

1 Kings 8:22, “Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven.”

2 Chron 6:11–21 is parallel, but adds v. 13

2 Chron 6:13, “Now Solomon had made a bronze platform, five cubits long, five cubits wide and three cubits high, and had set it in the midst of the court; and he stood on it, knelt on his knees in the presence of all the assembly of Israel and spread out his hands toward heaven.”

1 Kings 8:23, “and he said: ‘LORD God of Israel, *there is* no God in heaven above or on earth below like You, who keep *Your* covenant and lovingkindness with Your servants who walk before You with all their hearts’.”

- **Uniqueness: “no God like you”**
- **Covenant-keeping God**

keep

lovingkindness

Exodus 15:11, “Who *is like You*, O LORD,
among the gods? Who *is like You*, glorious
[majestic] in holiness [uniqueness], fearful in
praises [honored in praises], doing wonders?”

Exodus 15:11, “Who *is like You*, O LORD, among the gods? Who *is like You*, glorious [**majestic**] in holiness [uniqueness], fearful in praises [honored in praises], doing wonders?”

rda (’*adar*) “to magnify, glorify, or, in the passive sense, to be magnified.

dbk (*kabed*) presents glory in terms of weight, *adar* pictures it in terms of size.

Exodus 15:13, “You in Your **mercy** have led forth the people whom You have redeemed; You have guided *them* in Your strength to Your holy habitation.”

dsj (*hesed* II): “loyal, faithful love; gracious, steadfast love” cf., Psalm 136, used 26×

2 Samuel 7:22, “Therefore You are great, O Lord GOD. For *there is* none like You, nor *is there any* God besides You, according to all that we have heard with our ears.”

2 Samuel 7:22, “Therefore You are **great**, O Lord GOD. For *there is none like You*, nor is *there any* God besides You, according to all that we have heard with our ears.”

l dḡ (*gadal*_I): “to become great, make great, magnify, grow up, grow; promote.”

2 Samuel 7:22, “Therefore You are great, O Lord GOD. For *there is* none like You, nor *is there any* God **besides You**, according to all that we have heard with our ears.”

| dg (*gadal*_I): “to become great, make great, magnify, grow up, grow; promote.”

| WZ, *zul*, “except you”

1 Chron. 17:20, “O Lord, **there is none like You**, nor is there any God besides You, according to all that we have heard with our ears.”

Psalm 89:8, “O LORD God of hosts, Who *is* mighty like You, O LORD? Your faithfulness also surrounds You.”

Psalm 89:8, “O LORD God of hosts, who *is* mighty like You, O LORD? Your **faithfulness** also surrounds You.”

hnwma (*muna*), “faithfulness, steadfastness”

Deuteronomy 32:4, “*He is the Rock, His work is perfect; For all His ways are justice, a God of faithfulness without injustice; righteous and upright is He.*”

Deuteronomy 32:4, “*He is the Rock, His work is perfect; For all His ways are justice, a God of faithfulness without injustice; righteous and upright is He.*”

fpvḥ *mišpāṭ*: “a judgment, a legal decision, a legal case”

Deuteronomy 32:4, “*He is the Rock, His work is perfect; For all His ways are justice, a God of faithfulness [ḥnwmā (muna)] without injustice; Righteous and upright is He.*”

qydx *ṣadiq*: “a right relation to an ethical or legal standard.”

Deuteronomy 32:4, “*He is the Rock, His work is perfect; For all His ways are justice, a God of faithfulness without injustice; righteous and upright is He.*”

רַׁוַי (*yasar*), “straight,
just, right.”

Psalm 89:14, “Righteousness and justice *are* the foundation of Your throne; lovingkindness and truth go before Your face.”

Psalm 89:14, “**Righteousness** and justice *are* the foundation of Your throne; lovingkindness and truth go before Your face.”

qydx *ṣaḍīq*: “a right relation to an ethical or legal standard.”

Psalm 89:14, “Righteousness and **justice** are the foundation of Your throne; lovingkindness and truth go before Your face.”

fpvḥ *mišpāṭ*: “a judgment, a legal decision, a legal case”

Psalm 89:14, “Righteousness and justice *are* the foundation of Your throne; **lovingkindness** and truth go before Your face.”

דסג (*hesed* II): “loyal, faithful love; gracious, steadfast love” cf., Psalm 136, used 26×

Psalm 89:14, “Righteousness and justice *are* the foundation of Your throne; lovingkindness and **truth** go before Your face.”

dsj (*hesed*)

faithful love

steadfast love

136, used 26x

tma (*'emet*), “trustworthiness, true”

Psalm 86:8, “Among the gods *there is none like You*, O Lord; nor *are there any works like Your works.*”

Psalm 86:15, “But You, O Lord, *are* a God full of compassion, and gracious, longsuffering and abundant in **lovingkindness** [*hesed*] and **truth** [*emet*].

dsj (*hesed* II): “loyal, faithful love; gracious, steadfast love” cf., Psalm 136, used 26x

tma (*'emet*), “trustworthiness, true”

Micah 7:18, “Who *is* a God **like You, pardoning iniquity and passing over the transgression of the remnant of His heritage? He does not retain His anger forever, because He delights *in* mercy.”**

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability

ESSENCE OF GOD

Sovereign

Unique, incomparable

Righteousness

Holiness, upright

Justice

Just,

Love

Hesed, faithful love,

Gracious, mercy

Eternal Life

Omniscience

Omnipresent

Immensity; magnified

Omnipotent

Working wonders

Veracity

Truth,

Immutability

Hesed, faithful love

ESSENCE OF GOD

Sovereign

Omniscience

Righteousness

Omnipresent

Justice

Powerful

Love

Righteousness

Eternal

Love

Justice

Truth

1 Kings 8:24, “You have kept what You **promised** Your servant David my father; You have both spoken with Your mouth and fulfilled *it* with Your hand, as *it is* this day.”