

1 Kings 8:28, “Yet regard the **prayer** of Your servant and his supplication, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You today:”

תְּפִלָּה *tepillāh*: 76× “prayer”. Describe a prayer that was similar to a plea (1 Kgs. 8:38; 2 Chron. 6:29).

1 Kings 8:28, “Yet regard the prayer of Your servant and his **supplication**, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You today:”

תְּחִנָּה (t^eḥinnâ I) : “a request for favor.”

Supplication, appeal for grace.

Root is the verb for “be gracious”

1 Kings 8:28, "Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the **cry** and the prayer which Your servant is praying before You today:"

תְּחִנָּה (t^ehinnâ I) : "a request for favor"

Supplication, app

רִנָּה (rinnâ I), nom.

Root is the verb for shout of joy, moan

1 Kings 8:28, “Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the cry and the **prayer** which Your servant is **praying** before You today:”

תְּפִלָּה *tepillāh*: “prayer”. The word is used to describe a prayer that was similar to a plea (1 Kgs. 8:38; 2 Chron. 6:29).

פָּלַל (pālal I B), hitp. Participle; “pray, intercede” Call upon God to intervene on the basis of His justice.

1 Kings 8:29, “that Your eyes may be open toward this temple night and day, toward the place of which You said, ‘My name shall be there,’ that You may hear the **prayer** which Your servant makes toward this place.”

פָּלַל (pālal I B), hitp. Participle;
“pray, intercede” Call upon God to
intervene on the basis of His justice.

1 Kings 8:30, “And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive.”

1 Kings 8:30, “And may You hear [listen to] the **supplication** of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive.”

תְּחִנָּה (t^eḥinnâ I) : “a request for favor.”

Supplication, appeal for grace.

Root is the verb for “be gracious”

1 Kings 8:30, “And may You hear [listen to] the supplication of Your servant and of Your people Israel, when they **pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive.”**

תְּחִנָּה (t^eḥinnâ I) : “a request for favor.”

Supplication, a

Root is the verb

פָּלַל (pālal I B), hitp.

Participle;

“pray, intercede”

**Call upon God to
intervene on the
basis of His
justice.**

1 Kings 8:30, “And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, **forgive.**”

סָלַח (sālah): “to forgive, to pardon, to spare, to be forgiven.” The verb’s subject is always God.

Micah 7:18, “Who *is* a God **like You**, pardoning iniquity and passing over the transgression of the remnant of His heritage? He does not retain His anger forever, because He delights *in* mercy.”

1. **Forgive: stop feeling angry or resentful towards (someone) for an offense or mistake.**
 - a. **to give up resentment of or claim to requital for** *<forgive an insult>*
 - b. **to grant relief from payment of** *<forgive a debt>*
2. **to cease to feel resentment against (an offender)**

ἀφίημι *aphiemi*, to let go, send away, cancel, remit, pardon, canceling a debt or a penalty.

Daniel 9:19, “O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name.”

Psalm 103:3, “Who forgives all your iniquities, Who heals all your diseases,

Psalm 103:4, “Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies,

Psalm 103:5, “Who satisfies your mouth with good *things*, so *that* your youth is renewed like the eagle’s.”

Colossians 2:14, “having wiped out the certificate of debt that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.”

Psalm 103:8, “The LORD *is* merciful and gracious, slow to anger, and abounding in lovingkindness [*chesed*]. [quote of Ex. 34:6]

Psalm 103:9, “He will not always strive *with us*, Nor will He keep *His anger* forever.”

Psalm 103:10, “He has not dealt with us according to our sins [*hata*’], Nor punished us according to our iniquities [*‘avon*].

Psalm 103:11, “For as the heavens are high above the earth, so great is His lovingkindness [*chesed*] toward those who fear Him;”

Psalm 103:12, “As far as the east is from the west, so far has He removed our transgressions from us.”