

לְנֵת יְבֵת יוֹא זֹר דְּבַר יְדָ נִרְלָג

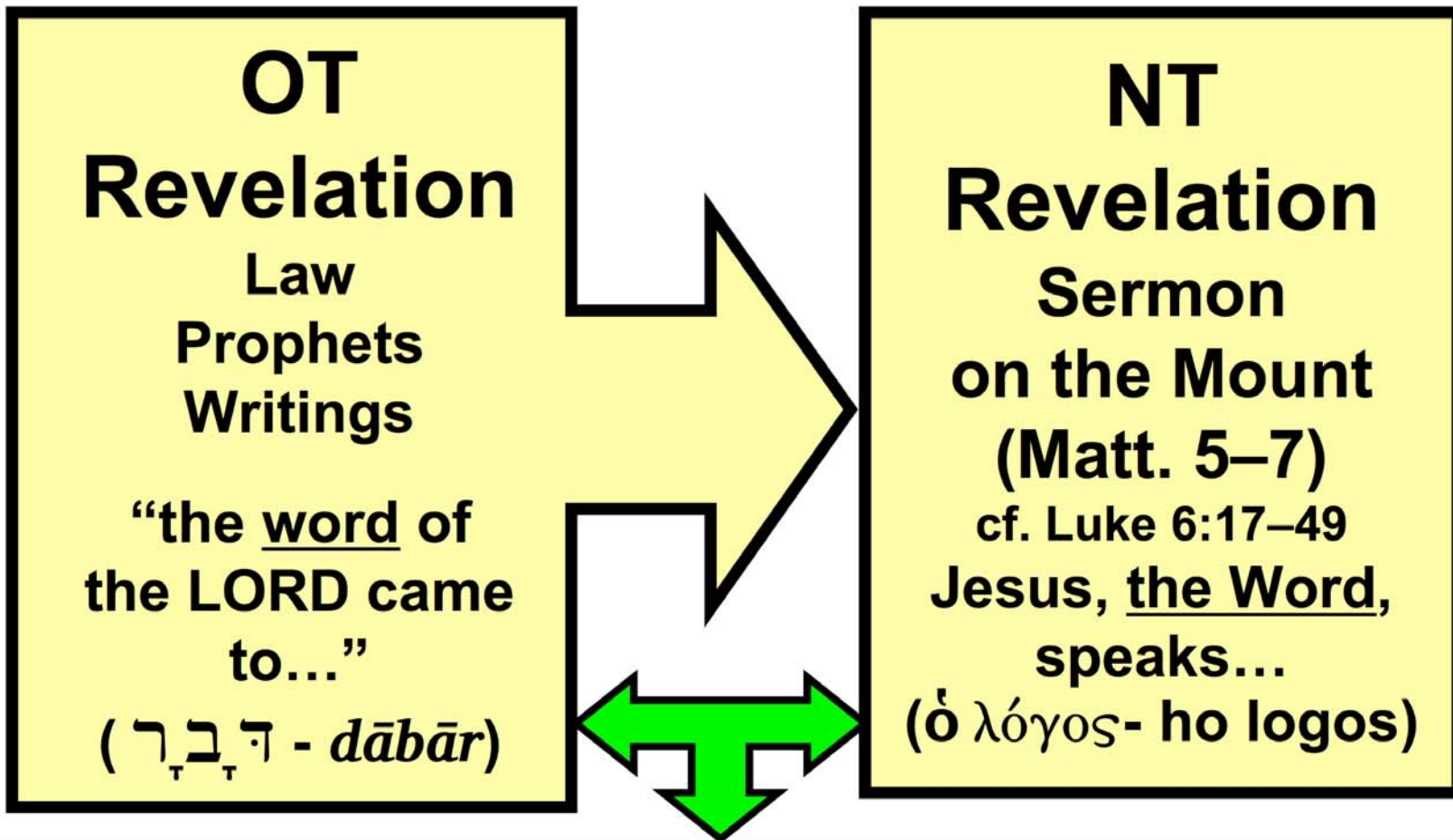
“Your word is a lamp to my feet,
and a light to my path.”

Psalm 119:105

A lit oil lamp with a bright flame, set against a background of Hebrew text. The lamp is the central focus, with its light illuminating the surrounding text. The Hebrew text is in a stylized font, likely representing the words of the Bible.

**The Gospel of Luke
Chapter 6**

Is Jesus the fulfillment of OT revelation?



Luke 24:44, “Now He said to them, ‘These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled’.”

20 “**Blessed** are you who are poor, for yours is the kingdom of God.

21 “**Blessed** are you who hunger now, for you shall be satisfied.
Blessed are you who weep now, for you shall laugh.

22 “**Blessed** are you when men hate you, and ostracize you, and insult you, and scorn your name as evil, for the sake of the Son of Man.

23 “Be glad in that day and leap for joy, for behold, your reward is great in heaven. For in the same way their fathers used to treat the prophets.

24 “**Woe** to you who are rich, for you are receiving your comfort in full.

25 “**Woe** to you who are well-fed now, for you shall be hungry.
Woe to you who laugh now, you shall mourn and weep.

26 “**Woe** to you when all men speak well of you, for their fathers used to treat the false prophets in the same way.”

“Blessed” - Hebrew- אֲשֵׁר (ešer) – Happiness, bliss.
Greek LXX (Septuagint) – μακάριος (makarios) – used
in the beatitudes – “Blessed...”

Psalm 1:1, “How **blessed** is the man who does not walk in
the counsel of the wicked, Nor stand in the path of sinners,
nor sit in the seat of scoffers!”

“Woe”- Greek- οὐαί (ouaí); interjection of grief or
indignation. It pronounces a calamity or curse.

Hebrew- אָי (ôy)- Woe! Alas! Oh!

(Num. 21:29; Isa. 10:1; Hos. 9:12; Matt. 11:21; 13:17;
7 woes of Matt. 23; Jude 11; Rev. 8:13)

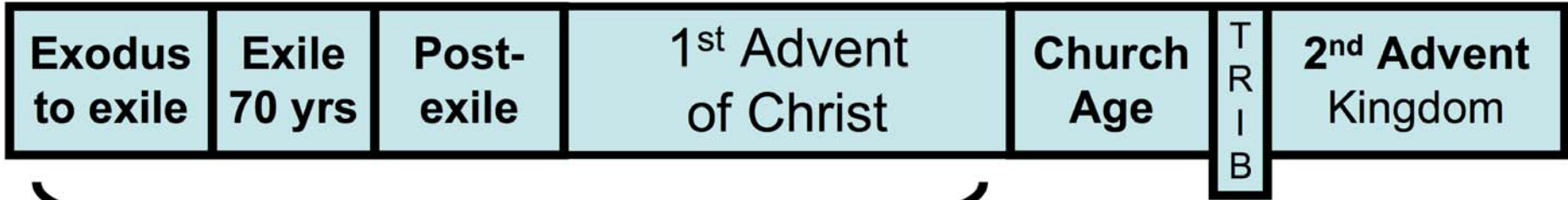
“Weep”

Hebrew – בָּכָה (bākâ) *to weep, cry, shed tears.*

Greek – κλαίω (*klaíō*) – To weep, wail, lament, implying not only the shedding of tears, but also every external expression of grief.

“laugh”

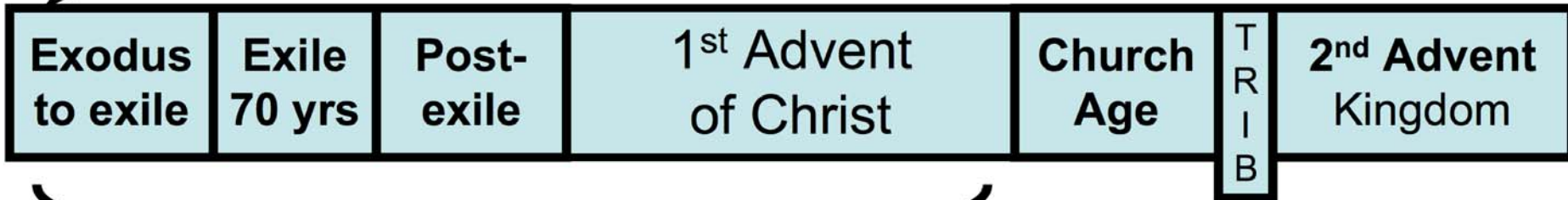
Greek – γελάω (*geláō*) – To laugh, be merry.



Israel / Law

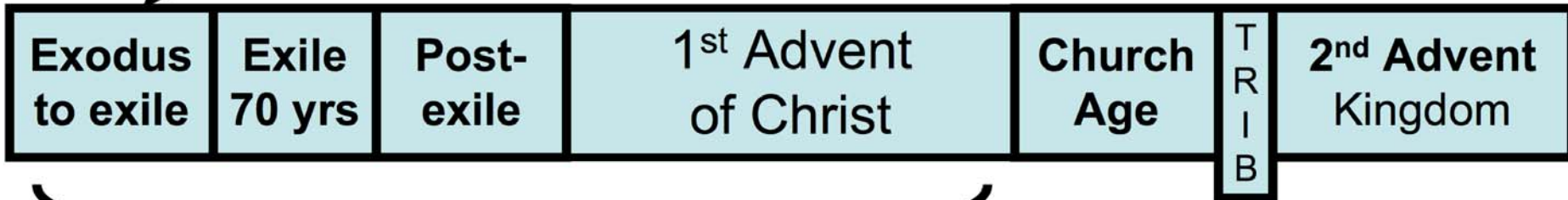
Numbers 11:10 Now Moses heard the people weeping throughout their families, each man at the doorway of his tent; and the anger of the Lord was kindled greatly, and Moses was displeased.

Numbers 11:13 “Where am I to get meat to give to all this people? For they weep before me, saying, ‘Give us meat that we may eat!’



Israel / Law

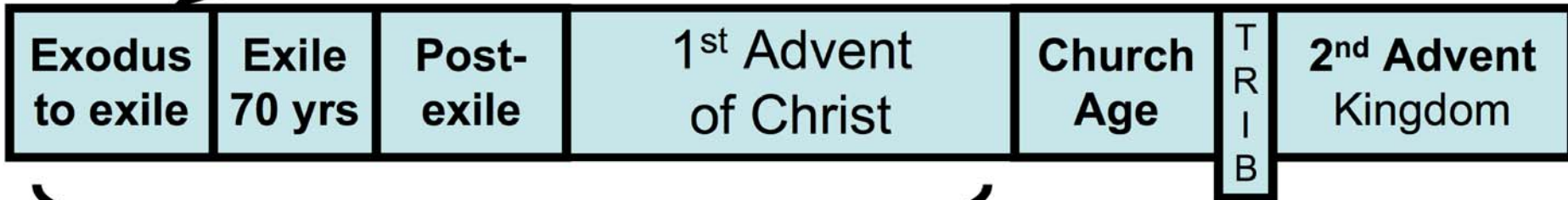
Psalm 6:8 Depart from me, all you who do iniquity,
For the Lord has heard the voice of my weeping.
Psalm 119:28 My soul weeps because of grief;
Strengthen me according to Your word.
Psalm 30:5 For His anger is but for a moment, His
favor is for a lifetime; Weeping may last for the night,
But a shout of joy comes in the morning.



Israel / Law

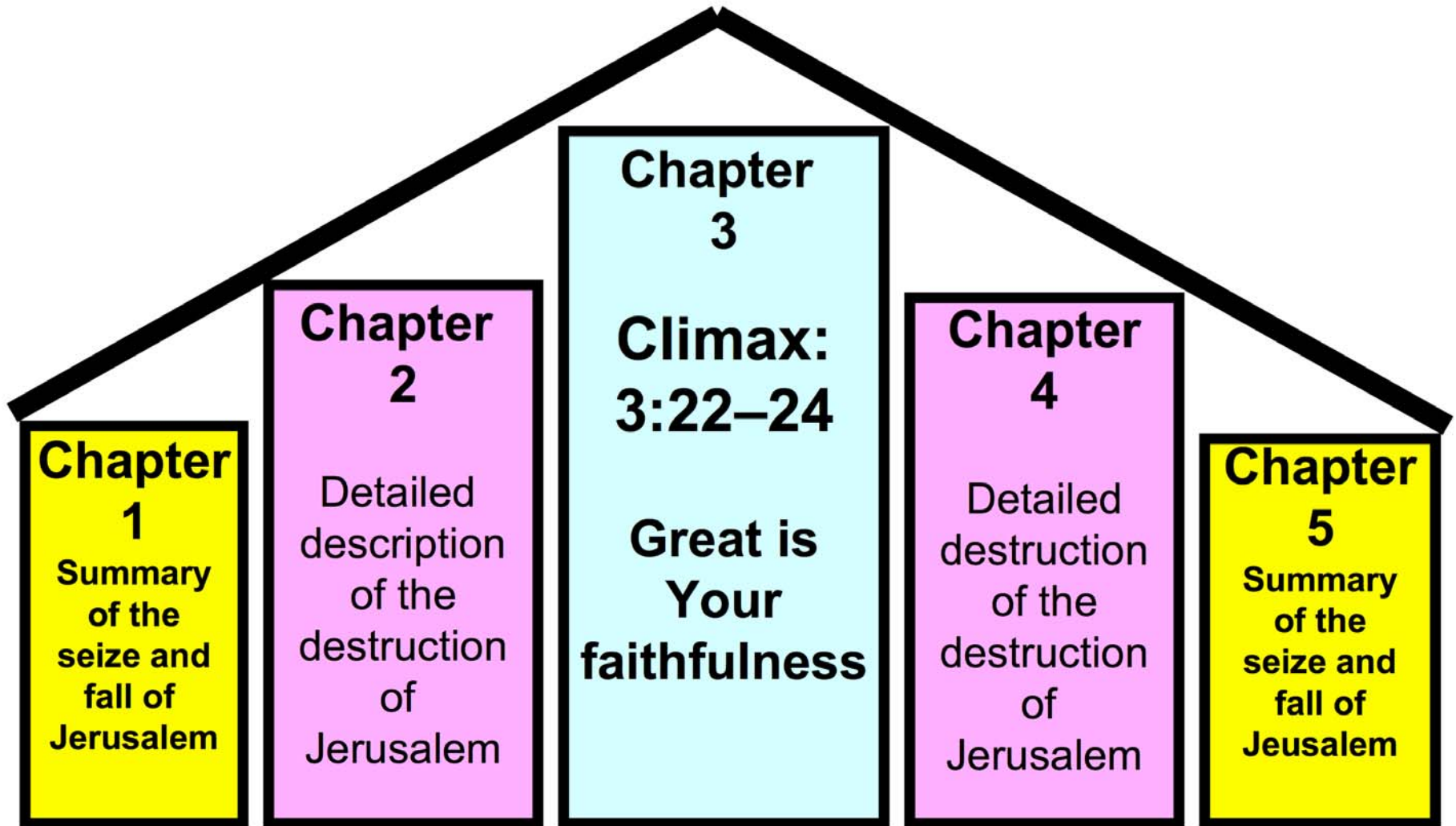
Jeremiah 9:1 Oh that my head were waters And my eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

Jeremiah 13:17 But if you will not listen to it, My soul will sob in secret for such pride; and my eyes will bitterly weep and flow down with tears, because the flock of the Lord has been taken captive.



Israel / Law

Lamentations



Lamentations

Praise

Lament / weeping

Prayer for God's restoration

Chapter 3

**Climax:
3:22-24**

**Great is
Your
faithfulness**

Chapter 2

Detailed description of the destruction of Jerusalem

Chapter 4

Detailed destruction of the destruction of Jerusalem

Chapter 1
Summary of the seize and fall of Jerusalem

Chapter 5
Summary of the seize and fall of Jerusalem

Joel 2:12, “‘Yet even now,’ declares the Lord, ‘Return (shub) to Me with all your heart, and with fasting, weeping and mourning;

Joel 2:13, “‘And rend your heart and not your garments.’ Now return to the Lord your God, for He is gracious and compassionate, slow to anger, abounding in lovingkindness and relenting of evil.”