

**Matthew 1:21, “And she will bring forth a Son,
and you shall call His name JESUS, for He will
save His people from their sins.”**

Gen 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise you on the head, and you shall bruise Him on the heel.”

Gen 12:3, “And I will bless those who bless you, and the one who curses you I will curse. And in you all the families of the earth will be blessed.”

Gen 22:18, “In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.”

ABRAHAMIC COVENANT

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Genesis 12:1–13

“land” “seed” “blessing”

ISRAEL LAND COVENANT

Deuteronomy 30

“land”

DAVIDIC COVENANT

2 Samuel 7

“seed”

NEW COVENANT

Jeremiah 31

“blessing”

Gal 3:16, “Now the promises were spoken to Abraham and to his seed. He does not say, ‘And to seeds,’ as *referring* to many, but *rather* to one, ‘And to your seed,’ that is, Christ.”

Gen 49:10, “The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until Shiloh comes, and to him *shall be* the obedience of the peoples.”

DAVIDIC COVENANT

DAVIDIC COVENANT

2 Sam 7:12-16

Psa. 89

1 Chron. 17:11-14

ETERNAL HOUSE

2 Sam 7:11, 13a, 16

1 Chron 17:10

ETERNAL KINGDOM

2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam 7:13b

1 Chron. 17:12b, 14

Is 7:14, “Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a Son, and she will call His name Immanuel [God with us].”

Is 9:6, “For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

Is 9:7, “There will be no end to the increase of *His* government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the Lord of hosts will accomplish this.”

John 6:35, “And Jesus said to them, ‘I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.’”

John 6:41, “The Jews then complained about Him, because He said, ‘I am the bread which came down from heaven.’”

John 8:12, “Then Jesus spoke to them again, saying, ‘I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.’”

John 10:7, “Then Jesus said to them again, ‘Most assuredly, I say to you, I am the door of the sheep.

John 10:8, “‘All who *ever* came before Me are thieves and robbers, but the sheep did not hear them.

John 10:9, “‘I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.’”

John 10:14, “I am the good shepherd; and I know My *sheep*, and am known by My own.”

John 11:25, “Jesus said to her, ‘I am the resurrection and the life. He who believes in Me, though he may die, he shall live.’”

John 14:6, “Jesus said to him, ‘I am the way, the truth, and the life. No one comes to the Father except through Me.’”

John 15:1, “I am the true vine, and My Father is the vinedresser.

John 15:5, “I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

John 15:7, “If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.”

Romans 3:24, “being justified **freely by His
grace through the redemption that is in Christ
Jesus,”**

Romans 5:15, “But the **free gift** *is* not like the offense. For if by the one man’s offense many died, much more the grace of God and the **gift** by the grace of the one Man, Jesus Christ, abounded to many.

Romans 5:16, “And the **gift** *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted* in justification.”

Ephesians 2:8, “For by grace you have been saved through faith, and that not of yourselves; *it is* the **gift** of God,

Ephesians 2:9, “not of works, lest anyone should boast.”