

RESURRECTION

and

THE GOSPEL

Rom. 10:9, “that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;

Rom. 10:10, “for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.”

Two Questions:

- 1. What should we communicate to those to whom we witness?**
- 2. Is it necessary to believe in the resurrection to be justified?**

“Gospel” has a broad use and a narrow use.

- **Broad use: salvation and the spiritual life.**
- **Narrow use: what we should do to be justified.**

1 Corinthians 15:1, “Now I make known to you, brethren, the gospel which I preached to you, which also you received,”

1 Corinthians 15:1, “Now I make known to you, brethren, the gospel which I preached to you, which also you received, **in which also you stand,**”

ἵστημι; *histēmi*,

Perf, Act, Ind; 2P,

“in which you all stand.”

Emphasis on

Present reality from a completed past action.

1 Corinthians 15:2, “by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.”

THREE STAGES OF SALVATION

**PHASE
ONE**

Justification

**PHASE
TWO**

**Spiritual
Life**

**PHASE
THREE**

Glorification

**Saved from
Penalty of Sin**

**Saved from
Power of Sin**

**Saved from
Presence of Sin**

“you were saved”

“you are being saved”

“you will be saved”



1 Corinthians 15:2, “by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.”

- **1 Cor. 15:2 Corrected:**

“By which also you are being saved [growing spiritually], if [1st] you hold fast the good news which I proclaimed [evangelized], unless you believed to no purpose,”

1 Cor. 15:3, “For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,

1 Cor. 15:4, “and that He was buried, and that He was raised on the third day according to the Scriptures,

1 Cor. 15:5, “and that He appeared to Cephas, then to the twelve.”

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Four Equal Parts:

For I
delivered
to you

that Christ died for our sins

and that He was buried

and that He was raised on the
third day

and that He appeared to
Cephas, then to the twelve.

Preaching the gospel is telling something about Christ and His finished work for them which they are to believe. This is the simplest test to be applied to all soul-saving appeals. The Gospel has not been preached until a personal message concerning a crucified and living Savior has been presented and in a form which calls for the response of a personal faith.

(L. S. Chafer, *Salvation*, 101)

What We Believe to be Saved:

x = understanding of some problem

y = solution to the problem

We believe that Christ solved problem x at the cross, so that we now have solution y .

Question We Are Addressing:

Is there a clear statement in Scripture that one must believe in not only the death of Christ, but also have a clear, conscious belief in the resurrection as well?

Thus,

Faith in the death of Christ

Plus

Faith in the resurrection of Christ

Rom. 10:9, “that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;

Rom. 10:10, “for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.”

Six Questions:

1. How does Rom. 10:9–10 fit in the context of Rom. 9–11?
2. How does this fit into the context of *Romans*?
3. What is the immediate context of Rom. 10:9–10?
4. What does he mean by “confess with your mouth?” in v. 9?
5. What does he mean by “saved” and “salvation?”
6. What does he mean by “righteousness” in v. 10?

The Context of Romans

Rom. 1:16, “For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Rom. 1:17, “For in it *the* righteousness of God is revealed from faith to faith; as it is written, ‘**BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH.**’”

Rom. 1:16, “For I am not ashamed of the **gospel**, for it is the power of God for **salvation** to everyone who believes, to the Jew first and also to the Greek.

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Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness,”

1:18–5:21 he relates Israel to the righteousness of God and justification (2:9–10, 17, 28–29; 3:1, 9, 29),

6:1–8:17 he relates Israel to the righteousness of God and sanctification through the contrast of grace and law,

8:18-39 he relates Israel to the righteousness of God and glorification,

9:1–11:36 he relates Israel to the righteousness of God and its vindication,

12:1–16:27 he relates Israel to the righteousness of God and its practical application.

Romans 9 demonstrates the righteousness of God in His rejection of national Israel.

Chapter 10 demonstrates that that rejection is based on Israel's corporate neglect of the revelation given to them.

Chapter 11 then answers the question, "has God cast away His people?" The answer is no, He still has a plan for national, ethnic Israel.