


לְנֵת יְבֵת יוֹא זֹר דְּבַר יְדָ נִרְלָרֶג

“Your word is a lamp to my feet,
and a light to my path.”

Psalm 119:105

A lit oil lamp with a bright flame, set against a background of Hebrew text. The lamp is the central focus, with its light illuminating the scene. The background text is in a golden-yellow color, matching the overall warm, orange-toned lighting of the image. The text is arranged in horizontal lines, typical of a scroll or parchment.

**The Gospel of Luke
Chapter 6**

Luke 6:27–31, “But I say to you who hear, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either. Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back. Treat others the same way you want them to treat you.”

Old Testament

1 Kings 22:24

Job 16:10

Lamentations 3:30

Psalms 3:7

Isaiah 50:6

Micah 5:1–2



1st Advent

Kingdom offered
and rejected by Israel

Lamentations

Praise

Lament / weeping

Prayer for God's restoration

**Chapter
3**

**Climax:
3:22-24**

**Great is
Your
faithfulness**

**Chapter
2**

Detailed
description
of the
destruction
of
Jerusalem

**Chapter
4**

Detailed
description
of the
destruction
of
Jerusalem

**Chapter
1**
Summary
of the
siege and
fall of
Jerusalem

**Chapter
5**
Summary
of the
siege and
fall of
Jerusalem

▪ (Yod)

3:28, “Let him sit alone and be silent since He has laid it on him.

3:29, “Let him put his mouth in the dust, perhaps there is hope.

3:30, “Let him give his cheek to the smiter, let him be filled with reproach.”

“smitter”- נָכַח (nākâ) – smite, strike, hit.

“cheek”- לֶחַי (lēḥî) – jaw, cheek.

- **Deuteronomy 32:35**, “Vengeance is Mine, and retribution, in due time their foot will slip; For the day of their calamity is near, and the impending things are hastening upon them.”
- **Leviticus 19:18**, “You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the Lord.”
- **Psalms 79:9–10**, “Help us, O God of our salvation, for the glory of Your name; and deliver us and forgive our sins for Your name’s sake. Why should the nations say, ‘Where is their God?’ Let there be known among the nations in our sight, vengeance for the blood of Your servants which has been shed.”
- **Psalms 94:1**, “O Lord, God of vengeance, God of vengeance, shine forth!”
- **Isaiah 34:8**, “For the Lord has a day of vengeance, a year of recompense for the cause of Zion.”
- **Isaiah 61:1**, “The Spirit of the Lord God is upon me, Because the Lord has anointed me to bring good news to the afflicted; He has sent me to bind up the brokenhearted, to proclaim liberty to captives and freedom to prisoners;
Isaiah 61:2, “To proclaim the favorable year of the Lord and the day of vengeance of our God; to comfort all who mourn...”

In the context of Lamentations 3, those in the nation Israel who recognize their covenant failure before the Lord and recognize God's covenant faithfulness are to wait for God's salvation and allow their "cheeks to be given to the smiter" as they wait on the Lord to deliver them and take vengeance on their enemies.

Luke 6:27–31, “But I say to you who hear, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either. Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back. Treat others the same way you want them to treat you.”

Old Testament

1 Kings 22:24
Job 16:10
Lam. 3:30
Psalm 3:7
Isaiah 50:6
Micah 5:1-2



Isaiah 50:6; 53:4;
Zechariah 13:7;
Mark 15:19;
cf. John 3:17

Revelation 19

1st Advent
Kingdom offered
and rejected by Israel

Church
Rom 12:19
1 Pt 2:20–23

2nd Advent
Kingdom
Zech. 14:12

“While men like Micaiah, the true prophet of the Lord, may be smitten on the cheek by false prophets like Zedekiah (I Kings 22:24; II Chr 18:23) and Job may be verbally smitten on his cheeks by his miserable comforters (Job 16:10), God will deliver the last blow to the enemies’ cheeks (Psalm 3:7). Men will even smite with a rod the leader of Israel on the cheek (Micah 5:1). The Servant of the Lord, the Messiah, will voluntarily submit his ‘back to the smiters and [his] cheeks to those that pluck out the beard’ (Isaiah 50:6), but he too will emerge triumphant.”

Theological Wordbook of the Old Testament;

notes on לָחַץ (lăḥî) – *jaw, cheek*.