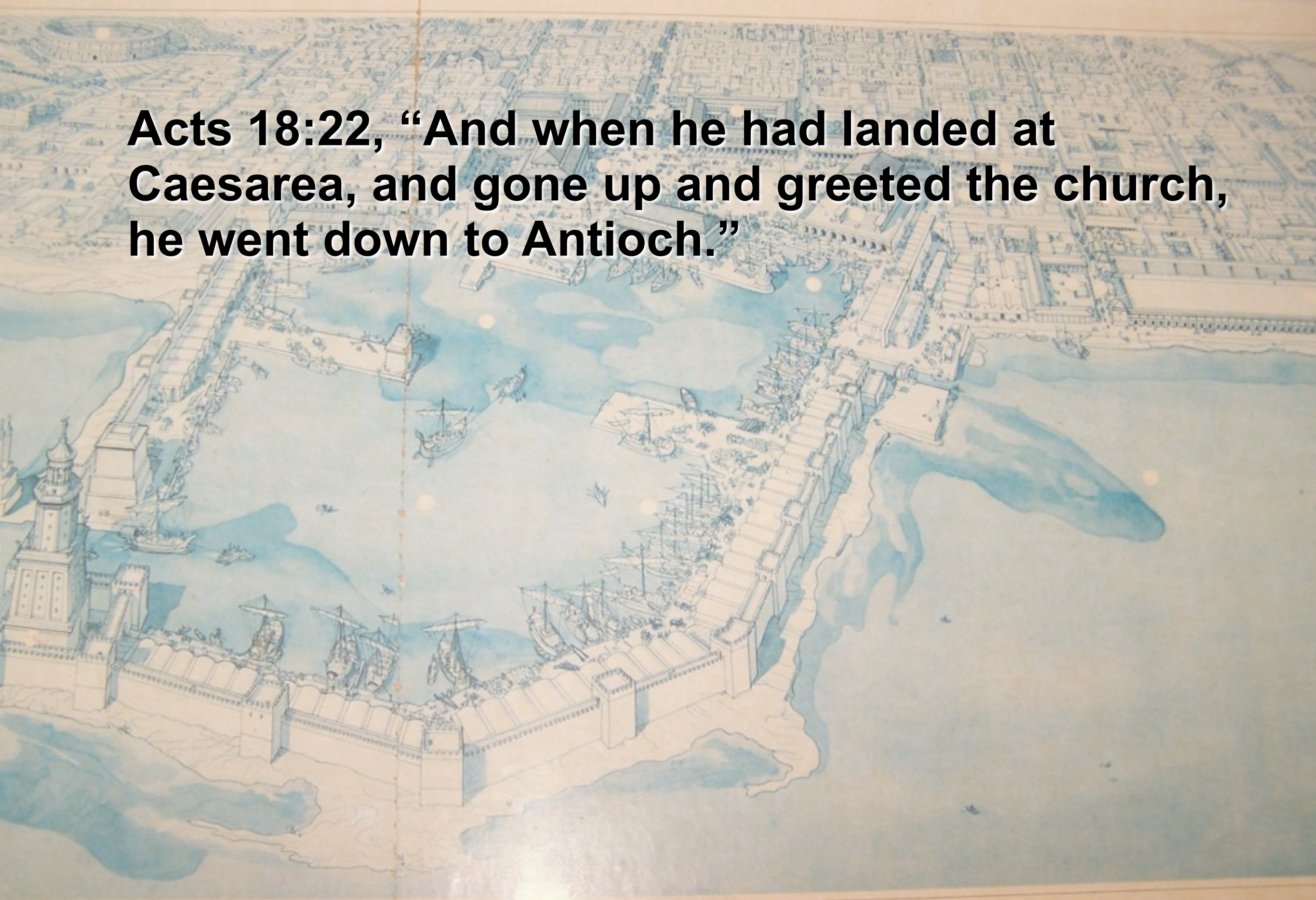
NABATEA



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Acts 18:22, “And when he had landed at Caesarea, and gone up and greeted the church, he went down to Antioch.”





Acts 18:23, “After he had spent some time there, he departed and went over the region of Galatia and Phrygia in order, strengthening all the disciples.”



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SYRIA

PHOENICIA

ABILENE

MEDITERRANEAN SEA

JUDEA

NABATEA

JOURNEY

(Rev. 2-3)

Miles

Apollonia

Thasos

Samothrace

Lemnos

Aegean Sea

Chios

Santorini

Crete

Miles

JOURNEY

(Rev. 2-3)

Troas

Assos

Lesbos

Mitylene

Smyrna

Chios

Samos

Patmos

Cos

Rhodes

Patara

Attalia

Iconium

Lystra

Derbe

Tarsus

Issus

Seleucia Pieria

Antioch

Aleppo

Damascus

Sidon

Tyre

Ptolemais (Acco)

Caesarea Maritima

Jerusalem

Dead Sea

Jordan River

Orontes River

Euphrates River

Sangarius River

Halys River

Lake Tuz

Antioch in Pisidia

Thyatira

Sardis

Philadelphia

Hierapolis

Colossae

Laodicea

Ephesus

Pergamum

Iconium

Lystra

Derbe

Tarsus

Issus

Seleucia Pieria

Antioch

Aleppo

Damascus

Sidon

Tyre

Ptolemais (Acco)

Caesarea Maritima

Jerusalem

Dead Sea

Jordan River

Orontes River

Euphrates River

**Acts 18:24, “Now a certain Jew named Apollos,
born at Alexandria, an eloquent man and
mighty in the Scriptures, came to Ephesus.”**



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JOURNEY

(Rev. 2-3)

Acts 18:25, “This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things of the Lord, though he knew only the baptism of John.”

κατηχέω *katēcheō*

**perf pass part masc
sing nom**

**to instruct in the
faith, to inform**

**διδάσκω *didaskō*
imperf act indic 3
sing**

**to teach, instruct
In Rabbinic Judaism
it means the
communication of
the will of God to His
people**

Acts 18:25, “This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things of the Lord, though he knew only the baptism of John.”

ζέω *zeo*

**to boil, to be hot,
fervent, ardent,
zealous, Acts 18:25;
Rom. 12:11**

Acts 18:25, “This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things of the Lord, though he knew only the baptism of John.”

Acts 18:26, “So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the way of God more accurately.”

ἐκτίθημι *ektithemi*

***to place outside, put forth;
to expose an infant, Acts
7:21; met. to set forth,
declare, explain, Acts 11:4;
18:26; 28:23***

Acts 18:27, “And when he desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through grace;

Acts 18:28, “for he vigorously refuted the Jews publicly, showing from the Scriptures that Jesus is the Christ [*hameshiach*].”

εὐτόνως *eutonōs*

Adverb

**“vigorously,
vehemently”**

διακατελέγχομαι

diakatelegchomai

imperf mid indic 3 sing

“to refute”

Acts 19:1, “And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples

Acts 19:2, “he said to them, ‘Did you receive the Holy Spirit when you believed?’

“So they said to him, ‘We have not so much as heard whether there is a Holy Spirit.’ ”