

**1 Kings 8:22, “Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven.”**

**1 Kings 8:23, “and he said: ‘LORD God of Israel, *there is* no God in heaven above or on earth below like You, who keep *Your* covenant and lovingkindness with Your servants who walk before You with all their hearts’.”**

- **Uniqueness: “no God like you”**
- **Covenant keeping God**

**keep**

**lovingkindness**

**1 Kings 8:28, “Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You today:”**

1 Kings 8:28, “Yet regard the **prayer** of Your servant and his supplication, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You today:”

t|p;t *t<sup>e</sup>pillāh*: 76× “prayer”. Describe a prayer that was similar to a plea (1 Kgs. 8:38; 2 Chr. 6:29).

1 Kings 8:28, “Yet regard the prayer of Your servant and his **supplication**, O LORD my God, and listen to the cry and the prayer which Your servant is praying before You today:”

hnlj ;t (*t'hinna I*) : “a request for favor.”

Supplication, appeal for grace.

Root is the verb for “be gracious”

1 Kings 8:28, “Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the **cry** and the prayer which Your servant is praying before You today:”

חנן ;ת (*thinna I*) : “a request, prayer, supplication, appeal, petition, entreaty, prayer, cry, shout of joy, moan”

**Supplication, appeal**

**Root is the verb for**

חנן (*rinna I*), nom.

**shout of joy, moan**

1 Kings 8:28, “Yet regard the prayer of Your servant and his supplication, O LORD my God, and listen to the cry and the **prayer** which Your servant is **praying** before You today:”

תִּלְבַּח *t<sup>e</sup>pillāh*: “prayer”. The word is used to describe a prayer that was similar to a plea (1 Kgs. 8:38; 2 Chr. 6:29).

לְבַח (palal I B), hitp. Participle;  
“pray, intercede” Call upon God to  
intervene on the basis of His justice.

1 Kings 8:29, “that Your eyes may be open toward this temple night and day, toward the place of which You said, ‘My name shall be there,’ that You may hear the **prayer** which Your servant makes toward this place.”

𐤀𐤀𐤓 (palal I B), hitp. Participle;  
“pray, intercede” Call upon God to  
intervene on the basis of His justice.



**1 Kings 8:30, “And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive.”**

1 Kings 8:30, “And may You hear [listen to] the **supplication** of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and

חנין ;ת (*t'hinna* I): “a request for favor.”

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1 Kings 8:30, “And may You hear [listen to] the supplication of Your servant and of Your people Israel, when they **pray** toward this place. Hear in heaven Your dwelling place; and

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Supplication, a

Root is the verb

פאל ( *palal* I B), hitp.

Participle;

“pray, intercede” Call upon God to intervene on the basis of His justice.

1 Kings 8:30, “And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, **forgive.**”

j | S (salah): “ to forgive, to pardon, to spare, to be forgiven.”  
The verb’s subject is always God:

**Micah 7:18, “Who *is* a God **like You**, pardoning iniquity and passing over the transgression of the remnant of His heritage? He does not retain His anger forever, because He delights *in* mercy.”**

**Forgive: Stop feeling angry or resentful towards (someone) for an offence or mistake.**

- a. to give up resentment of or claim to requital for “*forgive an insult*”**
  - b. to grant relief from payment of “*forgive a debt*”**
- 2. to cease to feel resentment against (an offender)**

**Leviticus 4:20, “And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it. So the priest shall make atonement for them, and it shall be forgiven them.”**

**ἀφίημι *aphiemi*, to let go, send away, cancel,  
remit, pardon, canceling a debt or a penalty.**



**Daniel 9:19, “O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name.”**